



# Rawat Booksellers

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Opp. Saraswati Apts., Chaltibari, GUWAHATI - 781 008  
Tel: 0361-2733842, 9864205141

HEAD OFFICE: Salyam Apts., Sector 3, Jawahar Nagar, Jaipur 302 004  
0141-2657006 • Fax: 0141-2651748 • E-mail: info@rawatbooks.com • www.rawatbooks.com

## INVOICE

Invoice No	1741
On Sale or Return / Approval	
Date	19/11/2014
Order No	EMAIL
Order Date	18/10/2014

TO THE REGISTRAR UNIVERSITY OF SCIENCE & TECHNOLOGY, 9 MILE, MEGHALAYA PHONE 09854023060	Delivery By GR/RR No. & Date Payment Terms	<b>DELIVERED</b> - -
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Book Title	Qty.	Curr.	Price	Conv. Rate	Disc. (%)	Net Amount
DEVELOPMENT PRIORITIES IN NORTH EAST INDIA-deb	10	Rs	300.00	1.00	-	3000.00
SOCIAL WORK PSYCHOLOGY-volusamy	3	Rs	895.00	1.00	-	2685.00
TRIBES IN N.E INDIA-kumar	3	Rs	1350.00	1.00	-	4050.00
RURAL SOCIOLOGY-mittal	3	Rs	1000.00	1.00	-	3000.00
SOCIOLOGICAL THEORY & THOUGHTS-kashyap	5	Rs	895.00	1.00	-	4475.00
SOCIOLOGY-rao	8	Rs	595.00	1.00	-	4760.00
SOCIOLOGY OF INDIAN SOCIETY-rao	10	Rs	425.00	1.00	-	4250.00
INDIAN SOCIOLOGICAL THOUGHT-nagla	10	Rs	295.00	1.00	-	2950.00
SOCIAL PROBLEM IN INDIA-ahuja	10	Rs	275.00	1.00	-	2750.00
SOCIOLOGICAL THEORY-ritzer	10	Rs	650.00	1.00	-	6500.00
SOCIOLOGY BASIC CONCEPT-rawat	10	Rs	225.00	1.00	-	2250.00
SOCIAL CASEWORK-upadhyay	10	Rs	250.00	1.00	-	2500.00
SOCIETY IN INDIA-ahuja	10	Rs	275.00	1.00	-	2750.00
INDIAN SOCIAL SYSTEM-ahuja	10	Rs	250.00	1.00	-	2500.00
SOCIAL CASEWORK-perlman	5	RS	650.00	1.00	-	3250.00
PROFESSIONAL SOCIAL WORK-segal	5	RS	825.00	1.00	-	4125.00
SOCIAL WORK AND SOCIAL WORK EDUCATION-gore	5	RS	575.00	1.00	-	2875.00
SOCIAL WORK AND HUMAN RIGHTS-reichert	5	RS	650.00	1.00	-	3250.00
<b>Total Quantity</b>	<b>132</b>					<b>61920.00</b>

Currency Conversion Rs: 1.00	Total	61920.00
	Discount%	20.00
		12,384.00
Salesman -	Postage	0
Remarks -	Freight	-
	Round Off	0
Rs. (In Words): RS.FOURTY NINE THOUSAND FIVE HUNDRED THIRTY SIX ONLY	Grand Total	49536.00

<b>Terms &amp; Conditions</b> 1. Goods once sold will not be taken back 2. Interest @ 18% P.A. will be charged if it is not paid on presentation 3. Subject to Jaipur Jurisdiction Only 4. Price charged are in conformity with the publisher's current price 5. F. & O.E. 6. Payment through Draft/Cheque/M.O. Only	For Rawat Booksellers  <i>Manika</i> 19/11/2014 
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Registrar  
University of Science & Technology  
Meghalaya

19/11/2014  
L1E772-2-141  
15744, Rt-11101, Meghalaya

Registrar  
University of Science & Technology  
Meghalaya

04/02/20

# MITTAL BROTHERS

2/44 ANSARI ROAD DELHI

73289050 011-23289260 dmittal1943@yahoo.co.in

BANK A/C NO ICICI - 016005000003

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

CASH MEMO NO.. 2014-2015 B/ 2147

**CASH MEMO**

Date 31 Jan-2015

**M/S. ERD FOUNDATION**

By R P ROAD  
DISPUR  
GUWHATI  
ASSAM ASSAM 781006

Your Ref. No

Date 31 Jan-2015

Destination

Transporter

Weight

Document No

LR/GR No

S.No.	Publisher	Title	Author	Qty	Price	Disc. %	Amount (Rs.)
1	Imb	PLANT PATHOLOGY TMH	MEHROTR	1	Rs 810.00	30.00	567.00
2	RAWAT	RAWAT BOOKS		3	Rs 895.00	30.00	1879.50
3	ARIHANT	DIC OF CHEMISTRY		2	Rs 160.00	50.00	160.00
4	ARIHANT	DIC OF BIOLOGY		2	Rs 160.00	50.00	160.00
5	RASTOGI	ECOLOGY & ENVIRONMENT RASTOGI	P D SHARMA	2	Rs 495.00	20.00	792.00
6	S CHAND	GYMNOSPERMS	VASHISHI	5	Rs 350.00	25.00	1312.50
7	RAWAT	RAWAT BOOKS		1	Rs 650.00	30.00	455.00
8	TRUEMAN	ENGLISH LIT UGC		2	Rs 475.00	40.00	570.00
9	TRUEMAN	SOCIOLOGY UGC		1	Rs 475.00	40.00	285.00
10	TRUEMAN	SOCIAL WORK UGC		2	Rs 550.00	40.00	660.00
11	ARIHANT	GENERAL STUDIES UPSC		2	Rs 425.00	50.00	425.00
12	RAWAT	RAWAT BOOKS		1	Rs 795.00	30.00	556.50
13	MANORAMA	MANORAMA YEAR BOOK (E)		3	Rs 250.00	30.00	525.00
14	ARIHANT	HAND BOOK OF CHEMISTRY		2	Rs 250.00	50.00	250.00
15	S CHAND	ADVANCED ECO THEORY (E) HL	AIJUJA	2	Rs 695.00	25.00	1042.50
16	TMH	GENERAL STUDIES MANUAL	TATA	3	Rs 1,350.00	40.00	2430.00
17	RASTOGI	BIOSTATISTICS (RASTOGI)	PARSHAD	1	Rs 225.00	20.00	180.00
18	RAWAT	RAWAT BOOKS		1	Rs 595.00	30.00	416.50
19	VIKAS	OFFICE ORGANISATION AND MANAGEMENT	ARORA	3	Rs 350.00	33.33	700.02
20	WILEY	INTERNATIONAL ECONOMICS (WILLY)	SALVATO	8	Rs 709.00	30.00	3970.40
21	RAWAT	RAWAT BOOKS		1	Rs 1,295.00	30.00	906.50
22	RAWAT	RAWAT BOOKS		1	Rs 1,250.00	30.00	875.00
23	ARIHANT	HAND BOOK OF MATHEMATICS		2	Rs 215.00	50.00	215.00
24	S CHAND	FUNGI	VASHISHI	5	Rs 495.00	25.00	1856.25
25	HPH	HUMAN RESOURCE MANAGEMENT & I.R.	SUBBA RA	2	Rs 450.00	25.00	675.00
26	HPH	UNDERSTANDING WAGE SYSTEM	SARMA, A	2	Rs 325.00	25.00	487.50
27	HPH	CELL BIOLOGY	POWAR, C	1	Rs 325.00	25.00	243.75
28	S CHAND	PTERIDOPHYTA	VASHISHI	5	Rs 425.00	25.00	1593.75
29	ARIHANT	PUB. ADMINISTRATION UGC		2	Rs 575.00	50.00	575.00
30	HPH	EMPLOYEE ENGAGEMENT AND HR INTIT	MISHRA	2	Rs 220.00	25.00	330.00
31	ESS ESS	COLON CLASSIFICATION	RANGAN	3	Rs 350.00	30.00	735.00
32	MAC	ECONOMIC BOTANY (MAC)	KOACHER	2	Rs 395.00	30.00	553.00
33	S CHAND	INDIAN ECONOMICS (E) DATT	DATT, MA	5	Rs 750.00	25.00	2812.50
34	ARIHANT	DIC OF PHYSICS		2	Rs 125.00	50.00	125.00
35	RAWAT	RAWAT BOOKS		3	Rs 995.00	30.00	2089.50
36	HPH	DYNAMICS OF ENTERPRENEURIAL DEVE	DESAL, VA	2	Rs 498.00	25.00	747.00
37	S CHAND	BRYOPHYTA	VASHISHI	5	Rs 450.00	25.00	1687.50
38	ARIHANT	POL. SCIENCE(UGC)		2	Rs 650.00	50.00	650.00
39	RAWAT	RAWAT BOOKS		1	Rs 1,395.00	30.00	976.50
40	HPH	PERSNOL DEVELOPMENT	KRISHNA	2	Rs 285.00	25.00	427.50
41	ARIHANT	HAND BOOK OF BIOLOGY		2	Rs 295.00	50.00	295.00
42	TRUEMAN	PSYCHOLOGY UGC		2	Rs 475.00	40.00	570.00
43	ARIHANT	SOCIOLOGY UGC		2	Rs 575.00	50.00	575.00
44	HPH	ASPECTS OF LABOUR WELFARE	SARMA, A	2	Rs 325.00	25.00	487.50

Carried Forward :

105

17823.67

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23289050 011-23289260 dmittal1943@yahoo.co.in  
BANK A/C NO ICICI - 01600500003

CASH MEMO NO : 2014-2015 B/ 2147

**CASH MEMO**

Date 31-Jan-2015

M/S. ERD FOUNDATION

Dr R P ROAD  
DISPUR  
GUWHATI  
ASSAM ASSAM 781006

Your Ret No  
Destination  
Transporter  
Weight  
Document No  
LR/CR No

Date 31-Jan-2015

S.No.	Publisher	Title	Author	Qty	Price	Disc. %	Amount (Rs.)
		<i>Brought Forward :</i>		106			38,117.17
45	S CHAND	MICROBIOLOGY (DUBEY)	DUBEY, R	1	Rs 650.00	25.00	487.50
46	ARIHANT	IAS MAINS GENERAL STUDIES		2	Rs 425.00	50.00	425.00
47	ARIHANT	DIC OF MATH		2	Rs 125.00	50.00	125.00
48	VIKAS	EMBRYOLOGY OF ANGIOSPERMS	BHOJWAN	5	Rs 375.00	33.33	1250.05
49	S CHAND	PLANT PHYSIOLOGY & BIOCHEMISTRY	VERMA	2	Rs 360.00	25.00	540.00
50	RAWAT	RAWAT BOOKS		1	Rs 575.00	30.00	402.50
51	RAWAT	RAWAT BOOKS		3	Rs 695.00	30.00	1459.50
52	RASTOGI	CYTOGENETICS	P K GUPT	5	Rs 400.00	20.00	1600.00
53	S CHAND	INSURANCE PRINCIPLES & PRACTICE	MISHRA, M	5	Rs 400.00	25.00	1500.00
54	TRUEMAN	ECONOMICS (UGC)		2	Rs 475.00	40.00	570.00
55	TRUEMAN	EDUCATION (UGC)		2	Rs 475.00	40.00	570.00
56	ARIHANT	GENERAL STUDIES IAS UPCS (H)		2	Rs 425.00	50.00	425.00
57	TMH	CSAT (G / S PART- 2)		3	Rs 1,050.00	40.00	1890.00
58	S CHAND	MODERN ECONOMIC THEORY	K K DEWE	2	Rs 600.00	25.00	900.00
59	TRUEMAN	POL. SCIENCE(UGC)		1	Rs 550.00	40.00	330.00

Remarks:

143 50,300.25

Freight 200.00

Round Off -0.25

Amount In Words: Rupees Fifty Thousand Five Hundred Only

NET AMOUNT :

50,500.00

Goods Received By:

TERMS & CONDITIONS :

- 1 Goods once sold will not taken back
- 2 All disputes are subject to Delhi Jurisdiction
- 3 E & O.E

*(Signature)*  
Registrar  
University of Science & Technology  
Meghalaya

FOR MITTAL BROTHERS

*(Signature)*  
Authorised Signatory

# M. R. BOOKS

D D SHOPPING CENTRE  
A. M. ROAD (OPP APSARA CINEMA)  
GUWAHATI-781007, ASSAM  
Ph: +91 361 2735612 / +91 94355 58102 Email: mrbghy9@gmail.com

UNIVERSITY OF SCIENCE AND TECHNOLOGY, MEGHALAYA  
7TH MILLIKING ROAD,  
BARIDUA,  
RI-DHOI-793101  
00  
00

## Statement Of Accounts

From : 01-Apr-2014 To 05-Feb-2015

Date : 06-Feb-2015

Date	Doc No	Particulars	ChequeNo	Debit	Credit	Balance
		Opening Balance		0.00	0.00	0.00
17-Oct-2014	IN87	To INVOICE/BILL No IN87		37,746.00	0.00	37,746.00
30-Oct-2014	IN88	To INVOICE/BILL No IN88		4,205.00	0.00	41,951.00
30-Oct-2014	IN95	To INVOICE/BILL No IN95		10,570.00	0.00	52,521.00
29-Nov-2014	IN135	To INVOICE/BILL No IN135		4,264.00	0.00	57,785.00
		Period Totals :		57,785.00	0.00	
		Closing Totals:	Dr.	57,785.00	0.00	

57,785/-

*[Signature]*  
06/02/15

*[Signature]*  
Registrar  
University of Science & Technology,  
Meghalaya

48

ROAD OPP APSARA CINEMA  
GUWAHATI 781007 ASSAM

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INVOICE/BILL

REGISTRAR  
UNIVERSITY OF SCIENCE AND TECHNOLOGY, MEGHALAYA  
MILE, KLING ROAD,  
SHIBDUA,  
SHIBDUA-793101  
00

Bill No. : 191172014  
Bill Date : 19/11/2014  
Order No. : EMAIL-ORDER  
Order Date : 18/10/2014  
Gr.No. :  
Dispatch Mode :  
Transport :  
From Location : GUWAHATI To Location : MEGHALAYA

S.No	ISBN	TITLES	AUTHOR	PUBLISHER	QTY	CUR	PRICE	DIS %	AMOUNT
1	980521894678	THE CAMBRIDGE COMPANION TO CHAUCER	BOLTON	CUP	1	GBP	19.99		19.99
2	9780521608640	THE CAMBRIDGE COMPANION TO SHAKESPEARE'S POETRY	CHENY	CUP	1	GBP	11.99		11.99
3	9780521763071	THE CAMBRIDGE INTRODUCTION TO SHAKESPEARE'S POETRY	STROENFELL	CUP	1	GBP	11.99		11.99
<b>Total</b>					<b>3</b>				<b>5,848.86</b>

*Received*  
05.12.15  
LIBRARIAN  
USTM, Shibdui, Meghalaya

GBP = 104.50

Rs. Five Thousand Two Hundred Sixty Four Only

Discount %	10.00	584.88
Round Off		-0.01
<b>Net Total</b>		<b>5,264.00</b>

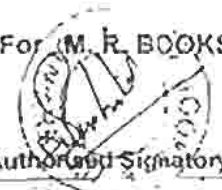
E & O. E.

Term & Conditions

1. Certified that correct Publishers's Price have been Charged
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Complaints will be entertained if filed within 7 days after receipt of goods
4. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
5. All disputes are subject to Guwahati Jurisdiction only ( OUR PAN : AMLPM440211 )
6. Bank A/C Details "M R BOOKS" (SBI) A/C No 33692801141, IFS Code, SBIN0010756 (Br Panbazar)

For M. R. BOOKS

Authorized Signatory



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Registrar  
University of Science & Technology  
Meghalaya

M. R. BOOKS

Page 1 of 1

D.D SHOPPING CENTRE  
A M ROAD (OPP APSARA CINEMA)  
GUWAHATI 781007, ASSAM

Ph: +91 361 2735577 - 91 361 355 58102 Email: mrxgnyst@gmail.com

INVOICE/BILL

REGISTRAR  
UNIVERSITY OF SCIENCE AND TECHNOLOGY, MEGHALAYA  
MILE KLING ROAD,  
TIRIDUA,  
GUWAHATI-781011

Bill No. : 2014-2015/HRB/HR  
Bill Date : 17/10/2014  
Order No. : EMAIL-ORDER  
Order Date : 22/09/2014  
Gr.No. :  
Dispatch Mode :  
Transport :  
From Location : GUWAHATI

Gr. Date :  
Del. through :  
To Location : MEGHALAYA

S No.	ISBN	TITLES	AUTHOR	PUBLISHER	QTY	CUR	PRICE	DIS %	AMOUNT
1	9788170006626	A COMPREHENSIVE COURSE IN LIBRARY AND INFORMATION SCIENCE	NASIRUDHEI	ESSP	5	₹	700.00		2,100.00
2	8170001838	ACADEMIC LIBRARY AUTOMATION	NAIR	ESSP	10	₹	250.00		2,500.00
3	9788170005598	BLUEPRINT FOR YOUR LIBRARY MARKETING PLAN	FISHEP	ESSP	3	₹	650.00		1,950.00
4	8170002745	COMMUNICATION TECHNOLOGY ITS IMPACT ON LIBRARY & INFORMATION SCIENCE	SOORYANAR	ESSP	10	₹	210.00		2,100.00
5	9788170006725	DEWEY DECIMAL CLASSIFICATION: A PRACTICAL MANUAL OF 3RD ED	KAUSHIK	ESSP	5	₹	750.00		2,750.00
6	8170004837	INFORMATION RETRIEVAL THESAURUS	KUMBIAR	ESSP	3	₹	900.00		2,700.00
7	8170004545	LEARN INFORMATION AND REFERENCE SOURCES AND SERVICES	DHIMAN	ESSP	10	₹	275.00		2,750.00
8	8170004470	LEARN LIBRARY AND SOCIETY	DHIMAN	ESSP	5	₹	425.00		2,125.00
9	8170001714	LIBRARY AND SOCIETY	KHANNA	ESSP	5	₹	500.00		2,500.00
10	9788170005964	MARKETING TODAY'S ACADEMIC LIBRARY	MATHEWS	ESSP	3	₹	780.00		2,340.00
11	8170002710	MODERN INFORMATION RETRIEVAL	BAJPAI	ESSP	5	₹	625.00		3,125.00
12	8170004713	PHILOSOPHY OF LIBRARY CLASSIFICATION	RANGANATHI	ESSP	10	₹	250.00		2,500.00
13	9788170006381	RESEARCH @ LIBRARY AND INFORMATION SCIENCE	GOPIKUTTA	ESSP	2	₹	995.00		1,990.00
14	8170004616	RESOURCE SHARING AND LIBRARY & INFORMATION NETWORKS	DHIMAN	ESSP	3	₹	995.00		2,985.00
15	9788170006718	TECHNICAL COMMUNICATION FOR INFORMATION MANAGERS	DEVARAJAN	ESSP	5	₹	525.00		2,625.00
16	8170007400	UNIVERSAL DECIMAL CLASSIFICATION	SATYALARA	ESSP	5	₹	325.00		1,625.00
17	9788170005019	UNIVERSAL DECIMAL CLASSIFICATION (IME-1993)	RAJU	ESSP	3	₹	625.00		1,875.00
					Total	95			41,940.00

Rs = 1.00

Rs. Thirty Seven Thousand Seven Hundred Forty Six Only

Discount % 10.00 4,194.00  
Round Off 3.00  
Net Total 37,746.00

E. & O. E.

Term & Conditions

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- 2 Latest Ed of books have been Supplied & current Conv. Rates as Appd by GOC have been charged
- 3 Complaints will be entertained if filed within 7 days after receipt of goods
- 4 Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
- 5 All disputes are subject to Guwahati Jurisdiction only (CUR PAN : AMLFM4402H)
- 6 Bank A/C Details "M. R. BOOKS" (SHI) A/C No. 33692891141, IFS Code: SBIN0010756 (Br: Panbazar)

University of Science & Technology  
Meghalaya

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10

W. M. ROAD OFF - 6 SARA CINEMA  
GUWAHATI 781007 ASSAM

Ph: +91 361 238612 Fax: 94355 38102 E-mail: mrognv3@gmail.com

INVOICE BILL

REGISTRAR  
UNIVERSITY OF SCIENCE AND TECHNOLOGY, MEGHALAYA  
W. M. ROAD  
GUWAHATI  
781007

By No: 10172/2014  
Bt Date: 16/10/2014  
Order No: E-MAIL ORDER  
Order Date: 16/10/2014  
Gr.No:  
Dispatch Mode:  
Transport:  
From Location: GUWAHATI

Gr. Date: 16/10/2014  
Doc through:  
To Location: MEGHALAYA

Sl	SBN	TITLES	AUTHOR	PUBLISHER	QTY	CUR.	PRICE	DIS %	AMOUNT
1	978014041352	THE WIFE OF WALSHEIM	MILLER	PENGUN B	1	GBP	6.99		6.99
2	978014041352	FROM PURITANISM TO POSTMODERNISM	BLANDBURN	PENGUN B	1	GBP	15.99		15.99
3	978014041352	ROSLINE ANDREWS	FIELDING	PENGUN B	1	GBP	7.99		7.99
4	978014041352	KANTHAPURA	RAD	PENGUN B	1	GBP	299.00		299.00
5	978014041352	MODERNISM A GUIDE TO EUROPEAN LITERATURE 1896-1930	BRADBURY	PENGUN B	1	GBP	16.99		16.99
6	978014041352	POETICS	ARISTOTLE	PENGUN B	1	GBP	299.00		299.00
7	9780241939125	THE CATCHER IN THE RYE	SALINGER	PENGUN B	1	GBP	119.00		119.00

*Handwritten signature and date*  
15/10/2014  
15/10/2014

Total	23		11,744.85
Discount %	10.00		1,174.49
Round Off			0.36
Net Total			10,570.00

ISB = 105 10 Rs = 1 00

Rs Ten Thousand Five Hundred Seventy Only

**T & C**

Terms & Conditions  
Certified that correct Publishers's Price have been Charged  
Latest Ed of books have been Supplied & current Cony, Rates as Appd. by GOC have been charged  
Complaints will be entertained if filed within 7 days after receipt of goods.  
Interest @ 18% per annum will be charged if the bill is not paid within mentioned period  
All disputes are subject to Guwahati Jurisdiction only ( OUR PAN AMLPM4402H )  
Bank A/C Details "M. R. BOOKS" (SBI) A/C No. 33692891141 IFS Code SBIN0010756 (Br. Panbazar)

For M. R. BOOKS  
Authorised Signatory

Registrar  
University of Science & Technology  
Meghalaya



UNIVERSITY OF SCIENCE AND TECHNOLOGY  
 GUWAHATI, ASSAM  
 PIN CODE - 781 005

REGISTRAR  
 UNIVERSITY OF SCIENCE AND TECHNOLOGY, MEGHALAYA  
 AILE KUNDA ROAD  
 GUWAHATI  
 PIN CODE - 781 005

INVOICE NO. 1015/2014  
 Bill Date: 07/07/2014  
 Order No.: EMAI, ORDER  
 Order Date: 07/07/2014  
 Gr. No.:  
 Disbursement Mode:  
 Transport:  
 From Location: GUWAHATI  
 To Location: MEGHALAYA

Sl. No.	ISSN	TITLES	AUTHOR	PUBLISHER	QTY	CUR	PRICE	DIS %	AMOUNT
1	978812453922	THE HISTORY OF	WALTON	ELDON	1	₹	1200	10	1080
2	978812453923	THE HISTORY OF	RANSON	MA	1	₹	1200	10	1080
3	978812453924	THE HISTORY OF	WALTON	ELDON	1	₹	1200	10	1080

*Debit*  
 05/11/14  
 LIBRARIAN  
 USTM, Riaboi, Meghalaya.

Total	₹	4,671.95
Discount %	10.00	467.20
Round Off		-0.24
Net Total		4,205.00

₹ = 4,205 Rs + 00

Rs. Four Thousand Two Hundred Five Only

**T & C**

**Terms & Conditions**  
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 Latest Ed of books have been supplied & current City Rates as Appd. by C.D.C. have been charged  
 Complaints will be entertained if filed within 7 days after receipt of goods  
 Interest @ 18% per annum will be charged if the bill is not paid within mentioned period  
 All disputes are subject to Guwahati Jurisdiction only; (DUP PAN - AMLPM4402H)  
 Bank A/C Details "M R. BOOKS" (SBI) A/C No. 33692891341; IFSC Code: SBIN0010755 (Bt Panbazar)



Registrar  
 University of Science & Technology  
 Meghalaya

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4/2

REGISTRAR  
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"MILKLINE" ROAD  
SHILONG  
BHOL-793101  
Ph +91 361 2735312 +91 94355 56102 Email: mrbghy9@gmail.com

INVOICE/BILL

Bill No: 134 U. SHILONG  
Bill Date: 30/10/2014  
Order No: 1000120008  
Order Date: 30/10/14  
Gr. No.:  
Dispatch Mode:  
Transport:  
From Location: GUWAHATI  
To Location: MEGHALAYA

REGISTRAR

UNIVERSITY OF SCIENCE AND TECHNOLOGY MEGHALAYA

"MILKLINE" ROAD

SHILONG

BHOL-793101

30

S.No	ISBN	TITLE	AUTHOR	PUBLISHER	QTY	CUR	PRICE	DIS	AMOUNT
1	9789382353459	MIND REAR	HASAS	BUNINS	1	₹	121.00		
2	9789382353274	THE ALCHEMIST	ANDERSON	PH	1	₹	29.00		
3	978107664001	THE COMPLETE COMPANION TO PARADISE LOST	WATKINS	LOP	1	\$	149.00		

Total	11	4,671.96
Discount %	10.00	467.20
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Book Title	Qty.	Curr.	Price	Conv. Rate	Disc. (%)	Net Amount
AN INTRODUCTION TO ENVIRONMENT-sati	3	Rs.	750.00	1.00	-	2250.00
REGIONAL AND URBAN GIS-jankowski	3	Rs.	1195.00	1.00	-	3585.00
MANAGING GEOGRAPHIC INFORMATION SYSTEM-PRIMER OF GIS-hervey	3	Rs.	895.00	1.00	-	2685.00
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GEOMORPHOLOGY-bloom	5	Rs.	350.00	1.00	-	1750.00
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ECONOMIC GEOGRAPHY-saxena	5	Rs.	275.00	1.00	-	1375.00
MODELS IN GEOGRAPHY-husian	5	Rs.	275.00	1.00	-	1375.00
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MODERN GEOGRAPHICAL THOUGHTS-richard	5	Rs.	395.00	1.00	-	1975.00
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SOCIAL GEOGRAPHY-ahmad	10	Rs.	225.00	1.00	-	2250.00
GEOGRAPHY OF SETTLEMENT-singh	5	Rs.	300.00	1.00	-	1500.00
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<b>Total Quantity</b>	<b>155</b>					<b>49305.00</b>

Currency Conversion: 1.00	Total	49305.00
	Discount%	20.00
		9,861.00
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Rs. (In Words): RS Thirty nine thousand four hundred fourty four only	Grand Total	39444.00

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RURAL GOVERNANCE-higgins	3	Rs.	1095.00	1.00	-	3285.00
MICRO CREDIT AND THE POOR-batra	3	Rs.	675.00	1.00	-	2025.00
WOMEN, PANCHAYATS AND NATURAL RESOURCE	3	Rs.	390.00	1.00	-	1170.00
VOLUNTARY EFFORT AND RURAL DEVELOPMENT-	2	Rs.	650.00	1.00	-	1300.00
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SOCIAL DEVELOPMENT IN RURAL INDIA-pandey	5	Rs.	495.00	1.00	-	2475.00
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RURAL SOCIOLOGY-doshi	3	Rs.	750.00	1.00	-	2250.00
RURAL LANDLESSNESS & INSTITUTIONAL REFORMS-	3	Rs.	650.00	1.00	-	1950.00
NGOS AND DEVELOPMENT-pawar	3	Rs.	550.00	1.00	-	1650.00
PARTICIPATORY GOVERNANCE THROUGH NGOS-misra	3	Rs.	575.00	1.00	-	1725.00
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Currency Conversion Rs 1.00	Total	21100.00
	Discount%	20.00
		4,220.00
Salesman -	Postage	0
Remarks -	Freight	-
	Round Off	0
Rs. (In Words): RS. Sixteen thousand eight hundred eighty only	Grand Total	16880.00




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5	...		...	
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S.N.O	QTY	ISBN NO	AUTHOR	TITLE	PRICE	DISC(%)	AMOUNT(Rs)
1	3	81-272-1643-7	KALAYAM I	APPLIED STATISTICS (TAMILNADU JN) (RS 111) (REP 2010) (S 654)	100.00	20.00	384.00
2	5	93-272-5804-4	GUPTA SHANU	MANAGEMENT ACCOUNTING (A) (K 1566)	575.00	20.00	2300.00
3	3	93-272-7902-9	PRINDAN SINGH	ESSENTIALS OF PLANT BREEDING (J-14624)	310.00	20.00	744.00
4	3	81-2661-917-6	BROWNG LOGAR	MICROECONOMIC THEORY & APPLICATIONS (RS 225) (REP 2006) (E 3346)	225.00	20.00	540.00
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7	3	93-272-3933-1	SWAIN S K	TRENDS & ISSUES IN INDIAN EDUCATION (J 14521)	150.00	20.00	360.00
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18	2	93-272-3018-4	SWAIN S K	EDUCATIONAL MEASUREMENT STATISTICS & GUIDANCE (J-14481)	225.00	20.00	360.00
19	2	81-272-3381-1	NANDA S K	INDIAN EDUCATION & IT'S PROBLEMS TODAY (RS 150) (REV 2007) (C 1532)	150.00	20.00	240.00
20	2	93-272-7641-6	BHATIA K K	INTRODUCTION TO EDUCATIONAL PSYCHOLOGY (I 11732)	250.00	20.00	400.00
21	2	81-7663-635-5	SOROKIN P	CONTEMPORARY SOCIOLOGICAL THEORIES (RS 210) (REP 2004) (S 1036)	210.00	20.00	336.00
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2.	Pol. Science for A.C.S. Pr. & Main. 2014-15	5	3500	00
			6750	00
	15% 15%.		1013	00
	<b>5,400/-</b>		5733	00
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Publ. No.	Qty	Rate	Disc%	Net Amt
1	1	1050.00	0.00	1050.00
2	1	595.00	0.00	595.00
3	2	200.00	0.00	400.00
4	2	500.00	0.00	1000.00
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Bill No- BNA/04/15			Date :- 28/02/15	
To The Registrar, University of Science & Technology, Meghalaya (Against Order of Deptt. Of Botany)			Order No :- USTM/DR/Purchase/2015/95 Order Date :-16/02/2015	
Sl.No	Products	Quantity	Each Rate	Total Amount
1.	I.EBOMED BINOCULAR MICROSCOPE  Model-CI.X  ADD VAT @14.5%  (Rupees forty two thousand eight hundred twenty three only)	2	18700/-	37,400/-  =37,400/- + 5,423/-  =42,823/-

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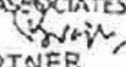
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Sl.No	Products	Quantity	Each Rate	Total Amount
1.	LEBOMED BINOCULAR MICROSCOPE  Model-CLX  ADD VAT @14.5%  (Rupees forty two thousand eight hundred twenty three only)	2	18700/-	37,400/-  =37,400/- + 5,423/-  =42,823/-  2823/-  40,000/-  Paid Rs. forty thousand only

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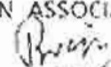
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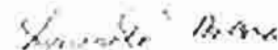
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2. Heritage Book Shop, Guwahati	5485 /-
3. Unique Books, Guwahati (UBR/CM/2014-2015/10337)	1300 /-
4. Vehicle Parking	20 /-
5. Refreshment	65 /-
<b>Grand Total</b>	<b>9390 (Nine Thousand Ninety Rupees Only)</b>
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1. Basic Econometrics / 5<sup>th</sup> Edition  
Author - Damodar N Gujarati, Dawn C Poter & Sangeetha Gunasekar  
Publisher - Tata McGraw Hall, New Delhi
2. Introduction To Econometrics / 4<sup>th</sup> Edition  
Author - G S Maddala & Kajal Lahiri  
Publisher: Wiley India Pvt. Ltd, New Delhi
3. International Economics / 1<sup>st</sup> Edition  
Author - H L Bhatia  
Publisher - Vikas Publishing House
4. Introduction To Biostatistics : A Text Book Of Biometry)  
Author - Pranab K Banerjee  
Publisher - S Chand, New Delhi
5. Elements Of Biostatistics / 3<sup>rd</sup> Edition  
Author- Satguru Prasad  
Publisher - Rastogi Publications, New Delhi
6. Fundamentals Of Biostatistics / 1<sup>st</sup> Edition  
Author - Akshay Kumar Haloi & Evarani Kalita  
Publisher Kalyani Publisher, New Delhi
7. Fundamentals Of Ecology / 5<sup>th</sup> Edition  
Author - Eugene P Odum & Gray W Barrett  
Publisher - Cengage Learning, New Delhi
8. Wildlife Ecology & Management: : With Special Reference To North East India  
Author - Manideep Raj  
Publisher - Assam Book Depot, Panbazar, Guwahati

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 Total Rs. 10125/-  
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Sales Bill No: EBH/13-14/4430

Dated: 03/04/2014  
Order No:  
Order Date: 03/04/2014  
Gr. No & Date:

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
1.	9788121506270	QUANTITATIVE TECHNIQUE	SATYADEVI, C	S CHAND	10	RS 250.00	10.00	2,250.00
2.	9788121502810	OPERATIONS RESEARCH	GUPTA P.K	S CHAND	10	RS 780.00	10.00	6,840.00

Page No: Page 1 of 1

  
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QTY.	20	Total	9,090.00
		Discount% 0.00	0.00

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Net Amount: 9,090.00

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1	81229042	...	INTRODUCTION TO THE EMBRYOLOGY AND DEVELOPMENT	...	1	RS 295.00	295.00	10.00	265.50
2	81219356	...	FOR BACHELOR DEGREE STUDENTS	...	2	RS 450.00	900.00	25.00	675.00
3	932598813	...	...	...	2	RS 580.00	1160.00	33.33	773.33
4	81713304	...	...	...	2	RS 445.00	890.00	20.00	712.00
5	81219034	...	...	...	2	RS 400.00	800.00	25.00	600.00
6	9788120303	...	...	...	1	RS 395.00	395.00	30.00	276.50
7	81213382	...	...	...	2	RS 175.00	350.00	20.00	280.00
8	978813175	...	...	...	3	RS 725.00	2175.00	30.00	1522.50
9	978813175	...	...	...	1	RS 699.00	699.00	30.00	489.30
10	81713392	...	...	...	1	RS 455.00	455.00	20.00	364.00
11	81219014	...	...	...	2	RS 350.00	700.00	25.00	525.00
12	81713378	...	...	...	2	RS 215.00	430.00	20.00	344.00
13	81263104	...	...	...	2	RS 699.00	1398.00	30.00	978.60

Registrar  
University of Science & Technology  
Meghalaya

*Handwritten signature/initials*

Conversion Rate RS = 1.00

Remarks:  
Amount in Words: Rs Seven Thousand Seven Hundred Forty Seven Only

Total: 73  
Total Amount: 10,647.00  
Discount Amount: 2,900.25  
Postage/Freight (\*): 0.00  
Round Off: 0  
Grand Total: 7,747.00

Terms & Conditions  
Thanks for Your Order  
Books once sold, will not be taken back  
All disputes are subject to Delhi Jurisdiction

For UDB Publishers & Distributors (P) Ltd.

Checked By

Received By

*Handwritten signature and date 05/02/15*  
Authorized Signatory

Sl. No.	Particulars	Qty	Rate	Amount	
				Rs.	¢
1	Spine cover. Hard 3 1/2",	5000	750	3750	0
2	Back cover	5000	1150	5750	0
3	Protective slip.	2000	750	1500	0
4	Back pocket	2000	1250	2500	0
				<u>13750</u>	00
Rupees Thirteen thousand seven hundred and fifty only		Total Rs.		13,750	00
<b>Terms and Condition :</b> Goods Supplied against confirmed order will not be taken back Interest @ 18% p a on Total Amount would be charged if the payment is not made within 30 days from the date of submission of bill / cash memo Outstation payment must be made by Demand Drafts only.				For Aditi Library Services 14/3/2014	

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

QUOTATION

0.

Quotation No: U3/ES/2014-2015/102  
Quotation Dt: 29/08/2014  
Ref No:  
Ref Date: 29/Aug/2014  
Transport:

REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY  
9TH MILE, MECHALAYA,  
SHILONG

S.No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS. %	NET AMT.
1	9788120127504	COMMUNICATION SYSTEM ENGINEERING	PROAKIS	P H I	10	₹	470.00	20.00	3,800.00
2	978811720924	DIGITAL COMMUNICATIONS	SKLAR	P E	5	₹	850.00	17.00	6,149.50
3	9781256029851	PRINCIPLES OF COMMUNICATION SYSTEMS, 4/E	TAUB	M G H I N	10	₹	580.00	17.00	9,855.50
4	978180713601	CONTROL SYSTEM ENGINEERING, 1/E	RAMU	S C T E D I	10	₹	575.00	15.00	4,887.50
5	9780198073862	MODERN DIGITAL AND ANALOG COMMUNICATION SYSTEM	LATHI	O U P	10	₹	650.00	20.00	5,200.00
6	9789350141797	ANALOG COMMUNICATION SYSTEM	SHARMA	S K KATAJ	10	₹	335.00	15.00	2,847.50
7	9789350142687	DIGITAL COMMUNICATION	SHARMA	S K KATAJ	10	₹	375.00	15.00	3,187.50
8	9780198064798	SIGNALS AND SYSTEMS	RAWAT	O U P	10	₹	535.00	20.00	4,280.00
9	9788120311381	FUZZY SETS & FUZZY LOGIC THEORY & APPLICATIONS	KLEB	P H I	4	₹	350.00	20.00	1,120.00
10	9780070402678	MANAGEMENT INFORMATION SYSTEM	DAVIS	M G H I N	5	₹	520.00	17.00	2,865.50
11	9788120340008	NEURAL NETWORKS AND LEARNING MACHINES 1/E	HAYKIN	P H I	2	₹	625.00	20.00	1,000.00
					<b>Total Qty</b>	90	<b>Gross Amount</b>		39,893.00
						%	<b>Discount Amt.</b>		0.00
							<b>ADD DISCOUNT</b>		
							<b>Net Amount</b>		39,893.00

INR - 1.00

Total Qty

90

Gross Amount

39,893.00

Discount Amt.

0.00

ADD DISCOUNT

Rs. Thirty Nine Thousand Eight Hundred Ninety Three Only

Net Amount

39,893.00

TERMS & CONDITION

E. & O. E.

Prices are subject to change without Notice

Our responsibility ceases after the delivery of goods. Complaints may be entertained if filed within

7 days after receipt of goods

Interest @ 24% p.a. will be charged if bill is not paid on due date

All disputes are subject to Guwahati Jurisdiction only

Not to be credit without written authorization

Checked By

Prepared By

Registrar  
University of Science & Technology  
Meghalaya

For UNIQUE BOOKS

Authorised Signatory

Page 1 of 1

Kindly pay  
the amount for  
purchase of Books  
(Signature)

(Signature)  
1/9/2014



# ADITI LIBRARY SERVICES

1986

(C-40-11281-18141-30-11-13-11M)

Bill No. \_\_\_\_\_ Date \_\_\_\_\_  
 Order No. \_\_\_\_\_ Date \_\_\_\_\_  
 Invoice No. \_\_\_\_\_ Date \_\_\_\_\_  
 Delivery Through: \_\_\_\_\_ Date \_\_\_\_\_

Sl No	Particulars	Qty	Rate	Amount	
				Rs.	P
1	Book packet	3500	12.50	4375	00
2	Book card	5000	11.50	5750	00
3	property slip	5000	7.50	3750	00
4	Date Label	5000	6.50	3250	00
5	Spine Label	5000	6.50	3250	00
				<u>20,375</u>	00

*Received the same*  
*M. S.*  
*05/05/14.*

15000000  
 (Fifteen million)  
 11/05/14

Rupees Twenty thousand three hundred seventy five only. Total Rs. 20,375 00

**Terms and Condition :**  
 Goods Supplied against confirmed order will not be taken back  
 Interest @ 18% p. a. on Total Amount would be charged if the payment is not made within 30 days from the date of submission of bill / cash memo  
 Outstation payment must be made by Demand Drafts only.

*Basini*  
 For Aditi Library Services

*UJ*  
 Registrar  
 University of Science & Technology  
 Meghalaya

# UNIQUE BOOKS

Monjera House, 1st. Floor, M.L.N Road,  
Panbazar, Guwahati-1. Phone 0361 2733723, 2607107  
uniquebooksghy@gmail.com  
TIN - 18109936465, PAN - AABFU5749B

## INVOICE

T,  REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY 9TH MILE, MEGHALAYA SHILLONG -	Bill No : UB/INV/2014-2015/845 Bill Date : 02/02/2015 Order No. : Sallen ( 9401777429 ) Order Date : 02/Feb/2015 Transport : G. R. No : 02/Feb/2015
---	--

S.No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS.%	NET AMT.
1	9788177584141	LATEX	LIMPORT	P E	6	₹	450.00	20.00	2,160.00
2	9788120129683	THEORY OF COMPUTER SCIENCE	MISHRA	P H J	15	₹	275.00	20.00	3,300.00
<i>Clear Paid</i>									
INR 1.00					Total Qty	21	Gross Amount		5,460.00
							Freight		0.00
							Discount Amt.		0.00
							ADD DISCOUNT		
							Net Amount		5,460.00

Five Thousand Four Hundred Sixty Only

**TERMS & CONDITION**

1. All orders are accepted for the credit without written authorisation.

2. Liability ceases after the delivery of goods. Complaints may be entertained if filed within 10 days of receipt of goods.

3. Responsibility will be changed if bill is not paid on due time.

4. Jurisdiction only to Guwahati.

*mm*  
3/2/15

For UNIQUE BOOKS

*L. J. Bhargava*  
Prepared By

*mm*  
Registrar  
University of Science & Technology  
Meghalaya

*L. J. Bhargava*  
Authorised Signatory

## QUOTATION

Quotation No. UB/ES/2014-2015/201  
 Quotation Dt. 02/02/2015  
 Ref No. :  
 Ref Date : 02/02/2015  
 Transport

UNIVERSITY OF SCIENCE & TECHNOLOGY  
 GUWAHATI, MEGHALAYA  
 INDIA

ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS. %	NET AMT
9788120229082	THEORY OF COMPUTER SCIENCE	MISHRA	PHI	1	INR	275.00	20.00	219.75
9788177584133	LATEX	JANPORT	PHI	25	INR	150.00	20.00	3000.00
<b>Total Qty</b>				26				3219.75
						<b>Gross Amount</b>		3219.75
						<b>Discount Amt.</b>		
						<b>ADD DISCOUNT</b>		
						<b>Net Amount</b>		3219.75

Three Thousand Seven Hundred Only

## NOTES

- To change without notice
- Payment is due after the delivery of goods. Complaints may be entertained if filed within 10 days of goods.
- Bank charges will be charged if bill is not paid on due time.
- Applicable to Guwahati jurisdiction only.
- Not for the credit without written authorisation.

Checked by

Prepared by

Registrar  
 University of Science & Technology  
 Meghalaya

For UNIQUE BOOK

Authorised Signat.

# UNIQUE BOOKS

Monjera House, 1st. Floor, M.L.N. Road.  
Panbazar, Guwahati-1, Phone 0361 2733723, 2607107  
uniquebooksghy@gmail.com  
TIN - 18109936465, PAN - AABFU5749B

## INVOICE

REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY  
9TH MILE, MEGHALAYA  
SHILLONG -

Bill No : UB/INV/2014-2015/497  
Bill Date : 24/09/2014  
Order No :  
Order Date :  
Transport :  
G.R. No :

No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS.%	NET AMT.
1	9788131710265	THE 8051 MICROCONTROLLER & EMBEDDED SYSTEMS, 2/E	MAZIDI	P E	25	₹	685.00	17.00	14,213.75
					<b>Total Qty</b>	25	<b>Gross Amount</b>		14,213.75
							<b>Freight</b>		0.00
							<b>Discount Amt.</b>		0.00
							<b>ADD DISCOUNT</b>		
							<b>Net Amount</b>		14,214.00

Rs. Fourteen Thousand Two Hundred Fourteen Only

**TERMS & CONDITION**

1. E.
  2. Not to be accepted for the credit without written authorisation
  3. Invoice validity ceases after the delivery of goods. Complaints may be entertained if filed
  4. All disputes receipt of goods
- (i.e. will be charged if bill is not paid on due time,  
subject to Guwahati jurisdiction only.

Chk.  
1 By

Prepared By

*UAG*  
Registrar  
University of Science & Technology  
Meghalaya

For UNIQUE BOOKS

*[Signature]*  
Authorised Signatory  
Page 1 of 1

# UNIQUE BOOKS

Monjera House, 1st. Floor, M.L.H. Road.  
Panbazar, Guwahati-1, Phone 0361 2733723, 2607107  
uniquebooksghy@gmail.com  
TIN - 18109936465, PAN - AABFU5749B

## INVOICE

REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY  
9TH MILE, MEGHALAYA  
SHILLONG

Bill No : UB/INV/2014-2015/439  
Bill Date : 06/09/2014  
Order No.  
Order Date : 06/09/2014  
Transport :  
G.R. No : 06/09/2014

No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS.%	NET AMT.
1	978070583894	POWER ELECTRONICS	SINGH	M.G.H.(I)	20		525.00	17.00	9,545.00
2	9788131798373	CONTROL SYSTEM, 2/E	GHOSH	P.E	10		499.00	17.00	4,141.70
3	9780198066477	MICROPROCESSORS AND MICROCONTROLLERS	JEEVANANT	G.U.P	5		515.00	20.00	2,060.00
4	9789350142585	UTILIZATION OF ELECTRIC POWER & ELECTRIC TRACTION	GUPTA	S.K.KAT.	10		325.00	15.00	2,710.00
5	9788131808290	UTILISATION OF ELECTRICAL POWER (INCLUDING ELECTRICAL DRIVES & ELECTRIC TR)	RAIPUT	IAXMI	20		575.00	12.00	12,650.00
6	9788121922388	POWER SYSTEM ANALYSIS AND DESIGN	GUPTA	S.CHANI	1		350.00	15.00	297.50
7	9780070647916	POWER SYSTEM ENGINEERING	KOTHARI	R.G.H.(I)	2		625.00	17.00	4,668.75
8	9780198075509	PROTECTION AND SWITCHGEAR	BHALJA	G.U.P	10		365.00	20.00	2,920.00

*(Signature)*  
Registrar  
University of Science & Technology  
Meghalaya

INR - 1.00	Total Qty	88	Gross Amount	38,492.95
			Freight	0.00
		%	Discount Amt.	0.00
			ADD DISCOUNT	
Rs. Thirty Eight Thousand Four Hundred Ninety Three Only			Net Amount	38,493.00

### TERMS & CONDITION

#### E & O P

- No Return Accepted for the credit without written authorisation
- Our responsibility ceases after the delivery of goods. Complaints may be entertained if recd within 7 days after receipt of goods
- Interest @ 24% p.a. will be charged if bill is not paid on due time
- All disputes are subject to Guwahati Jurisdiction only

Checked By

Prepared By

*Received*  
*(Signature)*  
06/09/14

For UNIQUE BOOKS

Authorised Signatory  
Page 1 of 1

# UNIQUE BOOKS

Monjara House, 1st. Floor, M.L.N. Road.  
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uniquebooksghy@gmail.com  
TIN - 18109936465, PAN - AABFU5749B

## Cash Memo

G. RIST

Bill No. : UB/CM/2014-2015/2301  
Bill Date : 16/09/2014

No	SBN	TITLE	PUB	QTY	CUR	RATE	DIS.%	NET AMT
1	978177000111	MECHANICAL VIBRATION, SED	DIANIPA	49	₹	290.00	5.00	10,412.50
49							<b>Gross Amount</b>	10,412.50
							<b>Net Amount</b>	10,413.00

17/9/2014  
 17/9/2014  
 25/11

Rs. Ten Thousand Four Hundred Thirteen Only

**TERMS & CONDITION**

E. & O. E.

! Goods once sold ! can't be exchange or taken back

For UNIQUE BOOKS

Authorised Signatory

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

**INVOICE / BILL**

**Associates**

No. 1, M.L. Baruah Road, Siloukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919964369284

Invoice No	14-15730
Invoice Date	01/07/2014
Order No.	
Order Date	
Ship Via	SELF
Due Date	

EXCHANGE RATES	
\$	₹
63.00	106.80
	₹
	86.00

To,  
THE REGISTRAR,  
USTM, TECHNO CITY, KILLING ROAD, BARIDUA, 9TH MILE  
RIEHOI, MEGHALAYA

SL NO.	ISBN	AUTHOR	TITLE	PUB	QTY	CURR	PRICE	Amt. in Rs.	Disc in %	Net Amt. in Rs.
1.	9781429239240	VOLLHARDT P	ORGANIC CHEMISTRY, 6/E	PALGRAVE	1	₹	54.99	5872.93	25%	4404.70
2.	9788878932238	FUTUYAMA D.J	EVOLUTION, 2/E	SINAUER	1	\$	129.95	8188.85	25%	6140.14
3.	9780878933006	COOPER G.M.	THE CELL: A MOLECULAR APPROACH, 5/E	SINAUER	1	\$	149.95	8446.85	25%	7085.14
4.	9780878932252	ALCOCK J	ANIMAL BEHAVIOR, 9/E	SINAUER	1	\$	91.95	5792.85	25%	4344.64
5.	9780763700689	HALL B.K.	STRICKBERGER'S EVOLUTION, 4/E	J&B	1	\$	163.95	10328.85	25%	7748.64
6.	9780879689911	RIO	RNA: A LABORATORY MANUAL	C-SHL	1	\$	169.00	10647.00	25%	7985.25
7.	9781429254311	SADAVA	LIFE: THE SCIENCE OF BIOLOGY, 9/E	SINAUER	1	\$	167.00	10521.00	25%	7890.75
8.	9780199206100	D MORGAN D	THE CELL CYCLE	OUP	1	₹	34.99	3736.93	25%	2802.70
9.	9780716762843	RAVEN	BIOLOGY OF PLANTS, 7/E	PALGRAVE	1	₹	56.99	6086.53	25%	4564.90
10.	9781429276344	GRIFFITHS A.J.F.	INTRODUCTION TO GENETIC ANALYSIS, 10/E	PALGRAVE	1	₹	54.99	5872.93	25%	4402.70
11.	9780878930975	BRUSCA R.C.	INVERTEBRATES, 2/E	SINAUER	1	\$	137.95	8690.85	25%	6518.14
12.	9780415442060	DEPAMPHILIS M.L	GENOME DUPLICATION	T&F	1	₹	57.00	6087.60	25%	4555.70
13.	9780878935659	TAIZ L	PLANT PHYSIOLOGY, 5/E	SINAUER	1	\$	142.95	9065.85	25%	6754.39

TERMS OF SALE	Quantity	13
1. Our responsibility ceases after delivery of goods to carriers	Gross Amount (Rs)	75207.77
2. Complaints will be entertained if filed within 7 days after receipt of goods	Discount @ %	
3. Interest @ 24 % p.a. will be chargeable if bill is not paid on due time.	Round off (Rs)	
4. Subject to jurisdiction of Guwahati High Court only.	Net Amount (Rs)	75207.77
[Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.]	Courier / Freight	
	GRAND TOTAL	75207.77

Meghalaya  
Registered  
University Students  
Library

For S. Associates  
Auth. Signatory

Amount in Words

**INVOICE / BILL**

**S.B. Associates**

..ro. 1, M.L.Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

Invoice No.	14-15/730
Invoice Date	01/07/2014
Order No.	
Order Date	
Ship Via	SELF
Due Date	

To,		THE REGISTRAR,		EXCHANGE RATES	
USTM, TECHNO CITY, KILLING ROAD, BARIDUA, 9TH MILE		\$	62.50	£	104.70
RI-BHOI, MEGHALAYA					₹
					-86.10

SL NO.	ISBN	AUTHOR	TITLE	PUB	QTY	CURR	PRICE	Amt. In Rs.	Disc In %	Net Amt. in Rs.
14.	9780878936403	PRIMACK R.B.	ESSENTIALS OF CONSERVATION BIOLOGY, 5/E	SINAUER	13	\$	92.95	5809.38	25%	75207.77
15	9780878934072	JUDD	PLANT SYSTEMATICS: A PHYLOGENETIC APPROACH, 3/E	SINAUER	1	\$	105.95	8621.88	25%	4357.03
16	9781429203142	LODISH	MOLECULAR CELL BIOLOGY	PALGRAVE	1	£	56.99	5966.85	25%	4965.41
17	9780878932948	GUREVITCH	THE ECOLOGY OF PLANTS, 2/E	SINAUER	1	\$	117.95	7371.88	25%	4475.14
18	9781555813994	SNYDER L	MOLECULAR GENETICS OF BACTERIA, 3/E	ASM PRESS	1	\$	149.00	9312.50	25%	5528.91
19	9780815344303	DILL K.A.	MOLECULAR DRIVING FORCES, 2/E	T&F	1	£	57.00	5967.90	25%	6984.38
20.	9780763774097	POMMERVILLE J.C.	ALCAMO'S FUNDAMENTALS OF MICROBIOLOGY	J&B	1	\$	44.95	2809.38	25%	4475.93
21	9780878936854	STALEY	MICROBIAL LIFE, 2/E	SINAUER	1	\$	144.95	9059.38	25%	2107.03
22.	9781429201469	BAIRD C	ENVIRONMENTAL CHEMISTRY	PALGRAVE	1	£	55.99	5862.15	25%	6794.53
23.	9788126624167	CHRISTOU	HANDBOOK OF PLANT BIOTECHNOLOGY, 2 VOLS	WILEY INDIA	1	INR	9995.00	9995.00	25%	4356.61
24	9780716743750	BLEII	GENERAL, ORGANIC, & BIOCHEMISTRY, 2/E	PALGRAVE	1	£	59.99	6280.95	25%	7436.25
25.	9780471417194	GOODSELL	BIONANOTECHNOLOGY: LESSONS FROM NATURE	WILEY	1	\$	145.95	9121.88	25%	4710.71
26.	9780763774103	KREBS	LEWIN'S ESSENTIAL GENES, 2/E	J&B	1	\$	179.95	11246.88	25%	6841.41

TERMS OF SALE:		Quantity	26
1. Our responsibility ceases after delivery of goods to carriers		Gross Amount (Rs)	146777.26
2. Complaints will be entertained if filed within 7 days after receipt of goods		Discount @ %	
3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.		Round off (Rs)	0.26
4. Subject to jurisdiction of Guwahati High Court only.		Net Amount (Rs)	146777.00
[Certified that only the latest edition of the book(s) and nor remainderd title(s) are suplied and the prices has have been correctly charged in accordance with the publisher's/importer's invoice's.]		Courier / Freight	
Amount in Words Rupees One Lakh Forty Six Thousand Seven Hundred Seventy Seven only		GRAND TOTAL	146777.00

For S.B. Associates  
Auth Signatory

University of Meghalaya  
Faculty of Technology



**INVOICE / BILL**

**S. Associates**

No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@r-jiffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098395, +919864369284

To:

THE REGISTRAR,  
USTM, TECHNOCITY, KILLING ROAD, BARIDUA, 9TH MILE  
RIBHOI, MEGHALAYA

**EXCHANGE RATES**

\$	65.60
£	108.90
€	89.60

Invoice No	14-15/77
Invoice Date	28/05/2017
Order No.	THROUGH E-MAIL
Order Date	
Ship Via	SEL
Due Date	

SL. NO.	ISBN	AUTHOR	TITLE	PUB	QTY	CURR	PRICE	Amt. in Rs.	Disc in %	Net Amt. in Rs
1.	9780199537310	JONSON	THE ALCHEMIST AND OTHER PLAYS	OUP	1	INR	395.00	395.00	15%	335.7
2.	9780199536697	WOOLF	ORLANDO	OUP	4	INR	330.00	1320.00	15%	1122.0
3.	9780199535569	AUSTEN	PRIDE AND PREJUDICE	OUP	2	INR	145.00	290.00	15%	246.5
4.	9780199535743	MILTON	PARADISE LOST	OUP	4	INR	165.00	660.00	15%	561.0
5.	9780199537334	BYRON L	THE MAJOR WORKS	OUP	3	INR	545.00	1635.00	15%	1389.7

**TERMS OF SALE:**

- Our responsibility ceases after delivery of goods to carriers
- Complaints will be entertained if filed within 7 days after receipt of goods
- Interest @24 % p.a. will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/impoter's/invoice's.]

Amount in Words - Rupees Three Thousand Six Hundred Fifty Five only

Quantity	1
Gross Amount (Rs)	3655.1
Discount @ %	
Round off (Rs)	
Net Amount (Rs)	3655.1
Courier / Freight	
<b>GRAND TOTAL</b>	<b>3655.1</b>

For S.B. Associates  
Auth. Signatory

Registrar  
Meghalaya  
University of Science & Technology  
LIBRARIAN  
RIBHOI, GUWAHATI  
28/05/2017

# UNIQUE BOOKS

Monjira House, 1st Floor, M.L.N. Road,  
Panbazar, Guwahati-1, Phone 0361 2733723, 2607107  
uniquebooksguy@gmail.com  
TIN - 18109936465, PAN - AAAP15749B

## INVOICE

Continued To Page No 2

To  
REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY  
9TH MILE, MEGHALAYA,  
SHILLONG

Est. No. UB/INV/2014-2015/1058  
Est. Date 21/03/2015  
Order No.  
Order Date 21/03/2015  
Transport  
G.R. No. 21/03/2015

S.No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS.%	NET AMT.
1	978012077756	HIGH-POWER SYSTEM ANALYSIS, AND	KISHOR BAY	WILEY	1	INR	1500.00	17.00	1,252.50
2	978110997737	NON-CONVENTIONAL ENERGY SOURCES	RAJ	PHARMA	21	INR	180.00	10.00	1,592.00
3	978121901124	GENERATION OF ELECTRIC ENERGY	GUPTA	S CHAND	4	INR	200.00	20.00	1,596.00
4	9781259062876	HIGH-VOLTAGE ENGINEERING, 3E	RAMU	WILEY	10	INR	125.00	17.00	1,027.50
5	978112430905	HIGH-VOLTAGE ENGINEERING	AKSHAYA	NEW AGE	2	INR	250.00	20.00	1,000.00
6	978118928696	2-COURSE IN ELECTRICAL ENGINEERING MATERIALS	DEVI	SHARDA	25	INR	180.00	15.00	1,025.00
7	978121406451	AN HYDROPOWER TECHNOLOGICAL ENGINEERING MATERIALS	TAKHAR	S CHAND	5	INR	210.00	20.00	1,000.00
8	978012011743	POWER SYSTEM PROTECTION AND SWITCHGEAR, 2E	BADRI RAM	WILEY	3	INR	430.00	17.00	1,247.50
9	9781092221	SAFETY TECHNIQUE PROTECTION AND POWER SYSTEMS	AND	WILEY	2	INR	4,500.00	10.00	1,120.50
10	978122433616	A FRESH COURSE ON ELECTRICAL DRIVES	POUR	NEW AGE	42	INR	130.00	20.00	1,368.00
11	978120307861	COMPUTER AIDED NUMERICAL METHODS	KARARAMAN	P H I	15	INR	110.00	20.00	1,000.00
12	978120329874	NUMERICAL METHODS WITH COMPUTER PROG IN C++	GUPTA	P H I	3	INR	350.00	20.00	1,500.00
13	978121919514	PRINCIPLES OF ELECTRICAL MACHINES	MEHTA	S CHAND	20	INR	400.00	20.00	1,200.00
14	978120310964	OPERATIONAL AMPLIFIERS AND OTHER INTEGRATED CIRCUITS, AND	COURCHEN	P H I	1	INR	420.00	20.00	340.00
15	97812590626	INTRODUCTION TO FIBER OPTICS	GUPTA	CLP	1	INR	54.00	20.00	432.00
16	978124513864	FIBER OPTIC COMMUNICATION SYSTEMS	AGRAWAL	WILEY	1	INR	434.00	17.00	360.30
17	978120907101	SOIL MECHANICS AND FOUNDATIONS	MISHRA	ALLEN	50	INR	895.00	15.00	1,082.00
18	9781180091	ROADS, RAILWAYS, BRIDGES, TUNNELS & HARBOUR DOCK ENGINEERING	GUPTA	STANBARI	13	INR	450.00	10.00	1,243.00
19	978180354722	ROAD ENGINEERING	RANJWAJA	CHARITAI	10	INR	100.00	15.00	850.00
20	9781240684	AIRPORT PLANNING & DESIGN	KHAKHAR	NEW CHEN	40	INR	150.00	12.00	1,400.00
21	978124657452	HIGHWAY ENGINEERING, 2E	WALTON	WILEY	1	INR	599.00	17.00	507.30
22	9781187431740	WATER SUPPLY AND SANITARY ENGINEERING	BIRTA	DUMKAT	4	INR	495.00	15.00	1,082.00
23	9781219151472	ELEMENTS OF ENVIRONMENTAL ENGINEERING	DAOGAL	S CHAND	20	INR	300.00	25.00	2,400.00
24	978125138641	ENVIRONMENTAL ENGINEERING	HEAVY	WILEY	1	INR	550.00	17.00	458.50
25	978124762195	ESTIMATING AND COSTING IN CIVIL ENGINEERING, 27E	GUPTA	UBSPD	90	INR	490.00	20.00	10,800.00
26	9781070700235	LIMIT STATE DESIGN OF STEEL STRUCTURE	GUPTA	WILEY	1	INR	365.00	17.00	1,154.50
27	978122427156	EXTRA-HIGH-VOLTAGE A.C. TRANSMISSION ENGINEERING	BHADRUPUR	NEW AGE	20	INR	175.00	20.00	1,400.00
28	978120431850	HVDC POWER TRANSMISSION SYSTEMS	MAJUMDAR	NEW AGE	10	INR	250.00	20.00	2,000.00
29	978122415798	ADVANCED MICROPROCESSORS	KARARAMAN	NEW AGE	1	INR	130.00	20.00	104.00
30	978012404492	FUNDAMENTALS OF FIBER OPTICS IN TELECOMMUNICATION AND SENSOR SYSTEMS	PAI	NEW AGE	1	INR	280.00	20.00	224.00
31	978121321252	IRRADIATION ENGINEERING	SHARMA	S CHAND	2	INR	550.00	20.00	880.00

  
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## INVOICE

Date: 12/08/15

UNIVERSITY OF SCIENCE & TECHNOLOGY  
 5th Floor, MALACCA  
 Kuala Lumpur

Bill No: 0628V2 (14) 2015 (17) R  
 Bill Date: 11/07/2015  
 Invoice No:  
 Invoice Date: 21/03/2015  
 Payment:

21/03/2015

S.No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS %	NET AMT.
1	978013071316	MODERN POWER SYSTEM ANALYSIS MB	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
2	978013071317	NEW CONVENTIONAL ENERGY SOURCES	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
3	978013071318	GENERATION OF ELECTRICAL ENERGY	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
4	978013071319	HIGH-VOLTAGE ENGINEERING PART 1	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
5	978013071320	HIGH-VOLTAGE ENGINEERING PART 2	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
6	978013071321	A HANDBOOK OF ELECTRICAL ENGINEERING MATERIALS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
7	978013071322	AN INTRODUCTION TO ELECTRICAL ENGINEERING MATERIALS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
8	978013071323	POWER SYSTEM PROTECTION AND SWITCHGEAR, 2ND EDITION	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
9	978013071324	NEW TECHNOLOGY PROTECTION AND POWER SYSTEMS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
10	978013071325	A HANDBOOK ON ELECTRICAL DEVICES	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
11	978013071326	COMPOSITE MATERIALS: MANUFACTURE AND PROPERTIES	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
12	978013071327	NUMERICAL METHODS WITH COMPUTER PROGRAMS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
13	978013071328	PROPERTIES OF ELECTRICAL MATERIALS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
14	978013071329	OPERATIONAL AMPLIFIERS AND OTHER INTEGRATED CIRCUITS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
15	978013071330	INTRODUCTION TO MICROPROCESSORS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
16	978013071331	FIBRE OPTIC COMMUNICATION SYSTEMS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
17	978013071332	SOIL MECHANICS AND FOUNDATIONS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
18	978013071333	ROADS, RAILWAYS, BRIDGES, TUNNELS & HARBOUR DOCK ENGINEERING	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
19	978013071334	AIRPORT ENGINEERING	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
20	978013071335	AIRPORT PLANNING & DESIGN	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
21	978013071336	REPAIR ENGINEERING PART 1	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
22	978013071337	WATER SUPPLY AND SANITARY ENGINEERING	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
23	978013071338	ELEMENTS OF ENVIRONMENTAL ENGINEERING	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
24	978013071339	ENVIRONMENTAL POLLUTION	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
25	978013071340	ESTIMATING AND COSTING PART 1	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
26	978013071341	LIMIT STATE DESIGN OF STEEL STRUCTURE	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
27	978013071342	EXTRA HIGH VOLTAGE & TRANSMISSION ENGINEERING	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
28	978013071343	HIGH VOLTAGE TRANSMISSION LINES	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
29	978013071344	ADVANCED MICROPROCESSORS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
30	978013071345	FUNDAMENTALS OF FIBRE OPTICS IN TELECOMMUNICATION AND SENSOR SYSTEMS	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00
31	978013071346	IRRIGATION ENGINEERING	MOUSTAFA	ELSAZ	1	MYR	200.00	10.00	180.00

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uniquebooksghy@gmail.com  
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REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY 9TH MILE, MEGHALAYA SHILLONG -	Bill No : UB/INV/2014-2015/874 Bill Date : 11/02/2015 Order No. : E-mail order Order Date : 10/Feb/2015 Transport : G R. No :
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S.No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS.%	NET AMT.
✓	9788121901024	GENERATION OF ELECTRICAL ENERGY	GUPTA	S. CHAND	31	₹	275.00	20.00	6,870.00
✓	9788120350526	FUNDAMENTALS OF DIGITAL CIRCUITS	KUMAR	P. H. I.	10	₹	475.00	20.00	3,800.00

Received

11/02/15

Registrar  
University of Science & Technology  
Meghalaya

INR 1.00	<b>Total Qty</b>	41	<b>Gross Amount</b>	10,620.00
			<b>Freight</b>	0.00
			<b>Discount Amt.</b>	0.00
			<b>ADD DISCOUNT</b>	
Rs. Ten Thousand Six Hundred Twenty Only			<b>Net Amount</b>	10,620.00

**TERMS & CONDITION**

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- No Return Accepted for the credit without written authorisation
  - Our responsibility ceases after the delivery of goods. Complaints may be entertained if filed within 7 days after receipt of goods
  - Interest @ 24% p.a. will be charged if bill is not paid on due time
  - All disputes are subject to Guwahati Jurisdiction only

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For: UNIQUE BOOKS

Authorised Signatory  
Page 1 of 1

10/02/15

# UNIQUE BOOKS

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Panbazar, Guwahati-1, Phone 0361 2733723, 2607107  
uniquebooksghy@gmail.com  
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## INVOICE

REGIONAL INSTITUTE OF SCIENCE & TECHNOLOGY  
91<sup>st</sup> MILE, MEGHALAYA  
SHILLONG -

Bill No : UB/INV/2014-2015/571  
Bill Date : 22/10/2014  
Order No :  
Order Date :  
Transport :  
GR No :

S.No	ISBN	TITLE	AUTHOR	PUB	QTY	CUR	RATE	DIS.%	NET AMT.
1	9788131804285	BUILDING CONSTRUCTION	PURIEA	SAXMI	37	₹	495.00	15.00	15,567.75
2	9788131804285	BUILDING CONSTRUCTION	PURIEA	UNION	12	₹	450.00	15.00	4,196.00
3	9789380358819	WATER SUPPLY AND SANITARY ENGINEERING	KANHWALA	CHARDI	8	₹	240.00	10.00	1,944.00
4	9788124592394	ENVIRONMENTAL ENGINEERING (VOL-II) SEWAGE DISPOSAL & AIR POLLUTION ENGINEERING	GARJ	KHANNA	27	₹	370.00	10.00	6,034.00
5	9788122412739	BASIC & APPLIED SOIL MECHANICS	GOPH	NEW AGE	7	₹	395.00	20.00	2,212.00
6	9788185240900	HIGHWAY ENGINEERING	KHANNA	WEM CH	40	₹	250.00	10.00	9,000.00
7	9788121900034	CONCRETE TECHNOLOGY	SHEETY	S CHANI	80	₹	650.00	20.00	41,600.00
8	9788120126321	FOUNDATION ENGINEERING	VARIHSE	P H I	3	₹	425.00	20.00	1,020.00

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Regional Institute of Science & Technology  
Meghalaya

INR - 1.00	Total Qty	210	Gross Amount	82,467.75
			Freight	0.00
			Discount Amt.	0.00
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Rs. Eighty Two Thousand Four Hundred Sixty Eight Only			Net Amount	82,468.00

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Page 1 of 1

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1. DEPARTMENT OF LIBRARY SERVICES  
2. 1/28/85  
3. 1/28/85

Bill No. 47/79/20013  
Bill Date 01/22/85  
Bill No.  
Branch Name  
Transfer  
A/c No.

Sl No	ISSN	TITLE	AUTHOR	PUG	QTY	CUR	DATE	DIST	REMARKS
1	978411140681	...	...	...	...	...	...	...	...
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Total Qty	291	Gross Amount	92,911.00
		Freight	...
		Discount Amt.	...
		ADD DISCOUNT	...
		Net Amount	92,911.00

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Department of English  
BOOK LIST

Sl. NO.	NAME OF THE BOOK	AUTHOR	PRICE	QUANTITY	TOTAL
1	Everyman in his Humour	Ben Jonson	Rs 240	5	Rs 1200
2	Three Great Plays (The Emperor Jones, Anna Christie, The Hairy Ape)	Eugene O' Neill	Rs 530 (24% off) Rs 398	5	Rs 1990
	Death of a Salesman	Arthur Miller	Rs 399 (39% off) Rs 241	3	Rs 723
4	A Student Handbook to the Plays of Arthur Miller	Enoch Butler, Toby Zinman, Alan Ackerman	Rs 1775 25% off Rs 1331	1	Rs 1331
5	The Twentieth Century A People's History	Howard Zinn	Rs 1253 (4% off) Rs 1191	1	Rs 1191
6	History of American Literature and Drama	Lawrence Shaffer	Rs 293	2	Rs 586
7	A People's History of the United States (English)	Howard Zinn	Rs 1688 (17% off) Rs 1401	1	Rs 1401
8	The Duchess of Malfi, The White Devil, The Broken Heart and 'Tis Pity She's a Whore		Rs 769 (14% off) Rs 654	2	Rs 1308
9	Doctor Faustus	Christopher Marlowe	Rs 299 (15% off) Rs 254	2	Rs 508
10	Marlowe's Doctor Faustus- Norton Critical Edition	Christopher Marlowe	Rs 1089 (4% off) Rs 1035	2	Rs 2070
11	Oxford Shakespeare: The History of King Lear (English)	William Shakespeare	Rs 395 (9% off) Rs 356	2	Rs 712
12	King Lear- Norton Anthology	Grace Loppolo	Rs 879	2	Rs 1758
	Wide Sargasso Sea	Jean Rhys	Rs 350 (30% off) Rs 245	2	Rs 490
14	Masterpiece and Other Stories	Yasmine Gooneratne	Rs 195 (5% off) Rs 185	3	Rs 555
15	John Dryden Selected Poems (Penguin)	John Dryden	Rs 953	2	Rs 1906
16	Blindness	Jose Saramago	Rs 415	4	Rs 1660
17	J. M Coetzee. Critical Perspectives	Baral	Rs 600	2	Rs 1200
18	York Notes on Metaphysical Poets		Rs 848	2	Rs 1696
19	Spenser's The Faerie Queene A Reading Guide		Rs 1410	1	Rs 1410
20	Cambridge Companion to Robert Frost	Robert Faggen	Rs 2441 (4% off) Rs 2319	1	Rs 2319
21	Selected Poems of Langston Hughes (English)	Langston Hughes	Rs 1010 (16% off) Rs 839	2	Rs 1678
22	The Collected Poems of Wallace Stevens (English)	Wallace Stevens	Rs 1275 (16% off) Rs 1059		Rs 1059

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	Ernest Hemingway's The Old Man and the Sea (English) 01 Edition	P.G. Rama Rao	Rs 325 (20% off) Rs 316		Rs 632
24	Beloved	Toni Morrison	Rs 399 (19% off) Rs 320	2	Rs 640
25	Frankenstein	Mary Shelley	Rs 199 (20% off) Rs 159	2	Rs 318

**TOTAL**

**Rs 30,341**

  
 Registrar  
 University of Science & Technology  
 Meghalaya



15/5/15

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Your Order No. \_\_\_\_\_ Dated \_\_\_\_\_

Books Sent By \_\_\_\_\_ Documents Through \_\_\_\_\_

Qty	Particulars	Price	Amount
1 set	M.P. Jain - Indian Constitutional Law Vol. 2 Vol. 1	4995	4995
1	M.P. Jain - Indian Constitutional Law P/A	1195	1195
1	M.P. Singh - Comparative Constitutional Law	1500	1500
1	D.D. Basu - Indian Constitutional Law	1895	1895
1	D.D. Basu - Indian Constitutional Law	795	795
2	M.T. Mohan - Text Book Constitutional Law	₹-1495	1495
1	Just. S.K. Aggarwal - S.C. Case Book	695	695
1	Dr. S.K. Chaturvedi - Parliament P.F. & Privileges	1295	1295
3(2)	M.P. Jain - Indian Legal & Constitutional History	595	595
1	Jethmalani - Media Law	1750	1750
1	G. Singh Randhawa - Victimology & C. Just.	480	480
1	Just. P.S. Narayanaiah - Judicial Review	630	630
1	SMITH & HOGAN - Criminal Law	₹-1495	1495
1	M.H. Diverm - Facets of Modern Law	400	400
1	An Introduction to the Philosophy of Law	250	250
1	W.B. Hallaq - In Intro. Islamic Law	495	495
1	Just. P.B. Sawant - A Grammar of Democracy	350	350
		<b>Total ₹</b>	<b>19,510</b>
		Less 20% Freight	- 3902
		<b>Net Balance</b>	<b>15,608</b>

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3	S. Ramaswamy - Political Theory	315	945
3	V.D. Mahajan - Modern Indian History	300	900
3	V.D. Mahajan - Ancient India	400	1200
3	N.K. Acharya - Shorter Encyclopedia of Law	765	2295
5	R.P. Bhatnagar - Law & Language	85	425
2	Immens - The Law of Torts	695	1390
2	J.N. Pannu - Law of Torts	370	740
2	Dr. S.R. Myrland - Environmental Studies	495	990
2	Dr. S.R. Myrland - Log & Systems in the World	360	720
2	Ahmed John - Violence Against Women Need to	999	1998
2	Dwivedi - The Anti Rape & Sexual Off. Law	195	390
2	Dwivedi - Right to Fair Gov. & T. Land Ac.	295	590
2	Dwivedi - The Corbett & Laxman	225	675
1	Simmonds - Central Issues in Jurisprudence	135	135
1	Bodenheimer - Jurisprudence	450	450
1	Tomas Stone - Course Examination in Cr. Law	32	32
2	Wojcik - Juvenile Justice	595	1190
		Total ₹	16,633
		Freight	3327
		Net Balance	13,306

Rupees in Words Thirteen Thousand Three

E.S.O.E. Hundred & Six Only

For, **DURGESH LAW HOUSE**

- (A) No-Acceptance of the Documents Will be at your own risk & cost.
- (B) Case of outstation Cheque please add Rs. 50/- as Bank Collection Charges
- (C) Interest will be charged @ 24% P.A. if the bill is not Paid within 30 days.

Bank Detail: Please Make Payment in Favor of M/s Durgesh Law House

Account No. 32771329337

IFSC-SBIN 0012123

Bank Name & Branch : State Bank Of India, Sr. Kant Verma Marg, Bilaspur (C.G.)

Head Off. : G-25, Swarna Chamber Opp.High Court, Bodari, Bilaspur (C.G.) Mob. : 9752014040

Checked & Received Sym 15/05/2015

1	...	...	...	8.50
2	...	...	...	7.00
3	...	...	...	...
4	...	...	...	...
5	...	...	...	13.50

Total ₹ 13711  
 Freight - 2742  
 Net Balance 10969

Rupees in Words Ten Thousand Nine Hundred

E B O E

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DURISH LAW HOUSE

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Head Off. G-25, ... Bodari, Dibrugarh

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LAW BOOK SELLER & PUBLISHER

14-5-15

Books sent by order of ... Through

Sl. No.	Description	Rate	Amount
14	Durga Das Basu - Gen. Constitution of India	2495	9900
3	S. Pal - India's Constitution against Evils	1495	4405
6	Coxis Naxic - Halsbury's Laws of India Vol 5, 10, 11, 20, 27, 30	3495	20970
Total ₹			35435
Lash -			7087
Freight 20%			7087
Net Balance			28348

Recd Cheque 1-056739 -  
16/5/15  
Rs 28348/-

Rupees in Words Three Eight Thousand

E.S.O.E.

Three Eight Thousand only

*[Signature]*  
For, DURGESH LAW HOUSE

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Account No. 32771329337  
IFSC-SBIN 0012123  
Bank Name & Branch : State Bank Of India, Sri Kant Verma Marg, Bilaspur (C.G.)

Head Off. : G-25, Swarna Chamber Opp.High Court, Bodari, Bilaspur (C.G.) Mob. 9752014040

Checked & Accepted by *[Signature]* 16/5/15

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- 3. Subj
- 4. Price
- 5. E & C
- 6. Payment

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Opp Saraswati Apts, Chatrabari, GUWAHATI - 781 008  
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## INVOICE

Invoice No.	14-15/176
On Sale or Return / Approval	
Date	15.9.2014
Order No	
Order Date	

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TO, THE REGISTRAR UNIVERSITY OF SCIENCE & TECHNOLOGY, 9 MILE, MEGHALAYA PHONE 00854023060	Delivery By	
	GRURR No. & Date	-
	Payment Terms	-

Book Title	Qty.	Curr.	Price	Conv. Rate	Disc. (%)	Net Amount
FEDERALISM IN INDIA-lobo	3	Rs	695 00	1.00	-	2685.00
ETHICS, INTEGRITY AND APTITUDE-sharma	2	Rs	695 00	1.00	-	1390.00
STUDYING PUBLIC POLICY-hill	1	£	24 99	107 60	-	2688.92
GOVERNANCE, DEVELOPMENT AND SOCIAL WORK-	3	Rs.	975 00	1.00	-	2925.00
URBAN DEVELOPMENT AND GOVERNANCE-sandhu	3	Rs	895 00	1.00	-	2685.00
PANCHAYATI RAJ, PARTICIPATION & DECENTRALI-arora	3	Rs	795 00	1.00	-	2385.00
SOCIAL WORK ADMINISTRATION & DEVELOPMENT-	4	Rs	895 00	1.00	-	3580.00
URBAN LOCAL GOVERNMENT-singh	4	Rs	350 00	1.00	-	1400.00
ADMINISTRATION OF PUBLIC SECTOR ENTERPRISES-	4	Rs	650 00	1.00	-	2600.00
DISTRICT LEVEL ADMINISTRATION & ROLE OF	2	Rs	625 00	1.00	-	1250.00
ADMINISTRATION OF DESERT AND DROUGHT-PRONE	2	Rs	895.00	1.00	-	1790.00
PANCHAYATI RAJ INSTITUTIONS AND RURAL	2	Rs	750 00	1.00	-	1500.00
PUBLIC SECTORS IN INDIA-singh	2	Rs	550 00	1.00	-	1100.00
COMPARATIVE PUBLIC POLICY-saxena	5	Rs	250.00	1.00	-	1250.00
PUBLIC ADMINISTRATION-denhard	3	Rs	825 00	1.00	-	2475.00
Total Quantity	43					31703.92

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*University of Science & Technology*

Currency Conversion Rate: 1.00	Total	31703.92
	Discount%	20.00
		6,340.78
Salesman -	Postage	0
Remarks -	Freight	-
	Round Off	0.14
Rs. (In Words): RS Twenty five thousand three hundred sixty three only	Grand Total	25363.00

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- 2 Interest @ 18% P.A. will be charged if it is not paid on presentation
- 3 Subject to Jaipur Jurisdiction Only
- 4 Price charged are in conformity with the publisher's current price
- 5 E & O E
- 6 Payment through Draft/Cheque/M O Only

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**INVOICE**

**AVATAR BOOKS**

H N 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969 +91 94351-16731 (M)

To  THE LIBRARIAN Address: MOULANA AZAD CENTRAL LIBRARY, USTM, MEGHALAYA	Invoice No	AB/2016-17/130	Date	18 Jan, 2017
	Order No	USTM/DIR/PURCHASE/2016/185		
	Order Date	24-12-2016	Pkg/Bundle	1
	Despatch by	Hand	Due Date	

Sl	ISBN/Code	TITLE	Author	Pub	Qty	Cur	Price	Disc%	Amount (Rs.)
✓ 1	9789350533161	ANITA DESAI: A CRITICAL BIOGRAPHY	PROF K M THAKKAR	CYBERTE	2	Rs	800.00	0.0	1600.00
✓ 2	9788178847986	BIOGRAPHY OF LALA LAJPAT RAI	A S PABLA	CYBERTE	1	Rs	800.00	0.0	800.00
✓ 3	9789350532515	BIOGRAPHY OF WORLD FAMOUS WAR HEROES	S SINGH	CYBERTE	3	Rs	800.00	0.0	2400.00
✓ 4	9789350530740	BIOGRAPHY OF WORLD GREAT GEOGRAPHERS	T R ARYA	CYBERTE	2	Rs	850.00	0.0	1700.00
✓ 5	9788178849683	BIOGRAPHY OF WORLD SOCIAL SCIENTIST	B MEHTA	CYBERTE	1	Rs	900.00	0.0	900.00
✓ 6	9789350532362	ENCYCLOPAEDIA OF DR BHIM RAO AMBEDKAR (SET OF 3 VOLS)	L D'SOUZA	CYBERTE	2	Rs	4000.00	0.0	8000.00
✓ 7	9789350532010	KAMALA DAS, A POSTCOLONIAL GENIUS	DR J PAUL	CYBERTE	1	Rs	900.00	0.0	900.00
✓ 8	9789350531570	MUSLIM FREEDOM FIGHTERS OF INDIA, SELECTED DOCUMENTS (SET OF 2 VOLS)	MD Y ANSARI	CYBERTE	1	Rs	2500.00	0.0	2500.00
✓ 9	9789350533277	NARENDRA MODI, A REBEL OR REVOLUTIONARY ?	DR M S KHALSA	CYBERTE	1	Rs	1500.00	0.0	1500.00
✓ 10	9788178848297	NEHRU IN PARLIAMENT, ON SOCIAL ECONOMIC AND FOREIGN POLICY	A PRASAD	CYBERTE	1	Rs	1000.00	0.0	1000.00
✓ 11	9788183703802	PARLIAMENTARY DEMOCRACY IN INDIA, EXPERIENCES AND PROSPECTS	B MYRBOH	AKANSHA	1	Rs	750.00	0.0	750.00
✓ 12	9789350534076	WORLD FAMOUS BUSINESSMAN	BAVARIA R N	CYBERTE	2	Rs	1000.00	0.0	2000.00
✓ 13	9789350530443	WORLD GREAT SOCIAL WORKERS/ACTIVITIES, A BIOGRAPHICAL ANTHOLOGY	R S SHARMA	CYBERTE	1	Rs	900.00	0.0	900.00
✓ 14	9788130706405	MARIA MONTESSORI: HER LIFE AND WORK	E M STANDING	COSMO	2	Rs	695.00	0.0	1390.00
✓ 15	9788130713878	SARTRE, HIS PHILOSOPHY AND PSYCHOANALYSIS	A STERN	COSMO	2	Rs	895.00	0.0	1790.00
✓ 16	9788130713892	BERTRAND RUSSELL	R BENEDICT	COSMO	3	Rs	795.00	0.0	2385.00
✓ 17	9789351160090	UNBREAKABLE: AN AUTOBIOGRAPHY	MARY MOM	H C	1	Rs	199.00	0.0	199.00

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Page 1 of 1

Quantity 27

30714.00

Rupees Twenty Four Thousand Five Hundred and Seventy One Only

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24,500/-  
19/01/17

	Total Quantity	27
Amount (Rs.)		30714.00
Discount: 20.00%		6142.80
Postage/Freight		0.00
Adjustment		0.00
<b>Grand Total (Rs.)</b>		<b>24571.00</b>

E & O E

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Prepared by admin

Customer's Signature

For: Avatar Books



Registrar  
University of Science & Technology  
Meghalaya

**INVOICE**

**AVATAR BOOKS**

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To,  THE LIBRARIAN Address MOULANA AZAD CENTRAL LIBRARY, USTM, MEGHALAYA	Invoice No	AB/2016-17/112	Date	05 Jan, 2017
	Order No	USTM/DR/PURCHASE/2016/105		
	Order Date	24/12/2016	Pkt/Bundle	1
	Despatch by	Hand	Due Date	

Sl.	ISBN/Code	TITLE	Author	Pub	Qty	Cur	Price	Disc%	Amount
✓ 1	9789380031521	A CHRONOLOGICAL BIOGRAPHY OF MAHATMA GANDHI	A D MISHRA	ABHIJEET	1	Rs	1550.00	0.0	1550
✓ 2	9789383905911	A CHRONICLE STUDY OF INDIAN PRESIDENTS (RAJENDRA PRASAD TO PRANAB MUKHERJEE) SET OF 2 VLS	DR VIPLAV	VISTA	1	Rs	3200.00	0.0	3200
✓ 3	9788178847990	BIOGRAPHY OF LALA LAJPAT RAI	A S PADIA	CYBERTE	2	Rs	800.00	0.0	1600
✓ 4	9788178849883	BIOGRAPHY OF WORLD SOCIAL SCIENTIST	B MEIITA	CYBERTE	1	Rs	900.00	0.0	900
✓ 5	9788171355224	DAYANAND SARASWATI HIS LIFE AND IDEAS	T TRIVEDI	JNANADA	1	Rs	950.00	0.0	950
✓ 6	9788190974349	DYNAMICS OF WOMEN LEADERSHIP	JOSHI H.C	AKANSHA	2	Rs	900.00	0.0	1800
✓ 7	9789381136959	FAMOUS PERSONALITIES OF INDIA	N P SRIVASTAVA	ABHIJEET	2	Rs	1160.00	0.0	2320
✓ 8	9789382215905	GEORGE ORWELL LIFE AND WORKS	BHANU A.	ALP	1	Rs	800.00	0.0	800
✓ 9	9788131105092	GURU NANK DEV LIFE & LEGACY	S. D GAJRANI	ARJUN	1	Rs	975.00	0.0	975
✓ 10	9789380164507	MADAN MOHAN MALAVIYA	S TI:OKCHOM	AKPUB	1	Rs	800.00	0.0	800
✓ 11	9789350501894	MAHATMA GANDHI	ANIMA BOSE	BRPC	1	Rs	425.00	0.0	425
✓ 12	9789380164519	MR.TROUBLESHOOTER THE 13TH PRESIDENT PRANAB MUKHERJEE	K.SINGH	AKPUB	2	Rs	1100.00	0.0	2200
✓ 13	9789350531570	MUSLIM FREEDOM FIGHTERS OF INDIA, SELECTED DOCUMENTS (SET OF 2 VOLS)	MD Y ANSARI	CYBERTE	1	Rs	2500.00	0.0	2500
✓ 14	9789350533277	NARENDRA MODI, A REBEL OR REVOLUTIONARY ?	DR M S KHALSA	CYBERTE	1	Rs	1500.00	0.0	1500
✓ 15	9788178848297	NEHRU IN PARLIAMENT, ON SOCIAL ECONOMIC AND FOREIGN POLICY	A PRASAD	CYBERTE	1	Rs	1000.00	0.0	1000
✓ 16	9788129132741	ONE LIFE IS NOT ENOUGH: AN AUTOBIOGRAPHY	K N SINGH	RUPA	1	Rs	500.00	0.0	500
✓ 17	9788183703802	PARLIAMENTARY DEMOCRACY IN INDIA, EXPERIENCES AND PROSPECTS	B MYRBOH	AKANSHA	1	Rs	750.00	0.0	750
✓ 18	9789382120025	PERSONALITY CHARACTERISTICS OF THE MEETEIS IN NORTH EASTERN INDIA	DR. TAKHELCHANGBAM	LAKSHI	2	Rs	650.00	0.0	1300
✓ 19	9788170494447	POLTU TO PRESIDENT, PRANAB MUKHERJEE	R.AMARNATH	MANAS	2	Rs	695.00	0.0	1390

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To  THE LIBRARIAN Address: MOULANA AZAD CENTRAL LIBRARY, USTM, MEGHALAYA	Invoice No : AB/2016-17/112	Date	05 Jan, 2017
	Order No	USTM/DR/PURCHASE/2016/185	
	Order Date	24/12/2016	Pkt/Bundls 1
	Despatch by	Hand	Due Date

Sl.	ISBN/Code	TITLE	Author	Pub	Qty	Cur	Price	Disc%	Amount (Rs)
20	9788184953008	SACHIN BORN TO BAT	K.A.H ANSARI	JAICO	2	Rs	450.00	0.0	900.00
21	9789383905898	SELECTED SPEECHES OF THE PRESIDENTS OF INDIA (RAJENDRA PRASAD TO PRANAB MUKHERJEE)	DR VIPLAV	VISTA	1	Rs	1400.00	0.0	1400.00
22	9789383905904	SELECTED SPEECHES OF THE PRIME MINISTERS OF INDIA (PT. J.L. NEHRU NARENDRA MODI) SET OF 2 VOLS	DR VIPLAV	VISTA	1	Rs	3200.00	0.0	3200.00
23	9789383762156	SWAMI VIVEKANANDA PERSONALITY & PHILOSOPHY	R.SINGH	SWASTIK	1	Rs	1050.00	0.0	1050.00
24	9780071276283	THE ART OF LEADERSHIP	G MANNING	MCGRAW	1	Rs	2594.00	0.0	2594.00
25	9788176464413	THE MIZO LEADERSHIP	P.K. BANDYOPADHYAY	B.R.P.C.	1	Rs	800.00	0.0	800.00
26	9788131104026	HISTORY OF DELHI SULTANATE (1206 A.D TO 1525 A.D.)	S. RAM	ARJUN	1	Rs	3090.00	0.0	3090.00

*Received*  
*[Signature]*  
05.01.17

*[Signature]*  
Registrar  
University of Science & Technology,  
Meghalaya

*31,000/-*  
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Page 2 of 2

Quantity 8 13034.00

Rupees Thirty One Thousand Five Hundred and Ninety Five Only

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	Total Quantity	33
Amount (Rs)		39494.00
Discount 20.00%		7898.80
Postage/Freight		0.00
Adjustment		0.00
<b>Grand Total (Rs)</b>		<b>31595.00</b>

E & O E

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Bill

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Bill No. ALS/01/Bill/17/205

Date : 10.3.17

Order No.

Date :

Sl. No.	Particulars	Qty.	Rate	Amount(Rs.)
1.	Property Slip	3000	750/-	2250.00
2.	Date Label	3000	650/-	1950.00
3.	Accession register (5000 lines)	07	850/-	5950.00
4.	Spine Label	10000	750/-	7500.00
				17650.00
VAT 6%				1059.00

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Rupces Eighteen thousand seven hundred nine only

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Dated: 01/02/2017  
 Order No: US1MDR/PURCHASE/2017/01  
 Order Date: 6/10  
 Gr. No & Date:

Page No Page 1 of 1

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis. %	Amount
✓ 1	978811236017	BIOCHEMISTRY (PH)	BATYANAGAYANA	ELSEVIER	4	RS 1,175.00	0.00	4,700.00
✓ 2	9780070473897	PLANT PATHOLOGY	MEHROTRA, R S	TMH	10	RS 850.00	0.00	8,500.00
✓ 3	9789332575417	MICROBIOLOGY: AN INTRODUCTION	ICHTORA	Pearson Ind	10	RS 1,099.00	0.00	10,990.00
✓ 4	9780852261019	INDUSTRIAL MICROBIOLOGY	CASIDA, L E	New Age Tech	10	RS 200.00	0.00	2,000.00
✓ 5	9788131500200	FUNDAMENTALS OF ECOLOGY	ODUM	CENGAGE	10	RS 750.00	0.00	7,500.00
✓ 6	9789086201077	Economic Botany: A Profile	Berhan, A	EBEP	5	RS 650.00	0.00	3,250.00
✓ 7	9789380281324	Plant Taxonomy (Pb)	BARUA, A	EBEP	10	RS 425.00	0.00	4,250.00
✓ 8	9780071314947	PRINCIPLES OF ENVIRONMENTAL SCIENCE	LUNNIKJAM, W P	McGRAW HILL	10	RS 715.00	0.00	7,150.00

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QTY	69	Total	46,340.00
		Discount%13.00	6294.20
		Advance	0.00

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*Author*  
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The Librarian  
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Sales Bill No. EBH/16-17/8207

Dated: 01/02/2017  
 Order No: USTM/DR/PURCHASE/201  
 Order Date: 6/11  
 Gr. No & Date:

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount	Page No	Page 1 of 1
✓ 1	9780352531295	INDIAN ECONOMY	MAHAJAN, A	S CHAND	10	RS 695.00	0.00	6,950.00		
✓ 2	9788122421491	RURAL PROJECT MANAGEMENT	PANDEY D P	New Age	20	RS 150.00	0.00	3,000.00		

*Received*  
  
 02.02.17

  
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QTY.	30	Total	9,950.00
		Discount% 13.00	1293.50
		Advance	0.00

In Words: Rs. Eight Thousand Six Hundred Fifty Seven Only  
 Conversion Rates: RS = 1.00

**Net Amount** **8,657.00**  
 For EASTERN BOOK HOUSE

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 22/01/17

*Beekash*  
 Authorised Signatory

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## Sales Bill

Sales Bill No EBH/16-17/8208

The Librarian  
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Bardua ( Meghalaya)

Dated 01/02/2017  
Order No USTM/DR/PURCHASE/201  
Order Date 7/15  
Gr No & Date

SN	ISDN	Title	Author	Publisher	Qty	Rate	Dis.%	Page No	Page 1 of 1	Amount
✓ 1	9788122427370	SOLID STATE CHEMISTRY	CHAKRABARTY, D	New Age	4	RS 200.00	0.00			800.00
✓ 2	9788122437829	MEDICINAL CHEMISTRY	KAR, A	New Age Tech	10	RS 599.00	0.00			5,990.00
✓ 3	9788131709728	CHEMICAL KINETICS	LAIDLER	Pearson, Ind	10	RS 709.00	0.00			7,090.00
✓ 4	9788131718850	INORGANIC CHEMISTRY	MESSLER	Pearson, Inc	10	RS 839.00	0.00			8,390.00
✓ 5	9788177585414	ORGANIC CHEMISTRY (vol- II)	FINAR	Pearson, Ind	10	RS 959.00	0.00			9,590.00
✓ 6	9788177581300	INORGANIC CHEMISTRY: PRINCIPLES OF STRUCTURE & REACTIVITY	HUKHEEY	Pearson, Ind	10	RS 849.00	0.00			8,490.00

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Meghalaya

QTY.	54	Total	40,350.00
		Discount%13.00	5245.50
		Advance	0.00

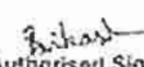
In Words Rs Thirty Five Thousand One Hundred Five Only  
Conversion Rates RS = 1.00

Net Amount 35,105.00

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Sales Bill No. EBH/16-17/8209

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Order No. USTM/DR/PURCHASE/201  
Order Date 6/15  
Gr No & Date

Page No. Page 1 of 1

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
1	9788131500200	FUNDAMENTALS OF ECOLOGY	ODUM	GENGAGE	10	RS.750.00	0.00	7,500.00

Receipt  
02.02.17

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University of Science & Technology  
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QTY.	10	Total	7,500.00
		Discount%13.00	975.00
		Advance	0.00

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24/2/17

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Order No USTM/DR/Purchaser/2016/1  
Order Date 30  
Gr No & Date

Page No. Page 1 of 1

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
1	9789194860892	RURAL DEVELOPMENT	SUNDARAM, S I	HIMALAYA	10	RS 1,500.00	0.00	15,000.00

Received  
Sl no-1  
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07/07/17

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QTY.	10	Total	15,000.00
		Discount%13.00	1950.00
		Advance	0.00

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Net Amount 13,050.00

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Dated 07/01/2017  
 Order No. USTM/DR/Purchase/2016/1  
 Order Date 07/01/2017  
 Gr No & Date

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
1	9788130919034	BEGINNING POSTMODERNISM	WOODS	VIVA	10	RS 325.00	0.00	3,250.00
2	9788121907132	SELECT CONSTITUTIONS	KAPUR, A.C	S.CHAND	20	RS 595.00	0.00	11,900.00

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QTY.	30	Total	16,150.00
		Discount% 13.00	1969.50
		Advance	0.00

In Words: Rs. Thirteen Thousand One Hundred Eighty One Only  
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Dated 07/01/2017  
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 Order Date 59  
 Gr No & Date

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
1	9780131526354	GLOSSARY OF LITERARY TERMS	ABRAMS, M.H	CENGAGE	15	RS 250.00	0.00	3,750.00
2	9783174730257	ENGLISH LITERATURE (PB)	LONG W.J	A.T.B.S	15	RS 225.00	0.00	3,375.00
3	9780099908401	OLD MAN & THE SEA	HEMINGWAY, E	ANTROW	11	RS 150.00	0.00	1,650.00

Page No. Page 1 of 1

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QTY.	41	Total	8,775.00
		Discount%13.00	1140.75
		Advance	0.00

In Words Rs Seven Thousand Six Hundred Thirty Four Only  
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**Net Amount 7,634.00**

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Aman Udyog Pvt. Ltd.  
 A ISO 9001-2000 Certified Printing Unit  
 Anisha Tower, 161/D, G S Road  
 Christian Basti, Guwahati-8  
 Phone No. 0361-2471171/72  
 E-mail amanudyog@gmail.com

Buyer  
**U S T M**  
 Guwahati

Invoice No	3918	Dated	6-Feb-2017
Delivery Note		Mode/Terms of Payment	
Supplier's Ref		Other Reference(s)	
Buyer's Order No		Dated	
Dispatch Document No.		Dated	
Despatched through		Destination	
Terms of Delivery			

Description of Goods	Quantity	Rate	per	Amount
Cost of Printing Abstract Books	100 no	123.00	no	12,300.00
Total				100 no
				<b>12,300.00</b>

Amount (Chargeable (in words))  
 Rs. Twelve Thousand Three Hundred Only

**12,300.00**  
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*[Signature]*  
 24/2/17

*[Signature]*  
 24/02/17

Local Sales Tax No : 18330119419

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct

for Aman Udyog Pvt. Ltd.

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Dated 07/01/2017  
 Order No USTM/DR/Purchase/2016/1  
 Order Date 27  
 Gr. No & Date

Page No Page 1 of 1

Sl. No.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
1	9788184681011	ANALYTICAL CHEMISTRY	CHATURWAL G.R	HIMALAYA	5	RS 850.00	0.00	4,250.00

*Received  
 Sl. no-1  
 P. Suman  
 07/01/17*

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QTY.	5	Total	4,250.00
		Discount% 13.00	552.50
		Advance	0.00

Words Rs Three Thousand Six Hundred Ninety Eight Only  
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**Net Amount** **3,698.00**

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Dated: 07/01/2017  
Order No: USTMDR/Purchase/2016/1  
Order Date: 29  
Gr No & Date:

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis. %	Amount
1	9789150512289	ANIMAL PHYSIOLOGY	ARORA, M P	HIMALAYA	15	RS 1,500.00	0.00	22,500.00
2	9789357020508	CELL BIOLOGY	POWAR C B	HIMALAYA	10	RS 1,250.00	0.00	12,500.00

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QTY. 25 Total 35,000.00  
Discount%13.00 4550.00  
Advance 0.00

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Net Amount 30,450.00

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Dated 27/01/2017  
Order No. USTM/DR/Purchase/2016/1  
Order Date 59  
Gr No & Date

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
✓ 1	EBH 1901	EMPEROR JONES (PB)	O'NEILL	SURJEET	10	RS 70.00	0.00	700.00
✓ 2	9780099573588	BLINDNESS	SARAMAGO	VINTAGE	15	RS 599.00	0.00	8,985.00
✓ 3	9788126901302	PAPERS ON INDIAN WRITING IN ENGLISH	DWIVEDI	ATL	15	RS 495.00	0.00	7,425.00
✓ 4	9788126917723	INDIAN DRAMA IN ENGLISH	KAUSHIK A.S	ATI	15	RS 695.00	0.00	10,425.00
✓ 5	9788127903699	ENGLISH SOCIAL HISTORY	TREVELYAN, G.M	SURJEET	15	RS 995.00	0.00	14,925.00

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QTY.	70	Total	42,460.00
		Discount%13.00	5519.80
		Advance	0.00

In Words Rs. Thirty Six Thousand Nine Hundred Forty Only  
Conversion Rates RS = 1.00

Net Amount 36,940.00  
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Page No Page 1 of 1

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis. %	Amount
✓ 1	9780192854087	VSI: ARISTOTLE	BARNES J	OUP	20	RS 225.00	0.00	4,500.00
✓ 2	9781111834197	INTRO. TO COMPARATIVE POLITICS	KESSELMAN	CENGAGE	3	\$ 65.00	0.00	13,689.00
✓ 3	9780198725848	GLOBALIZATION OF WORLD POLITICS	BAYLIS J	OUP	15	RS 1,095.00	0.00	16,425.00
✓ 4	9780199538737	POLITICS	ARISTOTLE	OUP	20	RS 345.00	0.00	5,900.00
✓ 5	9780195656107	WORKING A DEMOCRATIC CONSTITUTION	AUSTIN G	OUP	20	RS 675.00	0.00	13,500.00
✓ 6	9780199585588	OXFORD H.B OF INTER RELATIONS	REUS-SMIT	OUP	7	RS 2,200.00	0.00	15,400.00
✓ 7	9780199537280	LEVIATHAN	HOBBES, T	OUP	20	RS 295.00	0.00	5,900.00

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QTY.	105	Total	78,314.00
		Discount%13.00	9920.82
		Advance	0.00

In Words Rs. Sixty Six Thousand Three Hundred Ninety Three Only  
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**Net Amount 66,393.00**

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ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
9788121915311	OBJECTIVE...	AGGARWAL	S.CHAND	3	RS 655.00	0.00	1,965.00
9788121905510	MODERN APP... TO VERBAL & NON	AGGARWAL	S.CHAND	3	RS 925.00	0.00	2,775.00
9788121907415	VERBAL INTA...	AGGARWAL	S.CHAND	3	RS 550.00	0.00	1,650.00
9788121924986	OBJECTIVE... TITC	AGGARWAL R.S	S.CHAND	3	RS 635.00	0.00	1,905.00

Page No Page 1 of 1

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QTY.	12	Total	8,295.00
		Discount% 15.00	1244.25
		Advance	0.00

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 on Rates RS 1120

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 Net Amount **7,051.00**  
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 ceases after delivery. 5. Books are to the Carriers. 6. Books price sold cannot be taken  
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Sales Bill No EBH/16-17/8087

Dated 07/01/2017  
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 Order Date  
 Gr No & Date

Page No Page 1 of 3

Sl. No	ISBN	Title	Author	Publisher	Qty	Rate	Dis. %	Amount
1	9789350125250	ALL ABOUT REASONING (VERBAL)	NA	RAMESH	5	RS 295.00	0.00	1,475.00
2	9780178126809	ARMY'S CLERK (SKT/GD) GUIDE	NA	RAMESH	3	RS 170.00	0.00	510.00
3	0138178124049	INDIAN ARMY NER (GD) GUIDE (E)	NA	RAMESH	2	RS 120.00	0.00	240.00
4	9781178120591	ART OF COMMUNICATION IN ENGLISH	NA	RAMESH	2	RS 90.00	0.00	180.00
5	9751176125930	BANK IT OFFICERS GUIDE	NA	RAMESH	2	RS 585.00	0.00	1170.00
6	9781250123638	BANK CREDIT OFFICER RECRUITMENT EXAM (E)	NA	RAMESH	2	RS 295.00	0.00	590.00
7	9781350128824	BANKING AWARENESS	NA	RAMESH	2	RS 180.00	0.00	360.00
8	9781178127323	BSF HC/ASI (RO/MECH) GUIDE	NA	RAMESH	2	RS 140.00	0.00	280.00
9	9780178126838	BSF ASI/ST/HC (ST./CLERK) GUIDE	NA	RAMESH	2	RS 160.00	0.00	320.00
10	9781350128459	HSNL JR. ENGG. (TTA) EXAM GUIDE	NA	RAMESH	5	RS 340.00	0.00	1,700.00
11	9780178129937	HSNL JR. ACCOUNT OFFICER GUIDE	NA	RAMESH	5	RS 360.00	0.00	1,800.00
12	9781350128398	HSNL JTO GUIDE	NA	RAMESH	5	RS 480.00	0.00	2,400.00
13	9781350125144	RRB NRI ISOLATED & TEACHERS GUIDE (E)	NA	RAMESH	2	RS 240.00	0.00	480.00
14	9781178125503	RRB NRI CATEGORIES EXAM GUIDE (E) (SMALL)	NA	RAMESH	2	RS 140.00	0.00	280.00
15	9781350125974	RRB NRI CATEGORIES EXAM GUIDE (E) (BIG)	NA	RAMESH	2	RS 240.00	0.00	480.00
16	9781350125182	RRB STAFF NURSE/HEALTH MALARIA GUIDE	NA	RAMESH	5	RS 295.00	0.00	1,475.00
17	9781350125120	RRB JUNIOR ENGINEER EXAM GUIDE	NA	RAMESH	5	RS 390.00	0.00	1,950.00
18	9781178125916	SSB CONSTABLE GUIDE	NA	RAMESH	5	RS 140.00	0.00	700.00
19	9781350178107	SBI & ASSOC. BANK CLERICAL SOL PAPER	NA	RAMESH	5	RS 160.00	0.00	800.00
20	9781350178015	SBI JR. AGRI. & ASSOCIATES GUIDE	NA	RAMESH	5	RS 240.00	0.00	1,200.00
21	9781350178022	SBI JR. AGRI. & ASSOCIATES GUIDE	NA	RAMESH	5	RS 130.00	0.00	650.00
22	9781178125800	BANK SBI (K) SOL PAPERS	NA	RAMESH	2	RS 260.00	0.00	520.00
23	9781350125618	SBI PO PHASE-I (P) EXAM GUIDE (E)	NA	RAMESH	2	RS 310.00	0.00	620.00
24	9781350125625	SBI PO PHASE-II MAIN EXAM GUIDE (E)	NA	RAMESH	5	RS 510.00	0.00	2,550.00
25	9789350124894	SBI ASST. CLERICAL 15 PRAC. PAPER BOOK	NA	RAMESH	5	RS 225.00	0.00	1,125.00
26	9780350127070	SCWA EXAM GUIDE	NA	RAMESH	2	RS 630.00	0.00	1,260.00
27	9781350127728	UPSC ELECTRICAL ENGG. PAPERS	NA	RAMESH	3	RS 595.00	0.00	1,785.00
28	9781350127867	UPSC ELECT. & TELLCOM PAPERS	NA	RAMESH	3	RS 595.00	0.00	1,785.00
29	9780350120743	CIVIL SERVICES APTITUDE TEST II	NA	RAMESH	3	RS 440.00	0.00	1,347.00
30	9781350122082	CIVIL SERVICES GS PAPER	NA	RAMESH	3	RS 220.00	0.00	660.00
31	9781178129402	IFS COMPULSORY GUIDE	NA	RAMESH	2	RS 470.00	0.00	940.00
32	9781178129358	IFS BOTANY GUIDE	NA	RAMESH	3	RS 340.00	0.00	1,020.00
33	9781178129365	IFS CHEMISTRY GUIDE	NA	RAMESH	3	RS 440.00	0.00	1,320.00
34	9781178129380	IFS MATHEMATICS GUIDE	NA	RAMESH	3	RS 340.00	0.00	1,020.00
35	9781178129395	IFS PHYSICS GUIDE	NA	RAMESH	3	RS 430.00	0.00	1,290.00
36	9781178129372	IFS ZOOLOGY GUIDE	NA	RAMESH	3	RS 390.00	0.00	1,170.00
37	9781350125335	ALL ABOUT REASONING (NON-VERBAL)	NA	RAMESH	5	RS 220.00	0.00	1,100.00
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# EASTERN BOOK HOUSE

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 Order Date 86  
 Gr No & Date

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount	Page No	Page 1 of 1
✓ 1	9780230322318	LASERS: FUNDAMENTALS & APPLICATIONS	Tyagarajan	LAXMI	20	RS 425.00	0.00	8,500.00		

*Handwritten:*  
  
 28-01-17


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	QTY.	20	Total:	8,500.00
			Discount% 13.00	1105.00
			Advance	0.00
In Words Rs. Seven Thousand Three Hundred Ninety Five Only Conversion Rates RS = 1.00			<b>Net Amount</b>	<b>7,395.00</b>

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Order No. USTM/DR/Purchase/2013/2  
Order Date 80  
Gr No & Date

Page No. Page 1 of 1

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
✓1	9788120345218	REAL ANALYSIS	CHATTERJEE	PHI	5	RS 495.00	0.00	2,475.00
✓2	0780486498788	ELEMENTS OF PARTIAL DIFFERENTIAL EQUATIONS (PB)	SNEDDON, IN	DOVER	5	RS 560.00	0.00	2,800.00
✓3	9789332522145	LINEAR ALGEBRA	SAIKIA	Pearson Int	5	RS 419.00	0.00	2,095.00
✓4	0788120417571	METHODS FOR REAL ANALYSIS	GOLDBERG	OUP	5	RS 370.00	0.00	1,850.00

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QTY. 20 Total: 9,220.00  
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22/01/17

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Order Date: 27  
Gr No & Date:

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount	Page No	Page 1 of 1
1	9788184881011	ANALYTICAL CHEMISTRY	CHATWAL, G R	HIMALAYA	10	RS 850.00	0.00	8,500.00		

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	QTY.	10	Total	8,500.00
			Discount%13.00	1105.00
			Advance	0.00
			<b>Net Amount</b>	<b>7,395.00</b>

In Words: Rs Seven Thousand Three Hundred Ninety Five Only  
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Order Date 09/01/2017  
Gr No & Date

Sl.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Page No	Page 1 of 1	Amount
1	9780352601738	FUNDAMENTALS OF MOLECULAR SPECTROSCOPY	BANWELL C N	FMH	20	RS 485.00	0.00			9,900.00

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QTY.	20	Total	9,900.00
		Discount%13.00	1287.00
		Advance	0.00

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 Order Date 09/01/2017  
 Gr. No & Date

Page No Page 1 of 1

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis. %	Amount
1	9788125042815	POLITICS IN INDIA	KOTWARI, R.	Orient-Blacksw.	20	RS 450.00	0.00	9,200.00
2	9780230323834	WESTERN POLITICAL THOUGHT	GAURIA, G.P.	MAGMILLAN (I)	20	RS 335.00	0.00	6,700.00

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QTY.	40	Total	15,900.00
		Discount%13.00	2067.00
		Advance	0.00

In Words Rs Thirteen Thousand Eight Hundred Thirty Three Only  
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**Net Amount 13,833.00**

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3. 18% Interest will be charged if not paid within 30 days.
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5. Books under sold cannot be taken back.
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Order No: USTM/DR/Purchase/2016/128  
Order Date: 28  
Gr. No & Date:

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount	Page No	Page 1 of 1
1	9780384057461	DOLLS HOUSE	IBSEN H	METHUEN	5	RS 199.00	0.00	995.00		
2	9780332574519	RESEARCH IN EDUCATION	BEST	Pearson, Inc	15	RS 409.00	0.00	6,135.00		

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Pearson  
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QTY.	20	Total	7,130.00
		Discount%13.00	926.90
		Advance	0.00

In Words: Rs. Six Thousand Two Hundred Three Only  
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Net Amount: 6,203.00

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3. Full payable at Guwahati.
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Order No: USTM/DR/PURCHASE/201  
Order Date: 6/16BA  
Gr No & Date:

Page No Page 1 of 1

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dis. %	Amount
✓ 1	9789325955400	INDUSTRIAL RELATIONS & LABOUR LAWS	SRIVASTAVA	V KAS	10	RS 465.00	0.00	4,650.00
✓ 2	9788125900474	SALESMANSHIP & PUBLICITY	DAVAR, R. S.	V KAS	10	RS 395.00	0.00	3,950.00
✓ 3	9788182832893	SR. MATRICES	VASISHTHA	KRISHNA PRA	2	RS 175.00	0.00	350.00
✓ 4	9781259026812	SERVICES MARKETING	ZETHAML	TMR	10	RS 725.00	0.00	7,250.00
✓ 5	9789332555693	MARKETING RESEARCH: AN APPLIED ORIENTATION	VALHOTRA	Pearson Ind	10	RS 750.00	0.00	7,500.00
✓ 6	9780332538500	MULTIVARIATE DATA ANALYSIS	HAIR	Pearson Ind	1	RS 749.00	0.00	749.00
✓ 7	9780350711998	FINANCIAL MANAGEMENT	KISHORE, R. M.	TAXMAN PUBL	10	RS 775.00	0.00	7,750.00
✓ 8	9789350714713	PRINCIPLES OF MANAGEMENT	VASISHTHA, N.	TAXMAN PUBL	10	RS 575.00	0.00	5,750.00

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QTY. 63 Total 37,949.00  
Discount% 13.00 4933.37  
Advance 0.00

In Words: Rs Thirty Three Thousand Sixteen Only  
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 Order Date: 6/16  
 Gr. No & Date

SN	ISBN	Title	Author	Publisher	Qty	Rate	Dia. %	Page No	Page 1 of 1	Amount
✓ 1	9780274823206	MICROBIOLOGY	FEIGER	TMH	40	RS 850.00	0.00			34,000.00
✓ 2	9781259060717	ENVIRONMENTAL GEOLOGY	MONTGOMERY, C.W	McGRAW-HILL	2	\$ 85.00	0.00			11,968.00
✓ 3	9780116741176	UNDERSTANDING EARTH	PRESS, F	FREEMAN	2	\$ 122.95	0.00			17,311.36

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*22.02.17*

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QTY.	44	Total	63,279.36
		Discount% 13.00	8226.32
		Advance	0.00

In Words: Rs Fifty Five Thousand Fifty Three Only  
 Conversion Rates: \$ = 10.40, RS = 1.00

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 Order Date: 7  
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Page No. Page 1 of 1

SN.	ISBN	Title	Author	Publisher	Qty	Rate	Dis.%	Amount
✓ 1	9781810608814	DDC 23 (4 VOLS)	DDC	OCLC	1	\$ 576.00	0.00	40,480.00

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QTY.	1	Total	40,480.00
		Discount%13.00	5262.40
		Advance	0.00

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 Conversion Rates: \$ = 70.40

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Phone : 88765-94767, 98640-94767

## WE BUY & SALE SECOND HAND BOOKS

Name : USTM, Library

Address : .....

Qty.	PARTICULARS	RATE	Amount	
			Rs.	P.
5	Political theory	400	2000.	00
5	Public Adm —	250	1250.	00
5	Sociology —	650	3250.	00
5	Public Adm —	425	2125.	00
5	Politics in India —	395	1975.	00
2	Int Rept —	395	790.	00
1	India Govt —	450	450.	00
			1	
22			11840.	00
			1	
		<b>TOTAL</b>	<b>11840.</b>	<b>00</b>

(Rupees ..... only.)

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Swanta Road, Panbazar, GUWAHATI - 781001  
Phone : 88765-94767, 98640-94767

**WE BUY & SALE SECOND HAND BOOKS**

Name : U.S.T.H. Lachung

Address : .....

Qty.	PARTICULARS	RATE	Amount	
			Rs.	P.
2.	Comm Eng	59.5	1190	00
1.	E.D-e	510	510	00
1.	Micropro	245	245	00
1.	Bi/mathe.	475	475	00
1.	8051 micro	799	799	00
1.	De gilla Com: B Lee	575	575	00
2.	Micro Electronic	825	1650	00
<i>Rupees</i> <i>20-08-16</i>				
		<b>TOTAL</b>	<b>5444</b>	<b>00</b>

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**WE BUY & SELL SECOND HAND BOOKS**

Name : U.S.T.M. Library  
 Address : (physics)

Qty.	PARTICULARS	RATE	Amount	
			Rs.	P.
8.	Mathe. phy (Gupta)	645/-	5160	00
7	Mathe phy (H.K.D.)	695/-	4865	00
7	Quantum mechanics	619/-	4333	00
8.	classical mechanics	625/-	5000	00
8.	Adv Quantum mech	360/-	2880	00
7	classical mechanics	315/-	2205	00
<b>TOTAL</b>			<b>24443</b>	<b>00</b>

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	PARTICULARS	Rate	Rs.	P.
	Prac Zoology (Inv)	340	1700	-
5	Inv Zoology	655	3275	-
8	Verti Zoology	625	3125	-
2	Study Botany-1	550	4100	-
2	Botany for degree	575	1725	-
2	Plant physiology	450	900	-
2	Genetics	725	1450	-
2	Cell Biology	825	2475	-
5	Prac Zoology (Vert)	325	1625	-
2	B.Sc Botany	275	550	-
2	Study Botany 2	250	500	-
2	Study Botany 3	500	1000	-
98				
	<b>TOTAL</b>		<b>19425</b>	

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11/09/16

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PANBAZAR, GUWAHATI-781001

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24th mile

Qty.	PARTICULARS	RATE	AMOUNT Rs.	AMOUNT P.
	Inter national Relations	495	1980	-
	Mathematical Equations	735	2205	-
	Mathematical Equations	335	1675	-
	Mathematical Equations	395	1975	-
	NET Commerce	690	1380	-
	Library book Purchase Student	575	2875	-
	Medical Zoo vertebrate	325	650	-
	Zoology Green helix	655	1310	-
	Zoology vertebrates	625	1250	-
	Political Administration	580	580	-
	Politics for grade	375	750	-
	Geographical Dispersal grade	210	1050	-
	Special Movements grade	195	195	-
	<b>TOTAL</b>		<b>17875</b>	

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Date 25/8/16

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Rs.

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USTM

24th mile

Qty.	PARTICULARS	RATE	AMOUNT Rs.	AMOUNT P.
2	Politics for grade	350	350	-
1		375	375	-
2	NET Chemical Science	595	1190	-
2	Joint Work	340	680	-
2	Sociology	440	880	-
2	Life Science	610	1220	-
2	What is pol. theory	795	1590	-
12				
	<b>TOTAL</b>		<b>6285</b>	

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Qty	PARTICULARS	RATE	AMOUNT Rs.	P.
1	Political theory	380	3800	-
1	Eni. in order	495	2475	-
1	Public Administration	325	3250	-
1	Topology	429	1716	-
1	Political theory	315	1260	-
1	Theoretical Pop. problems	210	2100	-
1	Fourier's complex Variable	375	1875	-
1	Modern algebra	425	2125	-
1	What is fol. theory	425	2125	-
1	Topology	625	3125	-
1	Political theory	335	335	-
1	Social movement in India	195	390	-
1	Indian Constitution	395	395	-
	<b>TOTAL</b>		<b>24971</b>	<b>-</b>

Date: 25/8/18  
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No.  Date: .....

Name: .....

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 email: aditi\_library\_per\_ines@rediffmail.com

Principal  
 Centon IT College  
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Bill No. 57 Date 13/01/16  
 Order No. Date  
 Challan No. Date  
 Delivery Through Date

Sl No.	Particulars	Qty.	Rate	Amount	
				Rs.	P.
1.	Book pocket	3000	1450/-	4350	00
2.	Book card	3000	1300/-	3900	00
3.	Date Label	3000	700/-	2100	00
4.	Property Slip	6000	750/-	4500	00
5.	Book pocket sticker	5000	650/-	3250	00
6.	Blank sticker	3000	550/-	1650	00
7.	Spine Label	3000	650/-	1950	00
8.	Accession Register	2	900/-	1800	00
9.	Gate Register	1	480/-	480	00
				23980	00
				1	
<p>Received                  Sopna Maran                  13/01/16</p> <p>22,000/-</p>				<b>Total Rs.</b>	23,980
<p>Rupees Twenty three thousand                  nine hundred eighty only.</p>					
<p><b>Terms and Condition :</b>                  Goods Supplied against confirmed order will not be taken back                  Interest @ 18% p.a. on Total Amount would be charged if the payment                  is not made within 30 days from the date of submission of bill / cash memo                  Outstation payment must be made by Demand Drafts only.</p>				<p>For Aditi Library Services</p>	

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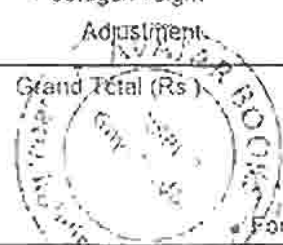
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Order Reference No.		014707	Order Reference Date	14-OCT-16			
070635159	McGraw-Hill	KUNOUR PRABHA POWER SYSTEM STABILITY AND CONTROL. PD	R	895.00	20.00	39	27924.00
120140152	PHI LEARN!	CHAKRABARTI, HALDER POWER SYSTEM ANALYSIS, OPERATION AND CONTROL, 1/E PH	R	595.00	20.00	47	22372.00

Qty Supplied: 86  
Page Total: 50296.00  
Grand Total: 50296.00  
Sub Total: 50296.00

EXCLUSIVE OF VAT (BOOK EXEMPTED UNDER SNO 2 OF THE FIRST SCHEDULE SEC 4)

PAY THIS AMOUNT : 50296.00

Terms of Sale

20 return will be accepted without written authorization.  
Our responsibility ceases after delivery of goods to the carrier.  
Complaints will be entertained if filed within 7 days after receipt of goods.  
Interest @14% p.a. is chargeable if this bill is not paid on presentation/due date.  
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23/11/16 -> 10k  
21/12/16 -> 20k

as per A/Sis  
C/O Telephone 20 PM  
21/12/16

17/11/16  
22/12/16

Rs 66986

30000/-  
36986/-

66986/-

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University of Science & Technology  
Meghalaya



UBS Publishers' Distributors Pvt. Ltd.

House No. 4 Kanklata, Path, Dactis Nagar, Bharatpur Guwahati - 7  
TEL: 0361-2461982 FAX: 0361-2461981  
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Registered Office: 5, ANSARI ROAD, DARYA GANJ, NEW DELHI - 110007

RETAIL SALES INVOICE

ACCOUNT NO CS:2050	REV CODE	PAGE 1
INVOICE NO GWH/36835	DATE 21-NOV-16	

Inst of Sci & Tech (RIST) -  
Registrar, Techno City, Killing  
9th Mile,  
Jorhat - 78104, Meghalaya.

CREDIT TERMS - M90  
DELIVERY - Road Transport  
R P NO -  
PRESENTED THROUGH -

RATES CHARGED		
DOLLAR	POUND	EURO
70.50	86.90	77.50
TIN : 7690050193		

ORDER NUMBER	Publisher	Author/ Title	CURR	LIST PRICE	DISC RATE	QTY.SUPPLIED	NET AMOUNT
Order Reference No.	042987	Order Reference Date	24-OCT-16				
0177001013	PHANPAT RA	SANGNEY A K A COURSE IN ELECTRICAL MACHINE DESIGN 5/E PG	R	595.00	15.00	33 *	16689.75

Qty Supplied: 33      Page Total: 16689.75  
 Qty Supplied: 33      Grand Total: 16689.75  
 Sub Total: 16689.75

INCLUSIVE OF VAT (BOOK EXEMPTED VIDS SNO 3 OF THE FIRST SCHEDULE SEC 6)

PAY THIS AMOUNT : 16690.00

Terms of Sale

No return will be accepted without written authorization.  
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 Complaints will be entertained if filed within 7 days after receipt of goods.  
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 Please make your payments by cheque/draft drawn in favour of "UBS Publishers' Distributors Pvt Ltd".

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*Handwritten signature and date: 22/12/16*

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 Meghalaya



On Account INV	
Voucher No. CR000613	Voucher Date 23-11-2016
Paid with thanks from - <b>Regional Inst of Sci &amp; Tech (RIST)- Ribhoi</b>	
Registrar, Zoo City, Killing Road, 1 Mile, Ity - Ribhoi State - Meghalaya India 793101	
Pn./Fax e-mail :	
Amount (in words) :	INR Ten Thousand Only
By Cash/Choque/OD No.	10,000.00
Drawn On :- Cash received against invoices.	

Received by

Prepared By  
Nabendu

Authorized By




  
 Registrar  
 University of Science & Technology  
 Meghalaya

& Tech (RUST)- Ribhoi

(VAT),  
 City, Killing Road,

Ribhoi  
 Meghalaya

01

Transactions as on : 23-11-2018		Credit Days : 90.00			Credit Limit		500,000.00		
Document Details									
Sl. No.	Voucher Date	Document Number	Document Date	Document Due Days	Document Amount	Type	Balance Amount		
09	21-11-2018	36837	21-11-2018	3 Due	50,296.00	Dr	40,296.00		
10	21-11-2018	36838	21-11-2018	3 Due	16,690.00	Dr	16,690.00		
Balance Amount		0-30 Days	30-60 Days	60-90 Days	90-120 Days	120-150 Days	150-180 Days	180 days - 1 year	> 1 Year
56,986.00		56,986.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Adjustment done during the month of 01-11-2018 to 23-11-2018

Document Details(Dr)					Adjustment Details(Cr)					
Number	Date	INV No.	Document Date	Original Doc. Amount	Cheque Number	Cheque Date	Voucher Number	Date	Adjusted Doc. Amount	Original Doc. Amount
SI021809	21-11-2018	36837	21-11-2018	50,296.00			CR000813	23-11-2018	10,000.00	10,000.00
Total Amount for the Debtors(in Base Currency) :									10,000.00	

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

**INVOICE****AVATAR BOOKS**H.N.14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M)

To,  THE LIBRARIAN Address, MOULANA AZAD CENTRAL LIBRARY, USTM, MEGHALAYA	Invoice No : AB/2016-17/155	Date : 04 Mar, 2017
	Order No. USTM/DR/PURCHASE/2016/17	
	Order Date 25-01-2016	Pkt/Bundle 1
	Despatch by Hand	Due Date

Sl.	ISBN/Code	TITLE	Author	Pub	Qty	Cur	Price	Disc%	Amount (Rs.)
✓	9788123915517	FUNDAMENTALS OF FOOD PROCESS ENGINEERING	R. T TOLEDO	CBS	4	Rs	695.00	0.0	2780.00
✓	9789332549432	TRANSPORT PROCESSES AND SEPARATION PROCESS PRINCIPLES(INCLUDES UNIT	GEANKOPLIS G J	PEARSON	9	Rs	749.00	0.0	6741.00
✓	9789383491117	POST-HARVEST HANDLING AND PROCESSING OF FRUITS AND VEGETABLES	SINGH I S	WESTVIL	7	Rs	1200.00	0.0	8400.00

*Received*  
*[Signature]*  
*24-03-17*

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Quantity: 20 17921.00

Rupees Sixteen Thousand One Hundred and Twenty Nine Only

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Certify that the price has been charged in accordance with Pub's/Importer's/Invoices.

	Total Quantity: 20
Amount (Rs.)	17921.00
Discount: 10.00%	1792.10
Postage/Freight	0.00
Adjustment	0.00
<b>Grand Total (Rs.)</b>	<b>16129.00</b>

Conversion Rates: € =75.00 \$ =70.40 £ =87.10

Prepared by: admin

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For Avatar Books



# INVOICE

## AVATAR BOOKS

H N 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M)

To,  THE LIBRARIAN Address: MOULANA AZAD CENTRAL LIBRARY, USTM, MEGHALAYA	Invoice No : AB/2016-17/138	Date : 06 Feb, 2017
	Order No. : USTM/DR/PURCHASE/2016/17	
	Order Date : 25-01-2016	Pkt/Bundls : 1
	Despatch by : Hand	Due Date

Sl.	ISBN/Code	TITLE	Author	Pub	Qty	Cur	Price	Disc%	Amount (Rs.)
1	9780123709604	INTRODUCTION TO FOOD ENGINEERING 4TH ED,	SINGH R P	ACADEMI	2	Rs	6755.00	20.0	10800.00
2	9788123915517	FUNDAMENTALS OF FOOD PROCESS ENGINEERING	R I TOLEDO	CBS	6	Rs	695.00	10.0	3753.00
3	9780195611946	OUTLINES OF DAIRY TECHNOLOGY	SUKUMAR DE	OXFORD	4	Rs	550.00	10.0	1880.00
4	9780132549432	TRANSPORT PROCESSES AND SEPARATION PROCESS PRINCIPLES(INCLUDES UNIT	GEANKOPLIS C J	PEARSON	1	Rs	740.00	10.0	674.10
5	9780122417494	A PROFESSIONAL TEXT TO BAKERY AND CONFECTIONARY	KINGSLEE J	NEWAGE	6	Rs	250.00	10.0	1350.00
6	9788120346931	TEXTBOOK OF BAKERY AND CONFECTIONERY	ASHOKKUMAR V	PHI	5	Rs	250.00	10.0	1125.00
7	9788185873398	POST-HARVEST AND PROCESSING OF FRUITS AND VEGETABLES	I S SINGH	WESTVIL	3	Rs	800.00	10.0	2160.00

Received of no  
1 to 7  
D. Anon  
07/02/17

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Meghalaya

Page 1 of 1

Quantity 27 21850.10

Rupees Twenty One Thousand Eight Hundred and Fifty Only

### TERMS AND CONDITION

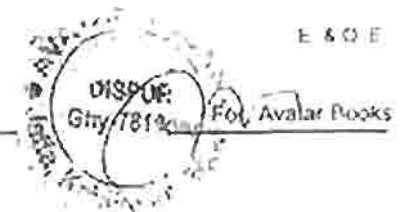
- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
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	Total Quantity 27
Amount (Rs.)	21850.10
Discount 0.00%	0.00
Postage/Freight	0.00
Adjustment	0.00
<b>Grand Total (Rs.)</b>	<b>21850.00</b>

Conversion Rates € = 75.00 \$ = 70.40 £ = 87.10

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**INVOICE****AVATAR BOOKS**H.N 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M)

To,  THE LIBRARIAN Address MOULANA AZAD CENTRAL LIBRARY, USTM, MEGHALAYA	Invoice No : AB/2016-17/136	Date : 30 Jan, 2017
	Order No. : USTM/DR/PURCHASE/2016/185	
	Order Date : 24-12-2016	Pkt/Bundle : 1
	Despatch by : Hand	Due Date :

Sl.	ISBN/Code	TITLE	Author	Pub	Qty	Cur	Price	Disc%	Amount (Rs.)
1	9783185986241	MY DAYS: AUTOBIOGRAPHY	R K NARAYAN	INDIAN	4	Rs	250.00	0.0	1000.00
2	9789380164502	MADAN MOHAN MALAVIYA	S THOKCHOM	AKPUB	1	Rs	800.00	0.0	800.00
3	9789351362616	MODI DEMYSTIFIED: THE MAKING OF PRIME MINISTER	R MENON	HARPER	1	Rs	499.00	0.0	499.00
4	9780071276283	THE ART OF LEADERSHIP	G MANNING	MCGRAW	1	Rs	2594.00	0.0	2594.00
5	9780743255065	THE AUTOBIOGRAPHY OF BENJAMIN FRANKLIN	BENJAMIN FRANKLIN	SIMON	2	Rs	199.00	0.0	398.00
6	9780743255850	FACE THE NATION	BOB SCHIEFFER	SIMON	1	Rs	1880.00	0.0	1880.00
7	9780393935615	BENJAMIN FRANKLIN'S AUTOBIOGRAPHY (2 EDITION)	BENJAMIN FRANKLIN	NORTON	1	Rs	1110.00	0.0	1110.00

*Handwritten notes:*  
 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Page 1 of 1

Quantity: 1\*

8281.00

Rupees Six Thousand Six Hundred and Twenty Five Only

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|                          |                   |
|--------------------------|-------------------|
|                          | Total Quantity 11 |
| Amount (Rs.)             | 8281.00           |
| Discount: 20.00%         | 1656.20           |
| Postage/Freight          | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>6625.00</b>    |

E &amp; O F

Conversion Rates: € = 74.40 \$ = 76.20 ₹ = 88.10

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For, Avatar Books

**INVOICE****AVATAR BOOKS**H.N. 14, RUPAM RABHA PATH, JATIA, KAILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969 , +91 94351-16731 (M)

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| To,<br><br>THE LIBRARIAN<br>Address: MOULANA AZAD CENTRAL<br>LIBRARY, USTM, MEGHALAYA | Invoice No : AB/2016-17/147          | Date : 21 Feb, 2017 |
|   | Order No. : USTM/DR/PURCHASE/2016/19 |                     |
|   | Order Date : 31-01-2016              | Pkt/Bundle : 1      |
|   | Despatch by : Hand                   | Due Date :          |

| Sl | ISBN/Code     | TITLE                    | Author    | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|----|---------------|--------------------------|-----------|---------|-----|-----|---------|-------|--------------|
| 1. | 9780198071471 | HANDBOOK OF GENDER       | RAY R     | OXFORD  | 1   | Rs  | 1495.00 | 0.0   | 1495.00      |
| 2. | 9780143062090 | DANCE LIKE A MAN         | DATTANI M | PENGUIN | 20  | Rs  | 150.00  | 0.0   | 3000.00      |
| 3. | 9780143062073 | BRAVELY FOUGHT THE QUEEN | DATTANI M | PENGUIN | 20  | Rs  | 150.00  | 0.0   | 3000.00      |

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22-02-17

*[Signature]*  
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Meghalaya

Page 1 of 1

Quantity: 41

7495.00

Rupees Six Thousand Seven Hundred and Forty Six Only

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  - All disputes are Subject to Guwahati jurisdiction only.
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|                          | Amount (Rs.) | Total Quantity: 41 |
|--------------------------|--------------|--------------------|
|                          | 7495.00      | 7495.00            |
| Discount 10.00%          |              | 749.50             |
| Postage/Freight:         |              | 0.00               |
| Adjustment               |              | 0.00               |
| <b>Grand Total (Rs.)</b> |              | <b>6746.00</b>     |

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For: Avatar Books

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Phone: 0361-2389969, +91 94351-16731 (M)

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| To,<br><br>THE LIBRARIAN<br>Address: MOULANA AZAD CENTRAL<br>LIBRARY, USTM, MEGHALAYA | Invoice No : AB/2016-17/145          | Date : 16 Feb, 2017 |
|   | Order No. : USTM/DR/PURCHASE/2016/16 |                     |
|   | Order Date : 25-01-2016              | Pkt/Bundle :        |
|   | Despatch by : Hand                   | Due Date :          |

| Sl | ISBN/Code     | TITLE   | Author             | Pub      | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|----|---------------|---|--------------------|----------|-----|-----|---------|-------|--------------|
| 1  | 9781563086939 | SYSTEMS ANALYSIS FOR LIBRARIANS AND INFORMATION PROFESSIONALS 2ND ED. | NAKAMURA M.        | LIBRARIE | 2   | Rs  | 995.00  | 15.0  | 1691.50      |
| 2  | 9788171394609 | SYSTEMS ANALYSIS IN LIBRARIES   | DR R PANDEY        | JNANADA  | 5   | Rs  | 699.00  | 20.0  | 2796.00      |
| 3  | 9788187798675 | INFORMATION SYSTEM ANALYSIS IN THE LIBRARIES                          | SHRAMA L           | SHRI SAI | 1   | Rs  | 695.00  | 10.0  | 625.50       |
| 4  | 9781118474914 | JOOMLA   BIBLE - THE COMPREHENSIVE TUTORIAL RESOURCE                  | SHREVES R.         | WILEY    | 1   | Rs  | 3167.00 | 15.0  | 2681.95      |
| 5  | 9788184503470 | LIBRARY AUTOMATION AND NETWORKING                                     | BALASUBRAMANIAN P. | DEEP     | 5   | Rs  | 650.00  | 20.0  | 2600.00      |
| 6  | 9781591584087 | LIBRARY AND INFORMATION CENTER MANAGEMENT (7TH ED.)                   | STUEART R. D       | LIBRARIE | 1   | Rs  | 5800.00 | 15.0  | 4930.00      |
| 7  | 9780706988426 | REFERENCE SERVICE 5TH ED  | KRISHAN KUMAR      | VIKAS    | 5   | Rs  | 450.00  | 10.0  | 2025.00      |
| 8  | 9780120246243 | ADVANCES IN LIBRARIANSHIP VOL 24                                      | CHAPMAN E. A.      | ACADEMI  | 1   | Rs  | 7100.00 | 15.0  | 6035.00      |

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*16-02-17*

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Page 1 of 1

Quantity: 21 23394.95

Rupees Twenty Three Thousand Three Hundred and Ninty Five Only

**TERMS AND CONDITION**

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|                          | Total Quantity 21 |
|--------------------------|-------------------|
| Amount (Rs.)             | 23394.95          |
| Discount: 0.00%          | 0.00              |
| Postage/Freight          | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>23395.00</b>   |

Conversion Rates: € = 75.00 \$ = 70.40 E = 87.10

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Phone: 0361-2389969, +91 94351-16731 (M)

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| To,<br><br>THE LIBRARIAN<br>Address: MOULANA AZAD CENTRAL<br>LIBRARY, USTM, MEGHALAYA | Invoice No : AB/2016-17/146          | Date : 21 Feb, 2017 |
|   | Order No. : USTM/DR/PURCHASE/2016/16 |                     |
|   | Order Date : 25-01-2017              | Pkt/Bundle : 1      |
|   | Despatch by : Hand                   | Due Date :          |

| Sl. | ISBN/Code     | TITLE  | Author           | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|--|------------------|---------|-----|-----|---------|-------|--------------|
| 1   | 9788170005087 | LIBRARY ADMINISTRATION THEORY AND PRACTICE                                     | MITTAL R. L      | ESS ESS | 5   | Rs  | 950.00  | 15.0  | 4037.50      |
| 2   | 8170003733    | LIBRARY AND SOCIETY (2ND ED.)  | KHANNA J. K      | ESS ESS | 5   | Rs  | 500.00  | 15.0  | 2125.00      |
| 3   | 9788170008149 | BASICS OF LIBRARY AUTOMATION KOHA LIBRARY MANAGEMENT SOFTWARE & DATA MIGRATION | MISHRA V. K.     | ESS ESS | 5   | Rs  | 1225.00 | 15.0  | 5208.25      |
| 4   | 8170004667    | REFERENCE SERVICE  | RANGANATHAN S R. | ESS ESS | 5   | Rs  | 750.00  | 15.0  | 3187.50      |
| 5   | 9781856044653 | INTRODUCTION TO DIGITAL LIBRARIES  | CHOWDHURY G G    | FACET   | 1   | Rs  | 4500.00 | 15.0  | 3825.00      |
| 6   | 9780706990324 | LIBRARY ORGANIZATION   | KRISHAN KUMAR    | VIKAS   | 5   | Rs  | 345.00  | 10.0  | 1552.50      |

*Recd*  
*22-02-17*

*AB*  
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Meghalaya

Page 1 of 1

Quantity: 26

19933.75

Rupees Nineteen Thousand Nine Hundred and Thirty Four Only

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  3. Payment must be sent Bank Draft payable at Guwahati
  4. 24% interest will be charged if not paid within 30 days
  5. All disputes are Subject to Guwahati jurisdiction only
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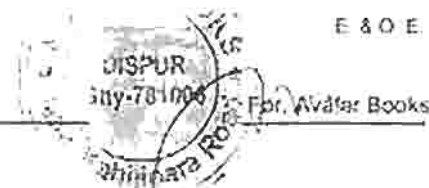
|                          |                 |
|--------------------------|-----------------|
| Amount (Rs.)             | 19933.75        |
| Discount: 0.00%          | 0.00            |
| Postage/Freight          | 0.00            |
| Adjustment               | 0.00            |
| <b>Grand Total (Rs.)</b> | <b>19934.00</b> |

E &amp; O E.

Conversion Rates: € =75.00 \$ =70.40 £ =87.10

Prepared by: admin

Customer's Signature

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List of Books with online pricing (Department of Earth Science)

| Sl. No. | Title of the book   | Author                                   | Estimated      |     |                 | Actual         |     |                |
|---------|---|--|----------------|-----|-----------------|----------------|-----|----------------|
|         |   |  | Price (in Rs.) | Qty | Total           | Price (in Rs.) | Qty | Total          |
|         | Earth and Atmosphere: Physical and Planetary Sciences Exam Guide      | Surendra Kumar                           | 495.00         | 2   | 990             | 223.00         | 2   | 446            |
|         | An Objective Earth Science (For IIR, NIT, JRF, IAS)                   | S. Ahmad                                 | 100.00         | 5   | 500             | 0              | 0   | 0              |
|         | Earth: An Introduction to Physical Geology                            | Tarback, Lutgens, Tasa                   | 899.00         | 2   | 1798            | 839.00         | 2   | 1678           |
|         | Environmental Geology   | Carla W Montgomery                       | 795.00         | 2   | 1590            | 556.00         | 2   | 1112 +120*     |
|         | Essentials of Oceanography  | Trojillo, Thurman                        | 939.00         | 2   | 1864            | 699.00         | 2   | 1398           |
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|         | Introducing Physical Geography  | Alan Strahler                            | 899.00         | 2   | 1798            | 647.00         | 2   | 1294 +136*     |
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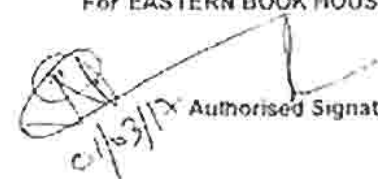
  
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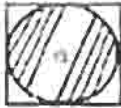
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|  |  | GRAND TOTAL       | 6416.55 |

For S.B.Associates  
Auth. Signatory

15/1/18  
17/1/18  
University of Science & Technology  
Guwahati

**INVOICE / BILL**



H.No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |               |
|--------------|---------------|
| Invoice No.  | 17-1811003    |
| Invoice Date | 31/01/2018    |
| Order No.    | THROUGH EMAIL |
| Order Date   |               |
| Ship Via     | SELF          |
| Due Date     |               |

|                |       |  |       |
|----------------|-------|--|-------|
| To:            |       | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |       |
| \$             | 89.19 | £  | 86.77 |
|                |       | €  | 74.70 |
| EXCHANGE RATES |       |  |       |

| SL NO. | ISBN | AUTHOR        | TITLE                                     | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|--------|------|---------------|---|-----|-----|------|--------|-------------|-----------|-----------------|
|        |      |               |   |     | 15  |      |        | 4416.55     |           |                 |
| 16.    |      | S.B. GUPTA    | MONETARY ECONOMICS                        |     | 1   | INR  | 300.00 | 300.00      | 5%        | 285.00          |
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| 26     |      | YEATS         | THE NEW POETS                             |     | 1   | INR  | 350.00 | 350.00      | 5%        | 332.50          |
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| 28     |      |               | LINGUISTICS                               |     | 1   | INR  | 295.00 | 295.00      | 5%        | 280.25          |
| 29.    |      |               | AN EXPERIMENT OF ENGLISH                  |     | 1   | INR  | 295.00 | 295.00      | 5%        | 280.25          |

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|---|--|-------------------|----------|
| TERMS OF SALE:  |  | Quantity          | 29       |
| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs) | 10366.40 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @        | 0.00     |
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| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] |  | Courier / Freight |          |
|   |  | GRAND TOTAL       | 10366.40 |

For: S.B. Associates  
Auth. Signatory

**INVOICE / BILL**

**S.B. Associates**

H.No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Fath, Sijpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761088396, +919864359284

|              |               |
|--------------|---------------|
| Invoice No.  | 17-1871190    |
| Invoice Date | 21/01/2018    |
| Order No.    | THROUGH EMAIL |
| Order Date   |               |
| Ship Via     | SELF          |
| Due Date     |               |

|  |       |                |       |
|--|-------|----------------|-------|
| To,  |       | EXCHANGE RATES |       |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | \$    | ₹              | ₹     |
|  | 69.19 | 86.77          | 74.70 |

| SL. NO. | ISBN | AUTHOR           | TITLE  | PUB | QTY | CURR | PRICE  | Amt. In Rs. | Disc in % | Net Amt. In Rs. |
|---------|------|------------------|--|-----|-----|------|--------|-------------|-----------|-----------------|
|         |      |                  |  |     | 29  |      |        | 10366.40    |           |                 |
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| 35.     |      | R.K. LEKHI       | THE ECONOMICS OF DEVELOPMENT AND PLANNING    |     | 1   | INR  | 490.00 | 490.00      | 5%        | 465.50          |
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| 42.     |      | R.K. CHOUDHRY    | PUBLIC FINANCE AND FISCAL POLICY             |     | 1   | INR  | 820.00 | 820.00      | 5%        | 779.00          |
| 43.     |      | R.S. CHAKRABARTY | MICROECONOMICS                               |     | 1   | INR  | 550.00 | 550.00      | 5%        | 522.50          |

|  |  |                   |          |
|--|--|-------------------|----------|
| TERMS OF SALE:   |  | Quantity          | 43       |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 16503.40 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    | 0.00     |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 16503.40 |
| (Certified that only the latest edition of the book(s) and not remainderd book(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice(s).) |  | Courier / Freight |          |
|  |  | GRAND TOTAL       | 16503.40 |

*Handwritten signature/initials*

Request for Technical  
Enquiry to be sent to Assistant  
Registrar

For S.B. Associates  
Auth. Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordofoi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918781098396, +919864369284

|              |               |
|--------------|---------------|
| Invoice No.  | 17-1B1100     |
| Invoice Date | 31/01/2019    |
| Order No.    | THROUGH EMAIL |
| Order Date   |               |
| Ship Via     | SELF          |
| Dist Date    |               |

|   |  |                |       |
|---|--|----------------|-------|
| To.   |  | EXCHANGE RATES |       |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |  | \$             | €     |
|   |  | 63.19          | 86.77 |
|   |  |                | 74.70 |

| SL. NO. | ISBN | AUTHOR        | TITLE   | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|---------------|---|-----|-----|------|--------|-------------|-----------|-----------------|
|         |      |               |   |     | 43  |      |        | 16503.40    |           |                 |
| 44.     |      | IRFAN HABIB   | MEDIEVAL INDIA  |     | 1   | INR  | 390.00 | 390.00      | 5%        | 370.50          |
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Page 4 of 4

*[Handwritten Signature]*  
Eminent Tradepoint

|   |                   |          |
|---|-------------------|----------|
| TERMS OF SALE   | Quantity          | 51       |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 19932.90 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time   | Round off (Rs)    | 0.10     |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 19932.90 |
| [ Certified that only the latest edition of the books) and not remainderd title(s) are supplid and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight |          |
| Amount in Words - Rupees Nineteen Thousand Nine Hundred Thirty Three only   | GRAND TOTAL       | 19933.00 |

For S. B. Associates  
Auth: Signatory

**BILL**

**Associates**

2nd Floor Opp Axis Bank,  
 Middle Am Road Path, Sripukhuri, Guwarati - 781003  
 Email: associates@rediffmail.com  
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|              |               |
|--------------|---------------|
| Invoice No.  | 16-17-103     |
| Invoice Date | 28-07-2017    |
| Order No.    | SPECIAL ORDER |
| Order Date   | 17/07/2017    |
| Ship Via     | SEU           |
| Del. Date    |               |

**EXCHANGE RATES**

|  |       |       |
|--|-------|-------|
|  | ₹     | ₹     |
|  | 85.10 | 15.00 |

Page 1 of 1

| AUTHOR   | TITLE  | PUB     | QTY | CURR | PRICE  | Amt. in Rs | Disc. in % | Net Amt. in Rs |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|--|--|---------|-----|------|--------|------------|------------|----------------|----------|--|-------------------|----------|------------|------|----------------|------|-----------------|----------|-------------------|--|--------------------|-----------------|
|  | 353 STORES FOR GIRLS                             | OM KIDZ | 5   | INR  | 450.00 | 2250.00    | 20%        | 1800.00        |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | 385 WONDERS OF THE WORLD                         | OM KIDZ | 5   | INR  | 450.00 | 2250.00    | 20%        | 1800.00        |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | 362 INVENTIONS THAT CHANGED THE WORLD            | OM KIDZ | 5   | INR  | 450.00 | 2250.00    | 20%        | 1800.00        |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | 363 BIBLE STORIES                                | OM KIDZ | 5   | INR  | 450.00 | 2250.00    | 20%        | 1800.00        |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | 365 FAIRY TALES                                  | OM KIDZ | 5   | INR  | 450.00 | 2250.00    | 20%        | 1800.00        |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | THE BEST OF GRIMMS FAIRY TALES                   | OM KIDZ | 2   | INR  | 450.00 | 900.00     | 20%        | 720.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHAT IS THE WORLD WIDE WEB ?         | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHAT MAKES OUR EARTH UNIQUE ?        | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHAT MAKES THE POPCORN POP ?         | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHAT MAKES MY HEART GO LUBDUB ?      | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHAT HELPS BATS SEE IN THE DARK ?    | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHAT KEEPS THE POLAR BEER WARM ?     | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHEN DOES A FLAME TURNS BLUE ?       | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|  | SQUARE BOOK WHEN WAS THE SELFIE STICK INVENTED ? | OM KIDZ | 5   | INR  | 125.00 | 625.00     | 20%        | 500.00         |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| <table border="1"> <tr> <td>Quantity</td> <td></td> </tr> <tr> <td>Gross Amount (Rs)</td> <td>13720.00</td> </tr> <tr> <td>Discount @</td> <td>0.00</td> </tr> <tr> <td>Round off (Rs)</td> <td>0.00</td> </tr> <tr> <td>Net Amount (Rs)</td> <td>13720.00</td> </tr> <tr> <td>Courier / Freight</td> <td></td> </tr> <tr> <td><b>GRAND TOTAL</b></td> <td><b>13720.00</b></td> </tr> </table> |  |         |     |      |        |            |            |                | Quantity |  | Gross Amount (Rs) | 13720.00 | Discount @ | 0.00 | Round off (Rs) | 0.00 | Net Amount (Rs) | 13720.00 | Courier / Freight |  | <b>GRAND TOTAL</b> | <b>13720.00</b> |
| Quantity   |  |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| Gross Amount (Rs)  | 13720.00   |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| Discount @   | 0.00   |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| Round off (Rs)   | 0.00   |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| Net Amount (Rs)  | 13720.00   |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| Courier / Freight  |  |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| <b>GRAND TOTAL</b>   | <b>13720.00</b>                                  |         |     |      |        |            |            |                |          |  |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |

For S. B. Associates

Auth. Signatory

Other delivery of goods to centers  
 will be added within 7 days after receipt of goods  
 Invoice value of goods is included on the same  
 Invoice value of goods is included on the same

ASSOCIATES

# S. B. Associates

1st Floor, Opp Axis Bank  
 1st Floor, Ponnemon Path, Silukhuri, Guwanati - 81003  
 S. B. Associates (India) Pvt. Ltd.  
 sbaassociates@rediffmail.com  
 sbaassociates.sbi@gmail.com  
 Phone: +91 96 0980355, +91 9864359224

|              |               |
|--------------|---------------|
| Invoice No.  | 16 17/023     |
| Invoice Date | 28/02/2017    |
| Order No.    | SPECIAL ORDER |
| Order Date   | 17/02/2017    |
| Ship Via     | SELF          |
| Due Date     |               |

## EXCHANGE RATES

|       |       |
|-------|-------|
| \$    | ₹     |
| 76.40 | 89.10 |
| ₹     | ₹     |
|       | 75.00 |

Page 1 of 1

| NO.   | AUTHOR          | TITLE  | PUB     | QTY | CURR | PRICE  | AMT in ₹ | Disc in % | Net Amt in ₹ |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
|---|-----------------|--|---------|-----|------|--------|----------|-----------|--------------|----------|-----|-------------------|----------|------------|------|----------------|------|-----------------|----------|-------------------|--|--------------------|-----------------|
| 1   | Bir             |  |         | 61  |      |        | 13725.00 |           |              |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 2   |                 | SQUARE BOOK: WHEN WAS THE SUN BORN ?             | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 3   |                 | SQUARE BOOK: WHEN ARE GERMS GOOD FOR ME ?        | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 4   |                 | SQUARE BOOK: WHEN DO FROGS BLEEK ?               | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 5   |                 | SQUARE BOOK: WHEN DO BEETS DANCE ?               | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 6   |                 | 101 GOOCHRIGHT STORIES                           | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 7   |                 | SQUARE BOOK: WHY DO MOBILE PHONES VIBRATE ?      | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 8   |                 | SQUARE BOOK: WHY DO BUNNIES POP ?                | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 9   |                 | SQUARE BOOK: WHY DO SOME PEOPLE SNORE ?          | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 10  |                 | SQUARE BOOK: WHY DOES JELLY Wobble ?             | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 11  |                 | SQUARE BOOK: WHY DO F. ELEPHANTS HAVE BIG EARS ? | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 12  |                 | SQUARE BOOK: WHY DO I SEE A BUNNY ON THE MOON ?  | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 13  |                 | SQUARE BOOK: HOW DO PLANTS GET THEIR NAMES ?     | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| 14  |                 | SQUARE BOOK: HOW DO FISH BREATHE IN WATER ?      | OW KIDZ | 5   | INR  | 125.00 | 625.00   | 20%       | 500.00       |          |     |                   |          |            |      |                |      |                 |          |                   |  |                    |                 |
| <table border="1"> <tr> <td>Quantity</td> <td>132</td> </tr> <tr> <td>Gross Amount (Rs)</td> <td>21020.00</td> </tr> <tr> <td>Discount @</td> <td>0.00</td> </tr> <tr> <td>Round off (Rs)</td> <td>0.00</td> </tr> <tr> <td>Net Amount (Rs)</td> <td>21020.00</td> </tr> <tr> <td>Carrier / Freight</td> <td></td> </tr> <tr> <td><b>GRAND TOTAL</b></td> <td><b>21020.00</b></td> </tr> </table> |                 |  |         |     |      |        |          |           |              | Quantity | 132 | Gross Amount (Rs) | 21020.00 | Discount @ | 0.00 | Round off (Rs) | 0.00 | Net Amount (Rs) | 21020.00 | Carrier / Freight |  | <b>GRAND TOTAL</b> | <b>21020.00</b> |
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| MAHBUBUL HOQUE<br><b>MAHBUBUL HOQUE</b><br>ERD FOUNDATION ERDF BHAWAN SIJUBARI ROAD HATIGAON, GUWAHATI 38 | Currency Meters<br>\$ - 70.200<br>£ - 88.100<br>€ - 74.40 |
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| S.No       | Author          | Title   | Qty | Pub. Price  | INR Price | Gross           | Disc(%) | Amount (Rs.)    |
|------------|-----------------|---|-----|-------------|-----------|-----------------|---------|-----------------|
|            |                 | Balance brought forward                             | 78  |             |           |                 |         | 49141.05        |
| 65         |                 | NOODY FRIENDS FOREVER                               | 1   | Rs 340.00   | 340.00    | 340.00          | 15.00   | 289.00          |
| 66         | Na              | HOW QUESTIONS CHILDREN ASK                          | 1   | Rs 495.00   | 495.00    | 495.00          | 15.00   | 420.75          |
| 67         | Na              | MAGICAL STORIES                                     | 1   | Rs 595.00   | 595.00    | 595.00          | 15.00   | 505.75          |
| 68         | Na              | TALES FOR GIRLS                                     | 1   | Rs 295.00   | 295.00    | 295.00          | 15.00   | 250.75          |
| 69         | Na              | ILLUSTRATED FAMILY BIBLE                            | 1   | Rs. 950.00  | 950.00    | 950.00          | 15.00   | 807.50          |
| 70         | Na              | 365 FAIRY TALES, RHYMES AND OTHER STORIES FOR GIRLS | 1   | Rs. 795.00  | 795.00    | 795.00          | 15.00   | 675.75          |
| 71         | Arati Gandhi    | BE THE CHANGE                                       | 1   | Rs. 299.00  | 299.00    | 299.00          | 15.00   | 254.15          |
| 72         |                 | 365 FAIRY TALES                                     | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 73         | Na              | THE SCIENCE BOOK                                    | 1   | Rs. 799.00  | 799.00    | 799.00          | 15.00   | 679.15          |
| 74         | Na              | 500 AWESOME FACTS                                   | 1   | \$ 17.50    | 1228.50   | 1228.50         | 15.00   | 1044.22         |
| 75         | Ruskin Bond     | FRIENDS IN WILD PLACES                              | 1   | Rs. 499.00  | 499.00    | 499.00          | 15.00   | 424.15          |
| 76         | Smithsonian     | KNOWLEDGE ENCYCLOPEDIA THE WORLD AS *OLIVE          | 1   | Rs. 1895.00 | 1895.00   | 1895.00         | 15.00   | 1640.75         |
| 77         | Vanessa Vast    | HEROES OF THE INDIAN ARMY                           | 1   | Rs. 695.00  | 695.00    | 695.00          | 15.00   | 590.75          |
| 78         | Jagdish Joshi   | THE RAMAYANA IN PICTURES                            | 1   | Rs. 399.00  | 399.00    | 399.00          | 15.00   | 339.75          |
| 79         | Na              | CHILDREN'S KNOWLEDGE BANK                           | 1   | Rs. 780.00  | 780.00    | 780.00          | 15.00   | 663.00          |
| 80         | Nita Berry      | DELHI CITY OF RAINBOW DREAMS                        | 1   | Rs. 650.00  | 650.00    | 650.00          | 15.00   | 552.50          |
| 81         | Na              | BIG BOOK OF KNOWLEDGE                               | 1   | Rs. 499.00  | 499.00    | 499.00          | 15.00   | 424.15          |
| 82         | Na              | 365 PEOPLE WHO CHANGED THE WORLD                    | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 83         | Na              | 365 ANIMAL TALES                                    | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 84         | Suvama Bhargava | ENGLISH OLYMPIAD 1                                  | 1   | Rs. 175.00  | 175.00    | 175.00          | 15.00   | 148.75          |
| 85         | Na              | 365 STORIES FOR BOYS                                | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 86         | Na              | 365 STORIES FOR GIRLS                               | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 87         | Suvama Bhargava | ENGLISH OLYMPIAD 2                                  | 1   | Rs. 175.00  | 175.00    | 175.00          | 15.00   | 148.75          |
| 88         | Na              | TELL ME ABOUT THE HUMAN BODY                        | 1   | Rs. 350.00  | 350.00    | 350.00          | 15.00   | 297.50          |
| 89         | Na              | 365 SCIENCE EXPERIMENTS                             | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 90         | Suvama Bhargava | ENGLISH OLYMPIAD 3                                  | 1   | Rs. 175.00  | 175.00    | 175.00          | 15.00   | 148.75          |
| 91         | Na              | 365 BEDTIME STORIES                                 | 1   | Rs. 450.00  | 450.00    | 450.00          | 15.00   | 382.50          |
| 92         | Ramesh C Dutt   | THE VALMUKI RAMAYANA                                | 1   | Rs. 495.00  | 495.00    | 495.00          | 15.00   | 420.75          |
| 93         | Suvama Bhargava | ENGLISH OLYMPIAD 5                                  | 1   | Rs. 225.00  | 225.00    | 225.00          | 15.00   | 191.25          |
| 94         | Na              | KINDER SCIENCE                                      | 1   | Rs. 599.00  | 599.00    | 599.00          | 15.00   | 509.15          |
| 95         | Fover Anand     | THE BHAGAVADGITA                                    | 1   | Rs. 895.00  | 895.00    | 895.00          | 15.00   | 760.75          |
| 96         | Suvama          | ENGLISH OLYMPIAD 4                                  | 2   | Rs. 225.00  | 225.00    | 450.00          | 15.00   | 382.50          |
| <b>111</b> |                 |   |     |             |           | <b>75511.50</b> |         | <b>64184.77</b> |

  
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| Consignee: <b>MAHBUBUL HOQUE</b><br>ERD FOUNDATION ERDF BHAWAN SIJUBARI ROAD HATIGAOIN, GUWAHATI 38 | Currency Rating<br>\$ : 70.200<br>₹ : 88.100<br>€ : 74.40 |
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| S.No | Author          | Title  | Qty | Pub. Price  | INR Price | Gross   | Disc(%) | Amount (Rs.) |
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| 97   | Na              | GREAT LIVES CASE SET   | 1   | Rs. 900.00  | 900.00    | 900.00  | 15.00   | 765.00       |
| 98   | Na              | EDUCATION ALIVE SERIES CLASS VI SET 2                        | 1   | Rs. 1425.00 | 1425.00   | 1425.00 | 15.00   | 1211.25      |
| 99   |                 | ENGLISH GRAMMAR 3  | 1   | Rs. 200.00  | 200.00    | 200.00  | 15.00   | 170.00       |
| 100  | J.K. Rowling    | HARRY POTTER COMPLETE BOX SET                                | 1   | Rs. 3999.00 | 3999.00   | 3999.00 | 15.00   | 3399.15      |
| 101  | Na              | SPORTS ENCYCLOPEDIA  | 1   | Rs. 655.00  | 655.00    | 655.00  | 15.00   | 556.75       |
| 102  |                 | GRADED MATHEMATICS BOOK 2                                    | 1   | Rs. 250.00  | 250.00    | 250.00  | 15.00   | 212.50       |
| 103  |                 | MY FIRST TREASURY OF SNOWY TALES                             | 1   | Rs. 495.00  | 495.00    | 495.00  | 15.00   | 420.75       |
| 104  | Na              | THE CHILDREN'S BOOK OF QUESTIONS & ANSWERS                   | 1   | Rs. 625.00  | 625.00    | 625.00  | 15.00   | 531.25       |
| 105  |                 | MATHS OLYMPIAD 1   | 1   | Rs. 165.00  | 165.00    | 165.00  | 15.00   | 140.25       |
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| 109  | Mike Goswami    | SCIENCE DETECTIVES   | 1   | Rs. 495.00  | 495.00    | 495.00  | 15.00   | 420.75       |
| 110  | Na              | FIRST SCIENCE ENCYCLOPEDIA                                   | 2   | Rs. 299.00  | 299.00    | 598.00  | 15.00   | 508.30       |
| 111  |                 | MENTAL MATHEMATICS BOOK 1                                    | 1   | Rs. 150.00  | 150.00    | 150.00  | 15.00   | 127.50       |
| 112  | Na              | FIRST ANIMAL ENCYCLOPEDIA                                    | 2   | Rs. 299.00  | 299.00    | 598.00  | 15.00   | 508.30       |
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| 115  | Na              | 500 AMAZING FACTS INCREDIBLE BUT TRUE FACTS ABOUT EVERYTHING | 2   | Rs. 795.00  | 795.00    | 1590.00 | 15.00   | 1351.50      |
| 116  | Na              | SCIENCE ENCYCLOPEDIA   | 1   | Rs. 695.00  | 695.00    | 695.00  | 15.00   | 590.75       |
| 117  |                 | MENTAL MATHEMATICS BOOK -3                                   | 1   | Rs. 140.00  | 140.00    | 140.00  | 15.00   | 119.00       |
| 118  | Na              | 1000 FACTS   | 1   | Rs. 595.00  | 595.00    | 595.00  | 15.00   | 505.75       |
| 119  | Na              | GREAT SECRETS OF HISTORY                                     | 1   | Rs. 1099.00 | 1099.00   | 1099.00 | 15.00   | 934.15       |
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| 123  | Na              | 100 EVENTS HISTORY   | 1   | Rs. 650.00  | 650.00    | 650.00  | 15.00   | 552.50       |
| 124  | Na              | ANIMAL ENCYCLOPEDIA  | 1   | Rs. 699.00  | 699.00    | 699.00  | 15.00   | 594.15       |
| 125  | Na              | GRADED MATHEMATICS BOOK-1                                    | 1   | Rs. 250.00  | 250.00    | 250.00  | 15.00   | 212.50       |
| 126  | Na              | HOW THE BODY WORKS   | 1   | Rs. 899.00  | 899.00    | 899.00  | 15.00   | 764.15       |
| 127  | Na              | CHILDREN'S SCIENCE ENCYCLOPEDIA                              | 1   | Rs. 795.00  | 795.00    | 795.00  | 15.00   | 675.75       |
| 128  | Na              | MENTAL MATHEMATICS BOOK-A                                    | 1   | Rs. 150.00  | 150.00    | 150.00  | 15.00   | 127.50       |
| 129  | Collette Irwin  | LITTLE FIRST BIG BOOK OF ANIMALS                             | 1   | Rs. 850.00  | 850.00    | 850.00  | 15.00   | 722.50       |

  
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| Corporation: MAHBUBUL HOQUE<br><b>MAHBUBUL HOQUE</b><br>ERD FOUNDATION ERDF BHAWAN SIJUBARI ROAD HATIGAON, GUWAHATI 38 | <b>Currency Rates</b><br>\$ : 70.200<br>£ : 88.100<br>€ : 74.40 |
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| S.No | Author            | Title   | Qty | Pub. Price  | MR Price | Gross   | Disc(%) | Amount (Rs.) |
|------|-------------------|---|-----|-------------|----------|---------|---------|--------------|
|      |                   | Balance brought forward   | 149 |             |          |         |         | 84928.17     |
| 120  | Na                | DRIVES OF A LIFETIME  | 1   | Rs. 2299.00 | 2299.00  | 2299.00 | 15.00   | 1994.15      |
| 131  | Na                | GRADED MATHEMATICS PART 1   | 1   | Rs. 200.00  | 200.00   | 200.00  | 15.00   | 170.00       |
| 132  | Na                | 1000 QUESTIONS & ANSWERS  | 1   | Rs. 595.00  | 595.00   | 595.00  | 15.00   | 507.75       |
| 133  | Na                | PICTURE DICTIONARY  | 2   | Rs. 595.00  | 595.00   | 1190.00 | 15.00   | 1011.50      |
| 134  | Na                | GRADED MATHEMATICS BOOK 4   | 1   | Rs. 250.00  | 250.00   | 250.00  | 15.00   | 212.50       |
| 135  | Na                | KNOWLEDGE   | 2   | Rs. 595.00  | 595.00   | 1190.00 | 15.00   | 1011.50      |
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| 137  | Na                | MENTAL MATHEMATICS BOOK 1   | 1   | Rs. 150.00  | 150.00   | 150.00  | 15.00   | 127.50       |
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| 141  | Na                | THE 21ST CENTURE WEBSTER'S INTERNATIONAL ENCYCLOPEDIA (10 VOLUME BOX SET) | 1   | Rs. 5500.00 | 5500.00  | 5500.00 | 15.00   | 4675.00      |
| 142  | Na                | NATIONAL GEOGRAPHIC 125 YEARS   | 1   | Rs. 2899.00 | 2899.00  | 2899.00 | 15.00   | 2464.15      |
| 143  | Na                | MATHS OLYMPIAD 5  | 1   | Rs. 165.00  | 165.00   | 165.00  | 15.00   | 140.25       |
| 144  | Na                | CHILDREN'S ENCYCLOPEDIA   | 1   | Rs. 395.00  | 395.00   | 395.00  | 15.00   | 335.75       |
| 145  | Na                | ULTIMATE BODY-PEEDIA  | 1   | Rs. 895.00  | 895.00   | 895.00  | 15.00   | 760.75       |
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| 151  | Na                | INFINITY'S JUNIOR ENCYCLOPAEDIA   | 1   | Rs. 450.00  | 450.00   | 450.00  | 15.00   | 382.50       |
| 152  | Bharti Goyal      | MATHS OLYMPIAD 2  | 1   | Rs. 165.00  | 165.00   | 165.00  | 15.00   | 140.25       |
| 153  | Na                | INFINITY'S SCIENCE ENCYCLOPAEDIA  | 1   | Rs. 425.00  | 425.00   | 425.00  | 15.00   | 361.25       |
| 154  | Na                | JUNIOR ENCYCLOPEDIA WITH FASCINATING FACTS                                | 3   | Rs. 495.00  | 495.00   | 1485.00 | 15.00   | 1262.25      |
| 155  | Bharti Goyal      | MATHS OLYMPIAD 1  | 1   | Rs. 165.00  | 165.00   | 165.00  | 15.00   | 140.25       |
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| 157  | Na                | ATLAS OF ANATOMY  | 1   | Rs. 1395.00 | 1395.00  | 1395.00 | 15.00   | 1185.75      |
| 158  | Sivana<br>Shyama  | ENGLISH OLYMPIAD 8  | 1   | Rs. 250.00  | 250.00   | 250.00  | 15.00   | 212.50       |
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| 160  | Na                | CREATION BI RAJU SHYAM WITH GITA WOLIT                                    | 1   | Rs. 1500.00 | 1500.00  | 1500.00 | 15.00   | 1275.00      |
| 161  | Sivana<br>Shyama  | ENGLISH OLYMPIAD 4  | 1   | Rs. 199.00  | 199.00   | 199.00  | 15.00   | 169.15       |
| 162  | Ram Maroti<br>Jha | WATER LIFE  | 1   | Rs. 1350.00 | 1350.00  | 1350.00 | 15.00   | 1147.50      |

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Page No. 1

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| <b>DATE</b>        | 12/01/2017    |
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| Consignee: <b>MAHBUBUL HOQUE</b><br><b>MAHBUBUL HOQUE</b><br>ERD FOUNDATION ERDF BHAWAN SIJUBARI ROAD HATIGACN, GUWAHATI 38 | <b>Currency Rates</b><br>\$ 70.200<br>£ 88.100<br>€ 74.40 |
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| S.No       | Author           | Title   | Qty | Pub. Price  | MR Price | Gross            | Disc(%) | Amount (Rs.)     |
|------------|------------------|---|-----|-------------|----------|------------------|---------|------------------|
|            |                  | Balance brought forward                               | 191 |             |          |                  |         | 112609.42        |
| 163        | Bhagy Shyam      | THE LONDON JUNGLE BOOK                                | 1   | Rs. 750.00  | 750.00   | 750.00           | 15.00   | 637.50           |
| 164        | Na               | THE WILD WISDOM QUIZ BOOK                             | 2   | Rs. 399.00  | 399.00   | 798.00           | 15.00   | 678.30           |
| 165        | J.K. Rowling     | HARRY POTTER AND THE CHAMBER OF SECRETS               | 1   | Rs. 1399.00 | 1399.00  | 1399.00          | 15.00   | 1189.15          |
| 166        | J.K. Rowling     | HARRY POTTER AND THE PHILOSOPHERS STONE               | 1   | Rs. 1299.00 | 1299.00  | 1299.00          | 15.00   | 1104.15          |
| 167        | Jane De Szaiz    | SUPER ZERO AND THE CLONE CRISIS                       | 1   | Rs. 250.00  | 250.00   | 250.00           | 15.00   | 212.50           |
| 168        | Na               | ENGLISH FOR EVERYONE COURSE BOOK LEVEL(2) BEGINNER    | 1   | Rs. 699.00  | 699.00   | 699.00           | 15.00   | 594.15           |
| 169        | Na               | ENGLISH FOR EVERYONE COURSE BOOK LEVEL (4) ADVANCED   | 1   | Rs. 890.00  | 890.00   | 890.00           | 15.00   | 764.15           |
| 170        | Na               | WATER   | 1   | Rs. 195.00  | 195.00   | 195.00           | 15.00   | 165.75           |
| 171        | Na               | ENGLISH FOR EVERYONE PRACTICE BOOK LEVEL (1) BEGINNER | 1   | Rs. 599.00  | 599.00   | 599.00           | 15.00   | 509.15           |
| 172        | Jayakaran        | MASTER YOUR ENGLISH GRAMMAR                           | 2   | Rs. 399.00  | 399.00   | 798.00           | 15.00   | 678.30           |
| 173        | Na               | PYRAMIDS  | 1   | Rs. 195.00  | 195.00   | 195.00           | 15.00   | 165.75           |
| 174        | Philip Sunit S   | ENGLISH FOR SUCCESS                                   | 1   | Rs. 290.00  | 290.00   | 290.00           | 15.00   | 246.50           |
| 175        | Sobina Pillai    | SPOKEN ENGLISH FOR MY WORLD                           | 1   | Rs. 250.00  | 250.00   | 250.00           | 15.00   | 212.50           |
| 176        | Na               | THE JUNGLE  | 1   | Rs. 195.00  | 195.00   | 195.00           | 15.00   | 165.75           |
| 177        | Audrone Rackeruz | ESSAY WRITING FOR EXAMS                               | 1   | Rs. 290.00  | 290.00   | 290.00           | 15.00   | 246.50           |
| 178        | Na               | MY FIRST ENCYCLOPEDIA                                 | 1   | Rs. 595.00  | 595.00   | 595.00           | 15.00   | 505.75           |
| 179        | Na               | THE WIND  | 1   | Rs. 195.00  | 195.00   | 195.00           | 15.00   | 165.75           |
| 180        |                  | ENCYCLOPEDIA 365                                      | 1   | Rs. 499.00  | 499.00   | 499.00           | 15.00   | 424.00           |
| 181        | Na               | ENCYCLOPEDIA OF KNOWLEDGE FOR YOUNG MINDS             | 3   | Rs. 299.00  | 299.00   | 897.00           | 15.00   | 762.45           |
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| 298        | Arun Tiwari        | NOTES TO MYSELF A.P.J ABDUL KALAM    | 4   | Rs. 250.00  | 250.00    | 1000.00          | 15.00   | 850.00           |
| 299        | Dr. Vinod P. Singh | DO YOU KNOW DR A.P J. ABDUL KALAM?   | 3   | Rs. 150.00  | 150.00    | 450.00           | 15.00   | 382.50           |
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| <b>DATE</b>        | 12/01/2017    |
| <b>ORDER NO</b>    |               |
| <b>DATE</b>        |               |

|   |   |
|---|---|
| Consignee: <b>MAHBUBUL HOQUE</b><br><b>MAHBUBUL HOQUE</b><br>ERD FOUNDATION ERDF BHAWAN SIJUBARI ROAD HATIGAON, GUWAHATI 38 | <u>Currency Rates</u><br>\$ 70.200<br>£ 88.100<br>€ 74.40 |
|---|---|

| S.No | Author          | Title  | Qty | Pub. Price | INR Price | Gross  | Disc(%)   | Amount (Rs.) |
|------|-----------------|--|-----|------------|-----------|--------|-----------|--------------|
|      |                 | Balance brought forward                          | 479 |            |           |        |           | 223125.42    |
| 423  | Terry O'Brien   | AMAZING INDIA FACTS                              | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 424  | Na              | THE WILD WISDOM QUIZ BOOK                        | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00     | 169.15       |
| 425  | Terrana         | CRAFTING AND CONSTRUCTION HANDBOOK               | 1   | Rs. 350.00 | 350.00    | 350.00 | 15.00     | 297.50       |
| 426  | Na              | DO YOU KNOW MAHATAMA GANDHI?                     | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 427  | Derek O'Brien   | BOC QUIZ BOOK 3                                  | 2   | Rs. 150.00 | 150.00    | 300.00 | 15.00     | 255.00       |
| 428  | Derek O'Brien   | QUIZ WITH DEREK BOURNVITA                        | 2   | Rs. 176.00 | 176.00    | 352.00 | 15.00     | 299.20       |
| 429  | Derek O'Brien   | QUIZ BOOK 2014                                   | 2   | Rs. 150.00 | 150.00    | 300.00 | 15.00     | 255.00       |
| 430  | Franklin Watts  | KILLER LIPSTICK                                  | 1   | Rs. 195.00 | 195.00    | 195.00 | 15.00     | 165.75       |
| 431  | Gregory         | RACE CARS  | 1   | Rs. 200.00 | 200.00    | 200.00 | 15.00     | 170.00       |
| 432  | Cunningham      | COMPUTER GRAPHICS FROM CONCEPT TO CONSUMER       | 1   | Rs. 200.00 | 200.00    | 200.00 | 15.00     | 170.00       |
| 433  | Gregory         | ANIMATION  | 1   | Rs. 200.00 | 200.00    | 200.00 | 15.00     | 170.00       |
| 434  | Isabel Thomas   | FIRST BOOK OF DIGGERS AND DUMPERS                | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00     | 169.15       |
| 435  | Isabel Thomas   | FIRST BOOK OF BIKES AND MOTORBIKES               | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00     | 169.15       |
| 436  | Isabel Thomas   | FIRST BOOK OF CARS                               | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00     | 169.15       |
| 437  | Burgan          | GENETIC ENGINEERING                              | 1   | Rs. 195.00 | 195.00    | 195.00 | 15.00     | 165.75       |
| 438  | Isabel Thomas   | FIRST BOOK OF TRAINS                             | 1   | Rs. 99.00  | 99.00     | 99.00  | 15.00     | 84.15        |
| 439  |                 | KNOW MORE REPTILES                               | 1   | Rs. 75.00  | 75.00     | 75.00  | 15.00     | 63.75        |
| 440  | Na              | ROCKS  | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 441  | Na              | BIRDS  | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 442  | Na              | SPACE  | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 443  | Na              | SHARKS   | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 444  | Na              | SHARKS   | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 445  | Jerry Palotta   | WHO WOULD WIN TYRANNOSAURUS REX VS. VELOCIRAPTOR | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 446  |                 | ENCYCLOPEDIA OF ANIMAL LIFE                      | 1   | Rs. 450.00 | 450.00    | 450.00 | 15.00     | 382.50       |
| 447  |                 | ENCYCLOPEDIA OF LIFE ON EARTH                    | 1   | Rs. 450.00 | 450.00    | 450.00 | 15.00     | 382.50       |
| 448  |                 | ENCYCLOPEDIA OF SCIENCE AND TECHNOLOGY 6 IN 1    | 1   | Rs. 450.00 | 450.00    | 450.00 | 15.00     | 382.50       |
| 449  |                 | ENCYCLOPEDIA OF THE HISTORY OF THE WORLD         | 1   | Rs. 450.00 | 450.00    | 450.00 | 15.00     | 382.50       |
| 450  | Na              | TRICKY WORDS TO SPELL                            | 1   | Rs. 299.00 | 299.00    | 299.00 | 15.00     | 254.15       |
| 451  | Derek O'Brien   | BOURN VITA QUIZ BOOK                             | 1   | Rs. 295.00 | 295.00    | 295.00 | 15.00     | 255.75       |
| 452  | Herman Melville | MOBY DICK  | 1   | Rs. 120.00 | 120.00    | 120.00 | 15.00     | 102.00       |
| 453  | Rudyard Kipling | THE JUNGLE BOOK                                  | 1   | Rs. 120.00 | 120.00    | 120.00 | 15.00     | 102.00       |
| 454  | Derek O'Brien   | THE BEST OF BOURN VITA QUIZ CONTEST              | 1   | Rs. 150.00 | 150.00    | 150.00 | 15.00     | 127.50       |
| 455  | S Muziah        | GEOGRAPHY QUIZ                                   | 1   | Rs. 95.00  | 95.00     | 95.00  | 15.00     | 80.75        |
| 456  | Arif Chacha     | THE MAN IN RIDDLER'S AMR KHILSAO                 | 1   | Rs. 299.00 | 299.00    | 299.00 | 15.00     | 254.15       |
| 457  | Na              | DINOSAURS  | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00     | 169.15       |
|      |                 |  |     |            |           | 517    | 270319.50 | 229788.57    |

Registrar  
University of Science & Technology  
Mughalaya

We certify that the Price(s) mentioned in the Invoice is/are per the Currency Price for Cashless Invoice. We certify that the lowest available version(s) are provided. Books once sold can not be taken back or exchanged in any form. Any claim(s) regarding non-usage or any discrepancy should be reported within a week. All disputes are subject to Delhi Jurisdiction Only. Installation Payment should be made by Bank Draft Payable at New Delhi.

PROFORMA INVOICE

**BAHRISONS BOOKSELLERS (**

FLAT NO. 6, KHAN MARKET, NEW DELHI 110003, (INDIA)

Tel : 011-24694611

Email : bahrisonswestend@atrteimail.in ; bahrison@vsnl.com ; web:

|                    |                   |
|--------------------|-------------------|
| <b>PROFORMA NO</b> | <b>PROF-4</b>     |
| <b>DATE</b>        | <b>12/01/2017</b> |
| <b>ORDER NO</b>    |                   |
| <b>DATE</b>        |                   |

|                  |  |                       |
|------------------|--|-----------------------|
| <b>Consignee</b> | MAHBUBUL HOQUE   | <b>Currency Rates</b> |
|                  | <b>MAHBUBUL HOQUE</b>  |                       |
|                  | ERD FOUNDATION ERDF BHAWAN SIJUBARI ROAD HATIGAON, GUWAHATI 38 |                       |
|                  |  |                       |
|                  |  | \$ : 70.200           |
|                  |  | ₹ : 98.100            |
|                  |  | € : 74.40             |

| S.No | Author        | Title                     | Qty | Pub. Price | INR Price | Gross  | Disc(%) | Amount (Rs.) |
|------|---------------|---------------------------|-----|------------|-----------|--------|---------|--------------|
|      |               | Balance brought forward   | 517 |            |           |        |         | 229788.57    |
| 458  | Na            | SCIENCE                   | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00   | 169.15       |
| 459  | Na            | EXPLORERS                 | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00   | 169.15       |
| 460  | Na            | WEATHER                   | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00   | 169.15       |
| 461  | Na            | EARTHQUAKES AND VOLCANOES | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00   | 169.15       |
| 462  | Na            | ANIMALS                   | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00   | 169.15       |
| 463  | Na            | AMAZING PLACES            | 1   | Rs. 199.00 | 199.00    | 199.00 | 15.00   | 169.15       |
| 464  | Greg Shires   | GRAMMAR FOR GROWN UPS     | 1   | Rs. 399.00 | 399.00    | 399.00 | 15.00   | 339.15       |
| 465  | Kapil Pathare | A TALL ORDER              | 1   | Rs. 250.00 | 250.00    | 250.00 | 15.00   | 212.50       |

*CAF*  
Registrar  
University of Science & Technology  
Meghalaya

Rupees Two Lakh Thirty One Thousand Three Hundred Fifty Five Only. 525      272182.50      231355.13

We certify that the Price(s) mentioned in the invoice are as per the Contract/Order/Quotation Invoice. We certify that the said(s) available quantity of supply of Books since sold can not be taken back or exchanged in any case. Any claim(s) regarding shortage or any discrepancy should be reported within 30 days. All disputes are subject to Delhi Jurisdiction. (Customer Payment should be made to Bank Cash/Payable at 7 pm Daily)

Short Supply will be Given Afterwards

**NET AMOUNT(Rs): 231355.00**

E.&O.E.

For Bahrison's Booksellers ( Westend)

# INVOICE

|  |                                 |                                |                              |
|--|---------------------------------|--------------------------------|------------------------------|
| <b>SHIPPER</b>   |                                 | invoice no. & date             | Shipper's ref                |
| FREIGHT NET PVT. LTD.<br>C/O EXPAN<br>A-50/4, MAYAPURI PHASE-1<br>NEW DELHI-110064<br>INDIA                                      |                                 | SI-107 01-02-2017              | 1035914                      |
| <b>DELIVERY ADDRESS</b>  |                                 | <b>MULTIPLE BUYER</b>          |                              |
| MAHBUBUL HOQUE ERD<br>FOUNDATION ERDF BHAWAN<br>SIJUBARI ROAD HATIGAON<br>GUWAHATI-781038<br>011-24694611<br>9854026806<br>INDIA |                                 | Country of Origin of Goods     | Country of Final Destination |
| Pre-Carriage   | Place of Receipt by pre-carrier | Terms of Delivery and Payments |                              |
| Vessel / Flight No.  | Port of Loading<br>NFW DELHI    |                                |                              |
| Port of Discharge  | FINAL DESTINATION<br>GUWAHATI   |                                |                              |

| S. NO.           | No.& Kind of pk | Description of Goods | Quantity | Weight         | Amount    |
|------------------|-----------------|----------------------|----------|----------------|-----------|
|                  |                 |                      | PCS/SET  | KG             | INR       |
| 1                |                 | BOOKS                | 19       | 418.00         | 231345.00 |
| Amount Charge To |                 |                      | 19.00    | <b>TOTAL :</b> | 231345.00 |

  
 Registrar  
 University of Science & Technology  
 Meghalaya

Declaration: \_\_\_\_\_

We declare that this invoice shows the accurate price of the goods described and that all particulars are true and correct.

Signature \_\_\_\_\_





# S.B. Associates

H/No. 91, 2nd Floor, Challha Bldg, Dandiram Bordoloi Path, Silpukhuri, Opp. Axis Bank, Guwahati - 781003

Email: sb\_associates@rediffmail.com, associetes.sb@gmail.com. Mob:- +918761098396

## STUDENT EMPORIUM - STATEMENT OF ACCOUNT AS ON 31/07/2014

| DATE       | DETAILS   | INVOICE (Rs.) | PAYMENT (Rs.) | BALANCE (Rs.) |
|------------|-----------|---------------|---------------|---------------|
| 19/03/2013 | 558       | 58650.00      |               | 58650.00      |
| 19/03/2013 | 559       | 31900.00      |               | 90550.00      |
| 26/03/2013 | 560       | 30860.00      |               | 121410.00     |
| 29/03/2013 | 561       | 22626.00      |               | 144036.00     |
| 29/03/2013 | 564       | 187300.00     |               | 331336.00     |
| 29/03/2013 | 568       | 26133.00      |               | 357469.00     |
| 29/03/2013 | 568 A     | 31471.00      |               | 388940.00     |
| 29/03/2013 | 568 B     | 11204.00      |               | 400144.00     |
| 30/03/2013 | 562       | 52500.00      |               | 452644.00     |
| 12/04/2013 | 569       | 86483.00      |               | 539127.00     |
| 12/04/2013 | 570       | 22586.00      |               | 561713.00     |
| 14/04/2013 | NEFT      |               | 25000.00      | 536713.00     |
| 24/04/2013 | 571       | 4528.00       |               | 541241.00     |
| 04/05/2013 | 577       | 10888.00      |               | 552129.00     |
| 04/05/2013 | 578       | 4324.00       |               | 556453.00     |
| 04/05/2013 | 584       | 1413.00       |               | 557866.00     |
| 08/05/2013 | NEFT      |               | 25000.00      | 532866.00     |
| 08/05/2013 | 579       | 3804.00       |               | 536670.00     |
| 08/05/2013 | 580       | 12904.00      |               | 549574.00     |
| 10/05/2013 | 581       | 24017.00      |               | 573591.00     |
| 15/05/2013 | 585       | 5294.00       |               | 578885.00     |
| 15/05/2013 | 586       | 12436.00      |               | 591321.00     |
| 25/05/2013 | 587       | 10465.00      |               | 601786.00     |
| 28/05/2013 | NEFT      |               | 200000.00     | 401786.00     |
| 29/05/2013 | 590       | 6875.00       |               | 408661.00     |
| 29/05/2013 | 591       | 5100.00       |               | 413761.00     |
| 01/06/2013 | 592       | 3691.00       |               | 417452.00     |
| 03/06/2013 | 593       | 3972.00       |               | 421424.00     |
|            | NEFT      |               | 100000.00     | 321424.00     |
| 21/07/2013 | 600       | 14641.00      |               | 336065.00     |
|            | TOTAL DUE | 686065.00     | 350000.00     | 336065.00     |

  
Registrar  
University of Science & Technology  
Meghalaya

*(Handwritten notes and signatures)*



# S.B. Associates

Unit No 1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph: 061-2660561 Mob: 919957174285

## INVOICE/BILL

Invoice No. 10-11/568  
 Invoice Dt. 31/8/2013  
 Order No. THROUGH E-MAIL (CPS PKD)  
 Order Dt. 31/8/2013  
 Ship Via SHIV SHAKTI CARRIER - 2937  
 Due Date 31/9/2013

TO: MR. MD. HASSAN,  
 STUDENT'S EMPORIUM  
 KARIMGANJ SILCHAR

### EXCHANGE RATES

\$ 56.70      ₹ 88.90      € 76.00

Page 1 of 4

| ISBN          | Author | TITLE  | Pub   | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs) |
|---------------|--------|--|-------|-----|-----|--------|-----------|------|--------------|
| 9788123456789 | NCERT  | BAL RAMKATHA                                     | NCERT | 60  | Rs  | 30.00  | 30.00     | 0.00 | 1800.00      |
| 9788123456790 | NCERT  | CONTEMPORARY INDIA I (IX)                        | NCERT | 30  | Rs  | 40.00  | 40.00     | 0.00 | 1200.00      |
| 9788123456791 | NCERT  | CONTEMPORARY INDIA II (X)                        | NCERT | 30  | Rs  | 55.00  | 55.00     | 0.00 | 1650.00      |
| 9788123456792 | NCERT  | DEMOCRATIC POLITICS I (IX)                       | NCERT | 35  | Rs  | 65.00  | 65.00     | 0.00 | 2275.00      |
| 9788123456793 | NCERT  | ECONOMICS IX                                     | NCERT | 35  | Rs  | 36.00  | 36.00     | 0.00 | 1225.00      |
| 9788123456794 | NCERT  | HONEY DEW ENGLISH, VIII                          | NCERT | 25  | Rs  | 60.00  | 60.00     | 0.00 | 1250.00      |
| 9788123456795 | NCERT  | INDIA AND THE CONTEMPORARY WORLD I (HISTORY, IX) | NCERT | 35  | Rs  | 95.00  | 95.00     | 0.00 | 3325.00      |
| 9788123456796 | NCERT  | INDIA AND THE CONTEMPORARY WORLD II (X)          | NCERT | 30  | Rs  | 100.00 | 100.00    | 0.00 | 3000.00      |
| 9788123456797 | NCERT  | IT SO HAPPENED                                   | NCERT | 60  | Rs  | 50.00  | 50.00     | 0.00 | 3000.00      |

### TERMS OF SALE

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

Amount at only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have already charged in accordance with the publisher's/impoter's/invoice's. ]

31/8/2013  
 10:11:568  
 31/8/2013  
 31/8/2013  
 31/9/2013

For S.B. Associates

Auth. Signatory

# S.B.Associates

H/No 1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph: 0361-2660561 Mob: +919957174285

## INVOICE/ BILL

|             |                          |
|-------------|--------------------------|
| Invoice No. | 10-11/558                |
| Invoice Dt. | 2/19/2013                |
| Order No.   | THROUGH E-MAIL (CPS PKD) |
| Order Dt.   | 20/1/2013                |
| Ship Via    | Label55                  |
| Due Date    | Label55                  |

MR M/S HASSAN,

STUDENT EMPORIUM  
 ARWGAH SILCHAR

### EXCHANGE RATES

|          |         |         |
|----------|---------|---------|
| \$ 56.70 | £ 88.00 | ₹ 76.00 |
|----------|---------|---------|

| SBN  | Author | TITLE                      | Pub   | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs) |
|------|--------|----------------------------|-------|-----|-----|--------|-----------|------|--------------|
| 1001 | NCERT  | KRITIKA BHAG II, COURSE A  | NCERT | 25  | Rs  | 25.00  | 25.00     | 0.00 | 625.00       |
| 1002 | NCERT  | KSRITIYA BHAG II, COURSE A | NCERT | 35  | Rs  | 50.00  | 50.00     | 0.00 | 1750.00      |
| 1003 | NCERT  | MARIGOLD 2                 | NCERT | 10  | Rs  | 50.00  | 50.00     | 0.00 | 500.00       |
| 1004 | NCERT  | MARIGOLD 5                 | NCERT | 30  | Rs  | 45.00  | 45.00     | 0.00 | 1350.00      |
| 1005 | NCERT  | MATH MAGIC 2               | NCERT | 40  | Rs  | 30.00  | 30.00     | 0.00 | 1200.00      |
| 1006 | NCERT  | MATH MAGIC 5               | NCERT | 50  | Rs  | 45.00  | 45.00     | 0.00 | 2250.00      |
| 1007 | NCERT  | MATHEMATICS - VI           | NCERT | 30  | Rs  | 50.00  | 50.00     | 0.00 | 1500.00      |
| 1008 | NCERT  | MATHEMATICS X              | NCERT | 40  | Rs  | 110.00 | 110.00    | 0.00 | 4400.00      |
| 1009 | NCERT  | MATHEMATICS VI             | NCERT | 60  | Rs  | 50.00  | 50.00     | 0.00 | 3000.00      |

### TERMS OF SALE

- i) Our responsibility ceases after delivery of goods to carriers.
- ii) Complaints will be entertained if filed within 7 days after receipt of goods.
- iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.
- iv) Subject to jurisdiction of Guwahati High Court only.

It is certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/impoter's/invoice's.

T. K. S. SARKAR

For S.B. Associates

University of Management Studies  
 School of Distance Education  
 Guwahati



# S.B. Associates

11/No.1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: sb\_associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph: 0361-2660561, Mob: +919957174285

## INVOICE/ BILL

|             |                          |
|-------------|--------------------------|
| Invoice No. | 10-11/558                |
| Invoice Dt  | 3-10/2013                |
| Order No.   | THROUGH E-MAIL (CPS PKC) |
| Order Dt    | 30/1/2013                |
| Ship Via    | Label/56                 |
| Due Date    | Label/58                 |

MR MD HASSAN,  
 STUDENTS EMPORIUM,  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 56.70 | £ | 88.90 | € | 76.00 |
|----|-------|---|-------|---|-------|

Page 3 of 4

| ISB# | Author | TITLE                        | Pub   | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs) |
|------|--------|------------------------------|-------|-----|-----|--------|-----------|------|--------------|
| 191  | NCERT  | MATHEMATICS, VII             | NCERT | 10  | Rs  | 50.00  | 50.00     | 0.00 | 500.00       |
| 192  | NCERT  | OUR ENVIRONMENT- GEOGRAPHY   | NCERT | 40  | Rs  | 45.00  | 45.00     | 0.00 | 1800.00      |
| 193  | NCERT  | OUR PASTS III PART-1 HISTORY | NCERT | 55  | Rs  | 45.00  | 45.00     | 0.00 | 2475.00      |
| 194  | NCERT  | RIMJHIM 2                    | NCERT | 45  | Rs  | 50.00  | 50.00     | 0.00 | 2250.00      |
| 195  | NCERT  | RIMJHIM 4                    | NCERT | 80  | Rs  | 45.00  | 45.00     | 0.00 | 3600.00      |
| 196  | NCERT  | RIMJHIM 5                    | NCERT | 60  | Rs  | 30.00  | 30.00     | 0.00 | 1800.00      |
| 197  | NCERT  | SCIENCE 6                    | NCERT | 50  | Rs  | 50.00  | 50.00     | 0.00 | 2500.00      |
| 198  | NCERT  | SCIENCE 7                    | NCERT | 50  | Rs  | 45.00  | 45.00     | 0.00 | 2250.00      |
| 199  | NCERT  | SCIENCE X                    | NCERT | 40  | Rs  | 135.00 | 135.00    | 0.00 | 5400.00      |

### TERMS OF SALE

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

I Certify that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

Amount in Words

For S.B. Associates

100% Authenticity  
 Guaranteed  
 University of Assam



# S.B. Associates

H.No.1, M.L.Baruah Road (Near Lakshmi Service Station), Slipukhuri, Guwahati-3  
Email: [sb\\_associates\\_sb@gm.ii.com](mailto:sb_associates_sb@gm.ii.com) / [sb\\_associates@rediffmail.com](mailto:sb_associates@rediffmail.com)  
Ph: 0361-2660581 Mob: 919867174285

## INVOICE/BILL

|             |                          |
|-------------|--------------------------|
| Invoice No. | 10-11/558                |
| Invoice Dt. | 3/19/2013                |
| Order No.   | THROUGH E-MAIL (CPS PKD) |
| Order Dt.   | 3/31/2013                |
| Ship Via    | Label 06                 |
| Due Date    | Label 06                 |

To: MR MD HASSAN,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

|                |       |
|----------------|-------|
| EXCHANGE RATES |       |
| \$             | 56.70 |
| £              | 88.90 |
| €              | 76.00 |

Page 4 of 4

| ISSN | Author | TITLE           | Pub   | Qty | Cur | Price | Price(Rs) | Dis% | Net Amt (Rs) |
|------|--------|-----------------|-------|-----|-----|-------|-----------|------|--------------|
| 644  | NCERT  | VASANT PART I   | NCERT | 00  | Rs  | 50.00 | 50.00     | 0.00 | 3000.00      |
| 731  | NCERT  | VASANT PART II  | NCERT | 35  | Rs  | 50.00 | 50.00     | 0.00 | 1750.00      |
| 847  | NCERT  | VASANT PART III | NCERT | 40  | Rs  | 45.00 | 45.00     | 0.00 | 1800.00      |

Received  
Regional  
University of Science & Technology  
Mehpallya

### TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

Condition that only the latest edition of the book(s) and not remainderd title/s/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

|                  |          |
|------------------|----------|
| Quantity         | 1225     |
| Gross Amount(Rs) | 64425    |
| Discount @ 12 %  | 7731     |
| Round off(Rs)    | 0        |
| Net Amount(Rs)   | 56694.00 |
| Current/next     | 1956.00  |
| GRAND TOTAL(Rs)  | 58650.00 |

Rs. Rupees Fifty Eight Thousand Six Hundred Fifty Only

For S.B. Associates

Auth. Signatory



# S.B. Associates

H/No. 1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph : 0361-2650561 Mob: 913957174285

## INVOICE/BILL

|             |                            |
|-------------|----------------------------|
| Invoice No. | 10-11559                   |
| Invoice Dt. | 31/9/2013                  |
| Order No.   | THROUGH E-MAIL (CFS-BDR)   |
| Order Dt.   | 31/12/2013                 |
| Ship Via    | SHIV SHAKTI CARRIER - 293B |
| Due Date    | 31/9/2013                  |

To, MR. MD HASSAN,  
 STUDENTS EMPORIUM,  
 KARIMGANJ SILCHAR

### EXCHANGE RATES

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 56.70 | £ | 88.90 | ₹ | 76.00 |
|----|-------|---|-------|---|-------|

Page 1 of 3

| Sr | ISBN | Author | TITLE  | Pub   | Qty | Cur | Price | Price(Rs) | Dis% | Net Am: (Rs) |
|----|------|--------|--|-------|-----|-----|-------|-----------|------|--------------|
| 1  | 641  | NCERT  | BAL RAMKATHA                                     | NCERT | 18  | RS  | 30.00 | 30.00     | 0.30 | 640.00       |
| 2  | 647  | NCERT  | BHARAT KIKHOJ                                    | NCERT | 13  | RS  | 45.00 | 45.00     | 0.30 | 585.00       |
| 3  | 660  | NCERT  | CONTEMPORARY INDIA I (IX)                        | NCERT | 40  | RS  | 40.00 | 40.00     | 0.30 | 1600.00      |
| 4  | 672  | NCERT  | DEMOCRATIC POLITICS I (IX)                       | NCERT | 40  | RS  | 65.00 | 65.00     | 0.30 | 2600.00      |
| 5  | 979  | NCERT  | ECONOMICS IX                                     | NCERT | 40  | RS  | 35.00 | 35.00     | 0.00 | 1400.00      |
| 6  | 843  | NCERT  | HONEY DEW ENGLISH VIII                           | NCERT | 28  | RS  | 50.00 | 50.00     | 0.00 | 1400.00      |
| 7  | 966  | NCERT  | INDIA AND THE CONTEMPORARY WORLD I (HISTORY, IX) | NCERT | 40  | RS  | 95.00 | 95.00     | 0.00 | 3800.00      |
| 8  | 850  | NCERT  | IT SO HAPPENED                                   | NCERT | 26  | RS  | 35.00 | 35.00     | 0.00 | 910.00       |
| 9  | 426  | NCERT  | MARIGOLD 4                                       | NCERT | 22  | RS  | 50.00 | 50.00     | 0.00 | 1100.00      |

### TERMS OF SALE

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd title/s are supplied and the prices has/have been correctly charged in accordance with the publisher's/impoter's/invoice's. ]

Amount in Words

Software Support @ SoftAvenue Technologies

# For S.B. Associates

Auth. Signatory

For S.B. Associates  
 Authorised Signatory  
 (Signature)

Quantity 257



# S.B. Associates

H/No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates\_sb@gmail.com / sb\_associates@rediffmail.com  
Ph. 0361-2680561 Mob: +91957174285

## INVOICE/ BILL

Invoice No. 10.11/559  
Invoice Dt. 3/19/2013  
Order No. THROUGH E-MAIL (CPS-BDR)  
Order Dt. 3/1/2013  
Ship Via Label55  
Due Date Label56

To: MR. MD. HASSAN,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

### EXCHANGE RATES

\$ 56.70      £ 88.50      ₹ 76.00

| Sl | ISBN | Author | Pub   | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs) |
|----|------|--------|-------|-----|-----|--------|-----------|------|--------------|
| 10 | 526  | NCERT  | NCERT | 24  | Rs  | 45.00  | 45.00     | 0.00 | 1080.00      |
|    |      |        |       |     |     |        |           |      |              |
| 11 | 862  | NCERT  | NCERT | 40  | Rs  | 110.00 | 110.00    | 0.00 | 4400.00      |
| 12 | 650  | NCERT  | NCERT | 27  | Rs  | 50.00  | 50.00     | 0.00 | 1350.00      |
| 13 | 852  | NCERT  | NCERT | 21  | Rs  | 50.00  | 50.00     | 0.00 | 1050.00      |
| 14 | 856  | NCERT  | NCERT | 32  | Rs  | 45.00  | 45.00     | 0.00 | 1440.00      |
| 15 | 523  | NCERT  | NCERT | 41  | Rs  | 45.00  | 45.00     | 0.00 | 1845.00      |
| 16 | 525  | NCERT  | NCERT | 41  | Rs  | 30.00  | 30.00     | 0.00 | 1230.00      |
| 18 | 852  | NCERT  | NCERT | 20  | Rs  | 50.00  | 50.00     | 0.00 | 1000.00      |
| 19 | 758  | NCERT  | NCERT | 22  | Rs  | 45.00  | 45.00     | 0.00 | 990.00       |

### TERMS OF SALE:

- i) Our responsibility ceases after delivery of goods to carriers.
- ii) Complaints will be entertained if filed within 7 days after receipt of goods.
- iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.
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Amount in Words

Software Support @ SoftAvenue Technologies

For S.B. Associates

Abhin- Signatory

Handwritten notes and stamps at the top right of the page.

Handwritten signature at the top right of the page.



# S.B. Associates

H/No.1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
Ph : 0361-2660561 Mob: +919867174285

## INVOICE/ BILL

|             |                          |
|-------------|--------------------------|
| Invoice No. | 10-11553                 |
| Invoice Dt  | 3/19/2013                |
| Order No.   | THROUGH E-MAIL (CPS-BDR) |
| Order Dt    | 3/1/2013                 |
| Ship Via    | Label55                  |
| Due Date    | Label56                  |

To. MR. MD. HASSAM,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |
|----|-------|---|-------|
| \$ | 55.70 | € | 75.00 |
| £  | 88.00 |   |       |

Page 3 of 3

| Sl | ISBN | Author | TITLE                               | Pub   | Qty | Cur | Price | Price(Rs) | Dis% | Net Amt (Rs) |
|----|------|--------|-------------------------------------|-------|-----|-----|-------|-----------|------|--------------|
| 19 | 658  | NCERT  | SOCIAL AND POLITICAL LIFE - 6       | NCERT | 47  | Rs  | 50.00 | 50.00     | 0.00 | 2350.00      |
| 20 | 764  | NCERT  | SOCIAL AND POLITICAL LIFE II        | NCERT | 40  | Rs  | 50.00 | 50.00     | 0.00 | 2000.00      |
| 21 | 656  | NCERT  | THE EARTH OUR HABIT (GEOGRAPHY, VI) | NCERT | 30  | Rs  | 40.00 | 40.00     | 0.00 | 1200.00      |
| 22 | 644  | NCERT  | VASANT PART I                       | NCERT | 14  | Rs  | 50.00 | 50.00     | 0.00 | 700.00       |
| 23 | 750  | NCERT  | VASANT PART II                      | NCERT | 2   | Rs  | 50.00 | 50.00     | 0.00 | 100.00       |

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University of Meghalaya  
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Books & Technology

### TERMS OF SALE:

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[ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

Amount in Words: Rupees Thirty One Thousand Nine Hundred Only

|                  |          |          |
|------------------|----------|----------|
| Gross Amount(Rs) | Quantity | 653      |
| Discount @ 12 %  |          | 34670    |
| Round off(Rs)    |          | 4160.4   |
| Net Amount(Rs)   |          | 0.4      |
| Courier/Freight  |          | 30510.00 |
| GRAND TOTAL(Rs)  |          | 1390.00  |
|                  |          | 31900.00 |

For S.B. Associates

Auth. Signatory





# S.B. Associates

H/No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
Ph : 0361-2660561 Mob: +919957174285

## INVOICE/BILL

Invoice No. 10-11/560  
Invoice Dt. 3/26/2013  
Order No. THROUGH E-MAIL (CPS-BDR)  
Order Dt. 3/1/2013  
Ship Via SHIV SHAKTI CARRIER - 3714  
Due Date 3/26/2013

To: MR MD HASSAN,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

### EXCHANGE RATES

\$ 55.70      ₹ 65.50      ₹ 76.00

Page 1 of 2

| SI | ISBN           | Author    | TITLE                          | Pub | Qty | Cur | Price | Price(Rs) | Dis% | Net Amt (Rs) |
|----|----------------|-----------|--------------------------------|-----|-----|-----|-------|-----------|------|--------------|
| 1  | 9788189872502X | BOOK LAND | CURSIVE WRITING 3              | BL  | 50  | Rs  | 40.00 | 40.00     | 0.00 | 2000.00      |
| 2  | 9788189872533X | BOOK LAND | GLORIAL COLOURING BOOK 1       | BL  | 45  | Rs  | 55.00 | 55.00     | 0.00 | 2475.00      |
| 3  | 9788189872711X | BOOK LAND | GLORIAL COLOURING BOOK 2       | BL  | 65  | Rs  | 55.00 | 55.00     | 0.00 | 3575.00      |
| 4  | 9788189872683  | BOOK LAND | GLORIAL CURSIVE WRITING 1      | BL  | 45  | Rs  | 40.00 | 40.00     | 0.00 | 1800.00      |
| 5  | 9788189872696  | BOOK LAND | GLORIAL CURSIVE WRITING 2      | BL  | 65  | Rs  | 40.00 | 40.00     | 0.00 | 2600.00      |
| 6  | 9788189872526  | BOOK LAND | GLORIAL CURSIVE WRITING PART 5 | BL  | 50  | Rs  | 32.00 | 32.00     | 0.00 | 1600.00      |
| 7  | 9788189872970  | BOOK LAND | GLORIAL HINDI CHITRAWALI       | BL  | 45  | Rs  | 48.00 | 48.00     | 0.00 | 2160.00      |
| 8  | 9788189872549X | BOOK LAND | GLORIAL HINDI SULEKH PART 2    | BL  | 65  | Rs  | 35.00 | 35.00     | 0.00 | 2275.00      |
| 9  | 9788189872656  | BOOK LAND | GLORIAL HINDI SULEKH PART 3    | BL  | 50  | Rs  | 30.00 | 30.00     | 0.00 | 1500.00      |

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### TERMS OF SALE:

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- ii) Complaints will be entertained if filed within 7days after receipt of goods.
- iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.
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Amount in Words

For S.B. Associates  
Auth. Signatory



# S.B. Associates

H/No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
Ph 0361-2660661 Mob: \*919957174285

## INVOICE/ BILL

|             |                          |
|-------------|--------------------------|
| Invoice No. | 10-11/560                |
| Invoice Dt. | 3/26/2013                |
| Order No.   | THROUGH E-MAIL (CPS-BDR) |
| Order Dt.   | 3/11/2013                |
| Ship Via    | Label56                  |
| Due Date    | Label56                  |

To, MR. MD HASSAN,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 56.70 | £ | 88.90 | ₹ | 78.00 |
|----|-------|---|-------|---|-------|

| Sl | ISBN           | Author                               | Pub | Qty | Cur | Price | Price(Rs) | Dis% | Net Amt (Rs) |
|----|----------------|--------------------------------------|-----|-----|-----|-------|-----------|------|--------------|
| 10 | 9788189872663  | BOOK LAND                            | BL  | 50  | Rs  | 30.00 | 30.00     | 0.00 | 1500.00      |
|    |                | GLORIAL HINDI SULEKH PART 4          |     |     |     |       |           |      |              |
| 11 | 9788189872670  | BOOK LAND                            | BL  | 50  | Rs  | 30.00 | 30.00     | 0.00 | 1500.00      |
|    |                | GLORIAL HINDI SULEKH PART 3          |     |     |     |       |           |      |              |
| 12 | 9788189872755  | SARMAH                               | BL  | 50  | Rs  | 45.00 | 45.00     | 0.00 | 2250.00      |
|    |                | GLORIAL MY COLOURING BOOK 4          |     |     |     |       |           |      |              |
| 13 | 9788189872762  | SARMAH                               | BL  | 50  | Rs  | 45.00 | 45.00     | 0.00 | 2250.00      |
|    |                | GLORIAL MY COLOURING BOOK 3          |     |     |     |       |           |      |              |
| 14 | 9788189872741  | GURUNG                               | BL  | 30  | Rs  | 55.00 | 55.00     | 0.00 | 1650.00      |
|    |                | GLORIAL MY SCIENCE BOOK INTRODUCTORY |     |     |     |       |           |      |              |
| 15 | 9788189872748X | BOOK LAND                            | BL  | 50  | Rs  | 55.00 | 55.00     | 0.00 | 2750.00      |
|    |                | MY COLOURING BOOK 3                  |     |     |     |       |           |      |              |
| 16 | 8189872768X    | KAKKAR                               | BL  | 160 | Rs  | 38.00 | 38.00     | 0.00 | 6080.00      |
|    |                | TABLE BOOK (1.2.3)                   |     |     |     |       |           |      |              |

### TERMS OF SALE:

- i) Our responsibility ceases after delivery of goods to carriers.
- ii) Complaints will be entertained if filed within 7days after receipt of goods.
- iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.
- iv) Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/impator's/invoice's. ]

Amount in Words: Rupees Thirty Thousand Eight Hundred Sixty Only

Software Support @ SoftAvenue Technologies

For S.B. Associates

Auth. Signatory





# S.B. Associates

H/No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
Ph : 0361-2660561 Mob: +918857174285

## INVOICE/BILL

|             |                            |
|-------------|----------------------------|
| Invoice No. | 10-11/561                  |
| Invoice Dt. | 3/29/2013                  |
| Order No.   | THROUGH E-MAIL (CPS - PKD) |
| Order Dt.   | 3/1/2013                   |
| Ship Via    | SHIV SHAKTI CARRIER - 3739 |
| Due Date    | 3/29/2013                  |

|                     |       |
|---------------------|-------|
| To: MR. MD. HASSAN, |       |
| STUDENTS EMPORIUM   |       |
| KARIMGANJ, SILCHAR  |       |
| EXCHANGE RATES      |       |
| \$                  | 56.70 |
| ₹                   | 88.90 |
| ₹                   | 76.00 |

| Sl | ISBN | Author | Pub   | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs)               |
|----|------|--------|-------|-----|-----|--------|-----------|------|----------------------------|
| 1  | 1182 | NCERT  | NCERT | 20  | Rs  | 125.00 | 125.00    | 0.00 | 2500.00                    |
|    |      |        |       |     |     |        |           |      | CHEMISTRY PART I, XI       |
| 2  | 1183 | NCERT  | NCERT | 20  | Rs  | 90.00  | 90.00     | 0.00 | 1800.00                    |
|    |      |        |       |     |     |        |           |      | CHEMISTRY PART II, (XI)    |
| 3  | 1194 | NCERT  | NCERT | 25  | Rs  | 45.00  | 45.00     | 0.00 | 1125.00                    |
|    |      |        |       |     |     |        |           |      | GEOGRAPHY, XI              |
| 4  | 849  | NCERT  | NCERT | 35  | Rs  | 50.00  | 50.00     | 0.00 | 1750.00                    |
|    |      |        |       |     |     |        |           |      | HONEY DEW ENGLISH, VIII    |
| 5  | 325  | NCERT  | NCERT | 20  | Rs  | 45.00  | 45.00     | 0.00 | 900.00                     |
|    |      |        |       |     |     |        |           |      | MATH MAGIC 3               |
| 6  | 425  | NCERT  | NCERT | 75  | Rs  | 45.00  | 45.00     | 0.00 | 3375.00                    |
|    |      |        |       |     |     |        |           |      | MATH MAGIC 4               |
| 7  | 1178 | NCERT  | NCERT | 20  | Rs  | 145.00 | 145.00    | 0.00 | 2900.00                    |
|    |      |        |       |     |     |        |           |      | MATHEMATICS, (XI)          |
| 8  | 750  | NCERT  | NCERT | 10  | Rs  | 50.00  | 50.00     | 0.00 | 500.00                     |
|    |      |        |       |     |     |        |           |      | OUR PASTS PART II- HISTORY |
| 9  | 1187 | NCERT  | NCERT | 20  | Rs  | 85.00  | 85.00     | 0.00 | 1700.00                    |
|    |      |        |       |     |     |        |           |      | PHYSICS PART II, (XI)      |

| TERMS OF SALE  | Quantity |
|--|----------|
| 1) Our responsibility ceases after delivery of goods to carriers.  | 245      |
| ii) Complaints will be entertained if filed within 7days after receipt of goods.   |          |
| iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.  |          |
| iv) Subject to jurisdiction of Guwahati High Court only.   |          |
| [ Certified that only the latest edition of the book(s) and not remainderd title/s/ are supplied and the prices has/have - been correctly charged in accordance with the publisher's/importer's/invoice's. ] |          |

Amount in Words: \_\_\_\_\_

Software Support @ SoftAvenue Technologies

For S.B. Associates

Author Signatory

University of Science & Technology  
 Rajshahi  
 Bangladesh



# S.B. Associates

H/No.1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph: 0361-2660661 Mob: +919857174285

## INVOICE/BILL

|             |                            |
|-------------|----------------------------|
| Invoice No. | 10-11/561                  |
| Invoice Dt. | 3/29/2013                  |
| Order No.   | THROUGH E-MAIL (CPS - PKD) |
| Order Dt.   | 3/1/2013                   |
| Ship Via    | Label56                    |
| Due Date    | Label56                    |

|                     |  |                |       |
|---------------------|--|----------------|-------|
| To, MR. MD. HASSAN, |  | EXCHANGE RATES |       |
| STUDENTS EMPORIUM   |  | \$             | 56.70 |
| KARIMGANJ, SILCHAR  |  | ₹              | 88.50 |
|                     |  | ₹              | 76.00 |

Page 2 of 2

| SI | ISBN | Author | Pub   | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs)                               |
|----|------|--------|-------|-----|-----|--------|-----------|------|--|
| 10 | 1185 | NCERT  | NCERT | 20  | Rs  | 105.00 | 105.00    | 0.00 | 2100.00                                    |
|    |      |        |       |     |     |        |           |      | PHYSICS, PART 1, (XI)                      |
| 11 | 854  | NCERT  | NCERT | 55  | Rs  | 50.00  | 50.00     | 0.00 | 2750.00                                    |
|    |      |        |       |     |     |        |           |      | SCIENCE VIII                               |
| 12 | 1173 | NCERT  | NCERT | 25  | Rs  | 25.00  | 25.00     | 0.00 | 625.00                                     |
|    |      |        |       |     |     |        |           |      | SNAPSHOT, (XI)                             |
| 13 | 764  | NCERT  | NCERT | 21  | Rs  | 50.00  | 50.00     | 0.00 | 1050.00                                    |
|    |      |        |       |     |     |        |           |      | SOCIAL AND POLITICAL LIFE II               |
| 14 | 1070 | NCERT  | NCERT | 30  | Rs  | 50.00  | 50.00     | 0.00 | 1500.00                                    |
|    |      |        |       |     |     |        |           |      | UNDERSTANDING ECONOMIC DEVELOPMENT II, (X) |

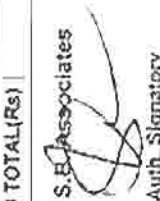
### TERMS OF SALE:

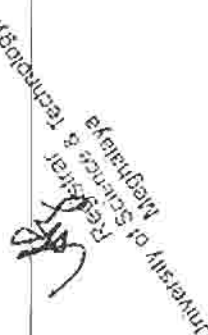
- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

Amount in Words: Rupees Twenty Two Thousand Six Hundred Twenty Six Only

For S.B. Associates

  
Auth. Signatory

  
Registrar  
University of Science & Technology  
Meghalaya

**INVOICE**

**S.B.ASSOCIATES**

H/NO. 1, 2nd FLOOR, M.L.BARUAH ROAD, NEAR LAKHIMI SERVICE STATION,  
 \* SILPUKHURI, GUWAHATI - 781003. MOB:- +918761098396.

E-mail:- [sb\\_associates@rediffmail.com](mailto:sb_associates@rediffmail.com) ; [associates.sb@gmail.com](mailto:associates.sb@gmail.com)

|  |                                      |
|--|--------------------------------------|
| MR MD HASSAN,<br>STUDENTS EMPORIUM<br>KARIMGANGA | Invoice No. 012-013558 A             |
|  | Invoice Date 29/03/2013              |
|  | Order No. THROUGH E-MAIL (CPS-PKD)   |
|  | Order Date 01/03/2013                |
|  | Transport SHIV SHAKTI CARRIER - 5934 |

EXCHANGE RATES: \$ @ 55.70 ₹ @ 88.90 ₹ @ 75.00

| Sl NO | ISBN | AUTHOR | TITLE                                 | PUB   | CURR | PRICE  | QTY | DISC | AMT. IN RS. |
|-------|------|--------|---------------------------------------|-------|------|--------|-----|------|-------------|
|       |      | NCERT  | DEMOCRATIC POLITICS II (X)            | NCERT | INR  | 65.00  | 35  | 12%  | 2002.00     |
|       |      | NCERT  | SOCIAL & POLITICAL LIFE III, (VIII)   | NCERT | INR  | 45.00  | 50  | 12%  | 1980.00     |
|       |      | NCERT  | SOCIAL & POLITICAL LIFE II, (VII)     | NCERT | INR  | 50.00  | 14  | 12%  | 616.00      |
|       |      | NCERT  | MATHEMATICS, IX                       | NCERT | INR  | 110.00 | 30  | 12%  | 2904.00     |
|       |      | NCERT  | KSHITIZ I, (IX)                       | NCERT | INR  | 45.00  | 30  | 12%  | 1188.00     |
|       |      | NCERT  | KRITIKA I, (IX)                       | NCERT | INR  | 20.00  | 40  | 12%  | 704.00      |
|       |      | NCERT  | A PACT WITH THE SUN VI                | NCERT | INR  | 25.00  | 40  | 12%  | 660.00      |
|       |      | NCERT  | HONEY-SUCKLE VI                       | NCERT | INR  | 45.00  | 49  | 12%  | 1940.40     |
|       |      | CBSE   | INTERACTIVE IN ENGLISH MAIN COURSE IX | CBSE  | INR  | 80.00  | 35  | 7%   | 2634.00     |
|       |      | CBSE   | INTERACTIVE IN ENGLISH WORKBOOK X     | CBSE  | INR  | 145.00 | 35  | 7%   | 4715.75     |
|       |      | CBSE   | INTERACTIVE IN ENGLISH READER X       | CBSE  | INR  | 85.00  | 35  | 7%   | 2766.75     |
|       |      | CBSE   | INTERACTIVE IN ENGLISH MATH COURSE X  | CBSE  | INR  | 130.00 | 40  | 7%   | 4836.00     |
|       |      | CBSE   | INTERACTIVE IN ENGLISH READER IX      | CBSE  | INR  | 100.00 | 35  | 7%   | 3755.00     |

**TERMS OF SALE**

- Our responsibility ceases after delivery of goods to carriers
- Complaints will be entertained if filed within 7 days after receipt of goods
- Interest @ 24% p.a. will be chargeable if bill is not paid on due time
- Subject to jurisdiction of Guwahati High Court only.
- Certified that only the latest edition of the book(s) and not remanufactured title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/printer's/catalogue(s)

2.00 TT IN WORDS RUPEES THIRTY ONE THOUSAND FOUR HUNDRED SEVENTY ONE ONLY.

For S.B. Associates

Auth. Signatory

*(Signature)*  
 Registrar  
 Ministry of Science & Technology



**INVOICE**

**S.B.ASSOCIATES**

H/NO. 1, 2nd FLOOR, M.L.BARUAH ROAD, NEAR LAKHIMI SERVICE STATION,  
SILPUKHURI, GUWAHATI - 781003. MOB:- +918761098396.

E-mail:- [sb\\_associates@rediffmail.com](mailto:sb_associates@rediffmail.com) ; [associates.sb@gmail.com](mailto:associates.sb@gmail.com)

|     |   |              |                            |
|-----|---|--------------|----------------------------|
| TO: | MR. MD. HASSAN,<br>STUDENTS EMPORIUM<br>KARIMGANJ | Invoice No.  | 012-013568 B               |
|     |   | Invoice Date | 26-03-2013                 |
|     |   | Order No     | THROUGH E-MAIL (CPS-BDR)   |
|     |   | Order Date   | 01/03/2013                 |
|     |   | Transport    | SHIV SHAKTI CARRIER - 3936 |

EXCHANGE RATES: \$ @ 56.70    £ @ 88.90    € @ 76.00

| SL NO | ISEN | AUTHOR | TITLE                                 | PUB   | CURR | PRICE  | QTY | DISC | AMT. IN RS. |
|-------|------|--------|---------------------------------------|-------|------|--------|-----|------|-------------|
| 1     |      | NCERT  | KSHITLI IX                            | NCERT | INR  | 45.00  | 40  | 12%  | 1504.00     |
| 2     |      | NCERT  | KRITIKA IX                            | NCERT | INR  | 20.00  | 40  | 12%  | 704.00      |
| 3     |      | NCERT  | AN ALIEN HAND VII                     | NCERT | INR  | 30.00  | 25  | 12%  | 560.00      |
| 4     |      | NCERT  | SOCIAL & POLITICAL LIFE VIII          | NCERT | INR  | 45.00  | 26  | 12%  | 1029.00     |
| 5     |      | CBSE   | INTERACTIVE IN ENGLISH MAIN COURSE IX | CBSE  | INR  | 80.00  | 40  | 7%   | 2976.00     |
| 6     |      | CBSE   | INTERACTIVE IN ENGLISH LIT READER IX  | CBSE  | INR  | 100.00 | 40  | 7%   | 3720.00     |

| TERMS OF SALE  |  | Quantity          | 211      |
|--|--|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 10673.60 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Freight           | 530.00   |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    | 0.40     |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 10673.60 |
| 5. Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice(s). |  | GRAND TOTAL       | 11204.00 |

IN WORDS - RUPEES ELEVEN THOUSAND TWO HUNDRED FOUR ONLY.

For S.B.Associates

*(Signature)*  
Registrar  
University of Science & Technology  
Guwahati

*(Signature)*  
Auth. Signatory



# S.B. Associates

H.No.1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb.associates@rediffmail.com  
 Ph: 0361-2660561 Mob: +919957174285

## INVOICE/ BILL

|             |                            |
|-------------|----------------------------|
| Invoice No. | 10-112662                  |
| Invoice Dt. | 3/30/2013                  |
| Order No.   | THROUGH E-MAIL (CPS-BCR)   |
| Order Dt.   | 3/1/2013                   |
| Ship Via    | SHIV SHAKTI CARRIER - 3809 |
| Due Date    | 3/30/2013                  |

|                    |  |                |         |
|--------------------|--|----------------|---------|
| To, MR. MD HASSAN, |  | EXCHANGE RATES |         |
| STUDENTS EMPORIUM  |  | \$             | ₹       |
| KARIMGANJ, SILCHAR |  | 56.70          | 80.50   |
|                    |  |                | ₹ 76.00 |

Page 1 of 2

| Sl | ISBN          | Author               | Pub | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs) |
|----|---------------|----------------------|-----|-----|-----|--------|-----------|------|--------------|
| 1  | 9781403927941 | PRATIMARAD / KUSUM S | MAC | 40  | Rs  | 87.00  | 87.00     | 0.00 | 3480.00      |
| 2  | 9781403927950 | PRATIMARAD / KUSUM S | MAC | 53  | Rs  | 94.00  | 94.00     | 0.00 | 4982.00      |
| 3  | 9781403927905 | PRATIMARAD / KUSUM S | MAC | 41  | Rs  | 87.00  | 87.00     | 0.00 | 3567.00      |
| 4  | 9781403927972 | PRATIMARAD / KUSUM S | MAC | 40  | Rs  | 87.00  | 87.00     | 0.00 | 3480.00      |
| 5  | 9781403927909 | PRATIMARAD / KUSUM S | MAC | 33  | Rs  | 94.00  | 94.00     | 0.00 | 3102.00      |
| 6  | 9781403927998 | PRATIMARAD / KUSUM S | MAC | 33  | Rs  | 87.00  | 87.00     | 0.00 | 2871.00      |
| 7  | 9781403928008 | PRATIMARAD / KUSUM S | MAC | 23  | Rs  | 87.00  | 87.00     | 0.00 | 2001.00      |
| 8  | 9789350591975 | GUPTA S              | MAC | 45  | Rs  | 157.00 | 157.00    | 0.00 | 7065.00      |
| 9  | 9789350592045 | GUPTA S              | MAC | 65  | Rs  | 172.00 | 172.00    | 0.00 | 11180.00     |

| TERMS OF SALE:   | Quantity |
|--|----------|
| i) Our responsibility ceases after delivery of goods to carriers.  | 373      |
| ii) Complaints will be entertained if filed within 7 days after receipt of goods.  |          |
| iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.  |          |
| iv) Subject to jurisdiction of Guwahati High Court only.   |          |
| [ Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's invoice's. ] |          |

Amount in Words \_\_\_\_\_

For S.B. Associates  
 Authn-Signatory

Registrar  
 University of Science & Technology  
 Assam

Software Support @ SoftAvenue Technologies



# S.B. Associates

H/No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
Ph : 0361-2660561 Mob: 919957174285

## INVOICE/ BILL

Invoice No. 10-11768  
Invoice Dt. 3-30-201  
Order No. THROUGH E-MAIL (CPS-BDI)  
Order Dt. 3-1-20  
Ship Via Label  
Due Date Label/56

To, MR MD HASSAN,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

### EXCHANGE RATES

\$ 56.70      ₹ 88.33      € 76.00

| Sl | ISBN           | Author       | Pub | Qty | Cur | Price  | Price(Rs) | Dis% | Net Amt (Rs) |
|----|----------------|--------------|-----|-----|-----|--------|-----------|------|--------------|
| 10 | 97802303082236 | PAPAMESWAR R | MAC | 10  | Rs  | 198.00 | 198.00    | 0.00 | 1980.00      |
| 11 | 97802303308249 | BHARATI A    | MAC | 38  | Rs  | 85.00  | 85.00     | 0.00 | 3230.00      |
| 12 | 97802303308266 | BHARATI A    | MAC | 60  | Rs  | 91.00  | 91.00     | 0.00 | 5460.00      |
| 13 | 97802303308263 | BHARATI A    | MAC | 38  | Rs  | 99.00  | 99.00     | 0.00 | 3762.00      |
| 14 | 97802303308270 | BHARATI A    | MAC | 41  | Rs  | 108.00 | 108.00    | 0.00 | 4428.00      |
| 15 | 9780230331211  | BHARATI A    | MAC | 36  | Rs  | 108.00 | 108.00    | 0.00 | 3888.00      |

### TERMS OF SALE:

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- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the price has/have been correctly charged in accordance with the publisher's/impoter's/invoice s. ]

Amount in Words Rupees Fifty Two Thousand Five Hundred Only

Signature of  
University of Science & Technology  
Karatia

For S.B. Associates

|                  | Quantity | 598 |
|------------------|----------|-----|
| Gross Amount(Rs) | 64476    |     |
| Discount @ 20 %  | 12895.2  |     |
| Round off(Rs)    | 0.2      |     |
| Net Amount(Rs)   | 51581.00 |     |
| Courier/Freight  | 919.00   |     |
| GRAND TOTAL(Rs)  | 52500.00 |     |





# S.B. Associates

H.No.1, M.L. Baruah Road (Near Lakshmi Service Station), Sipukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb.associates@rediffmail.com  
 Ph 0361-2660561 Mob: +919957174285

## INVOICE/ BILL

|             |                                 |
|-------------|---------------------------------|
| Invoice No. | 10-11/568                       |
| Invoice Dt. | 4/12/2013                       |
| Order No.   | THROUGH E-MAIL (CPS-PKD)        |
| Order Dt.   | 3/1/2013                        |
| Ship Via    | SHIV SHAKTI CARRIER CH NO. 6392 |
| Due Date    | 4/12/2013                       |

To: MIR MD HASSAN,

STUDENTS EMPORIUM

KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 55.70 | € | 38.90 | ₹ | 70.00 |
|----|-------|---|-------|---|-------|

Page 1 of 2

| SI | ISBN          | Author       | TITLE                                    | Pub  | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|--------------|--|------|-----|-----|--------|-----------|-------|--------------|
| 1  | 9788130916804 | VIVA-EDU     | LIFE A BOOK OF ENVIRONMENTAL STUDIES - 1 | VIVA | 40  | Rs  | 140.00 | 140.00    | 20.00 | 4480.00      |
| 2  | 9788130916811 | VIVA-EDU     | LIFE A BOOK OF ENVIRONMENTAL STUDIES - 2 | VIVA | 45  | Rs  | 150.00 | 150.00    | 20.00 | 5400.00      |
| 3  | 9788130916828 | VIVA-EDU     | LIFE A BOOK OF ENVIRONMENTAL STUDIES - 3 | VIVA | 65  | Rs  | 165.00 | 165.00    | 20.00 | 8560.00      |
| 4  | 9788130916835 | VIVA-EDU     | LIFE A BOOK OF ENVIRONMENTAL STUDIES - 4 | VIVA | 90  | Rs  | 175.00 | 175.00    | 20.00 | 12600.00     |
| 5  | 9788130916842 | VIVA-EDU     | LIFE A BOOK OF ENVIRONMENTAL STUDIES - 5 | VIVA | 60  | Rs  | 185.00 | 185.00    | 20.00 | 8680.00      |
| 6  | 9788130922483 | VIVA-EDU PB  | VIVA PICTURE DICTIONARY                  | VIVA | 25  | Rs  | 145.00 | 145.00    | 25.00 | 2718.75      |
| 7  | 9788130922481 | KRISHNASWAMY | VIVA VALUE EDUCATION - 1                 | VIVA | 40  | Rs  | 90.00  | 90.00     | 20.00 | 2880.00      |
| 8  | 9788130922478 | KRISHNASWAMY | VIVA VALUE EDUCATION - 2                 | VIVA | 40  | Rs  | 100.00 | 100.00    | 20.00 | 3200.00      |
| 9  | 9788130922485 | KRISHNASWAMY | VIVA VALUE EDUCATION - 3                 | VIVA | 55  | Rs  | 110.00 | 110.00    | 20.00 | 4840.00      |

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[ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/impoter's/invoice s. ]

Amount in Words

For S.B. Associates  
 Author, Signatory

# S.B.Associates

H/No.1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph: 0361-2660561 Mob: +919957174285

## INVOICE/BILL

Invoice No. \_\_\_\_\_  
 Invoice Dt. \_\_\_\_\_  
 Order No. \_\_\_\_\_  
 Order Dt. \_\_\_\_\_  
 Ship Via \_\_\_\_\_  
 Due Date \_\_\_\_\_

To, MR MD, HASSAN,  
 STUDENTS EMPORIUM  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 56.70 | £ | 86.90 | ₹ | 75.00 |
|----|-------|---|-------|---|-------|

Page 2 of 2

| SI | ISBN          | Author       | PUB  | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs)             |
|----|---------------|--------------|------|-----|-----|--------|-----------|-------|--------------------------|
| 10 | 9788130922492 | KRISHNASWAMY | VIVA | 75  | Rs  | 120.00 | 120.00    | 20.00 | 7200.00                  |
|    |               |              |      |     |     |        |           |       | VIVA VALUE EDUCATION - 4 |
| 11 | 9788183270168 | KRISHNASWAMY | VIVA | 55  | Rs  | 125.00 | 125.00    | 20.00 | 5500.00                  |
|    |               |              |      |     |     |        |           |       | VIVA VALUE EDUCATION - 5 |
| 12 | 9788130922515 | KRISHNASWAMY | VIVA | 65  | Rs  | 135.00 | 135.00    | 20.00 | 7020.00                  |
|    |               |              |      |     |     |        |           |       | VIVA VALUE EDUCATION - 6 |
| 13 | 9788130922522 | KRISHNASWAMY | VIVA | 45  | Rs  | 140.00 | 140.00    | 20.00 | 5040.00                  |
|    |               |              |      |     |     |        |           |       | VIVA VALUE EDUCATION - 7 |
| 14 | 9788183270595 | KRISHNASWAMY | VIVA | 60  | Rs  | 143.00 | 143.00    | 20.00 | 6864.00                  |
|    |               |              |      |     |     |        |           |       | VIVA VALUE EDUCATION - 8 |

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[ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

Amount in Words: Rupees Eighty Six Thousand Four Hundred Eighty Three Only

|                        |                 |
|------------------------|-----------------|
| Quantity               | 760             |
| Gross Amount(Rs)       | 85203           |
| Discount @ %           | 0               |
| Round off(Rs)          | 0.25            |
| Net Amount(Rs)         | 85203.00        |
| Courier/Freight        | 1290.00         |
| <b>GRAND TOTAL(Rs)</b> | <b>86493.00</b> |

For S.B. Associates



Auth. Signatory

Registrar  
 of Science & Technology  
 Assam  
 Dispur  
 Assam



# S.B. Associates

Unit 1, M.L. Baruah Road (Near Lakehmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph 0361-2660561 Mob. +919867174285

## INVOICE/ BILL

|             |                                 |
|-------------|---------------------------------|
| Invoice No. | 10-110570                       |
| Invoice Dt. | 4/12/2013                       |
| Order No.   | THROUGH E-MAIL (CPS-BDR)        |
| Order Dt.   | 3/1/2013                        |
| Slip Via    | SHIV SHAKTI CARRIES CN NO. 5244 |
| Due Date    | 4/12/2013                       |

To, MR MU HASSAN,  
 STUDENTS EMPORIUM  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

\$ 56.79      ₹ 68.50      ₹ 76.20

Page 1 of 1

| Sl | ISBN          | Author       | Pub | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|--------------|-----|-----|-----|--------|-----------|-------|--------------|
| 1  | 9789350592228 | PARAMESWAR R | MAC | 50  | Rs  | 180.00 | 180.00    | 20.00 | 7200.00      |
| 2  | 9789350592235 | PARAMESWAR R | MAC | 40  | Rs  | 198.00 | 198.00    | 20.00 | 6336.00      |
| 3  | 9789350592243 | VARDARAJAN U | MAC | 50  | Rs  | 215.00 | 215.00    | 20.00 | 8500.00      |

TITLE

MATHS EXPRESS BOOK 3  
 MATHS EXPRESS BOOK 4  
 MATHS EXPRESS BOOK 5



Registrar  
 University of Science & Technology,  
 Meghalaya

### TERMS OF SALE:

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[ Certified that only the latest edition of the book(s) and not remainderd title/s/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

10/11/2013      Rupees Twenty Two Thousand Five Hundred Eighty Six Only

|                  |          |
|------------------|----------|
| Quantity         | 140      |
| Gross Amount(Rs) | 22136    |
| Discount @ %     | 0        |
| Round off(Rs)    | 0        |
| Net Amount(Rs)   | 22136.00 |
| Carrier/Freight  | 450.00   |
| GRAND TOTAL(Rs)  | 22586.00 |

For S.B. Associates

Auth. Signatory



# S.B. Associates

H/No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com  
 sb.associates@rediffmail.com  
 Ph: 0361-2680561 Mob: +919957174285

## INVOICE/BILL

|            |                                 |
|------------|---------------------------------|
| Invoice No | 10.11.671                       |
| Invoice Dt | 4/24/2013                       |
| Order No.  | THROUGH E-MAIL (CPS-PK01)       |
| Order Dt   | 31/12/13                        |
| Ship Via   | SHIV SHAKTI CARRIER CN NO. 6322 |
| Due Date   | 4/24/2013                       |

MR MD HASSAN,  
 STUDENTS EMPORIUM  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |
|----|-------|---|-------|
| \$ | 56.70 | € | 76.00 |
| ₹  | 88.90 |   |       |

Page 1 of 1

| ISBN          | Author         | TITLE                                | Pub   | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|---------------|----------------|--------------------------------------|-------|-----|-----|--------|-----------|-------|--------------|
| 9788130919604 | VIVA EDU       | LIFE A BOOK OF ENVIRONMENTAL STUDIES | VIVA  | 10  | Rs  | 140.00 | 140.00    | 20.00 | 1120.00      |
| 119           | NCERT          | MATH MAGIC 1                         | NCERT | 50  | Rs  | 30.00  | 30.00     | 12.00 | 1320.00      |
| 325           | NCERT          | MATH MAGIC 3                         | NCERT | 30  | Rs  | 45.00  | 45.00     | 12.00 | 1160.00      |
| 9788130922461 | KRISHNANASWAMY | VIVA VALUE EDUCATION 1               | VIVA  | 10  | Rs  | 90.00  | 90.00     | 20.00 | 720.00       |

*[Signature]*  
 Registrar  
 University of Science & Technology  
 Meghalaya

### TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods.
- Interest @ 24 % p a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

It is certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.]

|                  |         |          |     |
|------------------|---------|----------|-----|
| Gross Amount(Rs) | 4340    | Quantity | 100 |
| Discount @ %     | 0       |          |     |
| Round off(Rs)    | 0       |          |     |
| Net Amount(Rs)   | 4340.00 |          |     |
| Courier/Freight  | 150.00  |          |     |
| GRAND TOTAL(RS)  | 4490.00 |          |     |

For S.B. Associates

*[Signature]*  
 Auth. Signatory

Southon wards Ruppes Four Thousand Five Hundred Twenty Eight Only

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/577                  |
| Invoice Date | 94/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - BDR) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 7251 |
| Due Date     |                            |

|   |       |                |       |
|---|-------|----------------|-------|
| To,   |       | EXCHANGE RATES |       |
| MR. MD HASSAN,<br>STUDENTS EMPORIUM,<br>PATHARKANDI | \$    | ₹              | ₹     |
|   | 57.30 | 88.00          | 74.90 |

| SL. NO. | ISBN          | AUTHOR            | TITLE | PUB       | QTY | CURR | PRICE | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|-------------------|-------|-----------|-----|------|-------|-------------|-----------|-----------------|
| 1.      |               | AAMI LIKHI 1      |       | SAHITYA   | 45  | INR  | 35.00 | 1620.00     | 15%       | 1377.00         |
| 2.      |               | AAMI LIKHI 2      |       | SAHITYA   | 65  | INR  | 65.00 | 4225.00     | 15%       | 3591.25         |
| 3.      |               | AAMI LIKHI 3      |       | SAHITYA   | 40  | INR  | 35.00 | 1400.00     | 15%       | 1190.00         |
| 4.      |               | AAMI LIKHI 4      |       | SAHITYA   | 50  | INR  | 36.00 | 1800.00     | 15%       | 1530.00         |
| 5.      | 9788189872519 | AAMI LIKHI 5      |       | SAHITYA   | 50  | INR  | 32.00 | 1600.00     | 15%       | 1360.00         |
| 6.      |               | CURSIVE WRITING 4 |       | BOOK LAND | 50  | INR  | 40.00 | 2000.00     | 20%       | 1600.00         |

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

|   |                   |          |
|---|-------------------|----------|
| TERMS OF SALE:  | Quantity          | 300      |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 10648.25 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @ %      |          |
| 3. Interest @ 24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    | -0.25    |
| A. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 10648.00 |
| [Certified that only the latest edition of the book(s) and nor remainderd title(s) are suplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight | 240.00   |
| Amount in Words - Rupees Ten Thousand Eight Hundred Eighty Eight Only   | GRAND TOTAL       | 10888.00 |

For S.B.Associates  
*[Signature]*  
Auth. Signatory

**INVOICE / BILL**



H/No 1, M.L.Baruah Road, Slipukhuri,  
Behind Axis Bank, Guwahati - 781063  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919954947973

To:  
MR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

|              |                                  |
|--------------|----------------------------------|
| Invoice No.  | 13-14578                         |
| Invoice Date | 04/03/2013                       |
| Order No.    | THROUGH E-MAIL (CPS - PKD - BDR) |
| Order Date   | 1/3/2013                         |
| Ship Via     | SHIV SHAKTI CARRIER - 7265       |
| Due Date     |                                  |

**EXCHANGE RATES**

|       |       |       |
|-------|-------|-------|
| S     | ₹     | C     |
|       | 88.00 | 74.90 |
| 57.30 |       |       |

| SL. NO. | ISBN          | AUTHOR    | TITLE                | PUB | QTY | CURR | PRICE | Amt. In Rs. | Disc In % | Net Amt. in Rs. |
|---------|---------------|-----------|----------------------|-----|-----|------|-------|-------------|-----------|-----------------|
| 1.      | 9780198067853 | SEBASTIAN | GENERAL KNOWLEDGE 10 | OUP | 30  | INR  | 92.00 | 2760.00     | 20%       | 2208.00         |
| 2.      | 9780198067856 | SEBASTIAN | GENERAL KNOWLEDGE 9  | OUP | 30  | INR  | 84.00 | 2520.00     | 20%       | 2016.00         |

*[Signature]*  
Registrar,  
University of Science & Technology,  
Mughalaya

| TERMS OF SALE:   | Quantity          | 60      |
|--|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 4224.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @ %      |         |
| 3. Interest @24 % p. a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    |         |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 4224.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has,have been correctly charged in accordance with the publisher's/importer's/invoice's. ] | Courier / Freight | 100.00  |
|  | GRAND TOTAL       | 4324.00 |

Amount in Words Rupees Four Thousand Three Hundred Twenty Four Only

For S.B. Associates

*[Signature]*

Auth. Signatory

**INVOICE / BILL**



M.No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +919954947973

|              |                                 |
|--------------|---------------------------------|
| Invoice No.  | 13-14/584                       |
| Invoice Date | 04/05/2013                      |
| Order No.    | THROUGH E-MAIL (CPS. PKD - BDR) |
| Order Date   | 13/2013                         |
| Ship Via     | SHIV SHAKTI CARRIER - 7251      |
| Due Date     |                                 |

**EXCHANGE RATES**

|     |   |    |       |   |       |   |       |
|-----|---|----|-------|---|-------|---|-------|
| To, | MR. MD HASSAN,<br>STUDENTS EMPORIUM,<br>PATHARKANDI | \$ | 57.30 | £ | 88.00 | C | 74.90 |
|     |   |    |       |   |       |   |       |

| SL. NO. | ISBN     | AUTHOR | TITLE  | PUB     | QTY | CURR | PRICE | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|----------|--------|--|---------|-----|------|-------|-------------|-----------|-----------------|
| 1.      | 11000878 | GUPTAN | NEW ABC CURSIVE WRITING CAPITAL & SMALL LETTER | S.CHAND | 25  | INR  | 70.00 | 1750.00     | 25%       | 1312.50         |

*AS*  
Registrar  
University of Sciences & Technology  
Meghalaya

| TERMS OF SALE:  | Quantity          | 25      |
|---|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 1312.50 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @ %      |         |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    | 0.5     |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 1313.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] | Courier / Freight | 100.00  |
|   | GRAND TOTAL       | 1413.00 |

Amount in Words - Rupees One Thousand Four Hundred Thirteen Only  
For S.B.Associates  
Auth. Signatory

**INVOICE / BILL**



H/No 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
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Mobile: +918761098396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/579                  |
| Invoice Date | 08/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - BDR) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 7600 |
| Due Date     |                            |

|                    |       |                |       |
|--------------------|-------|----------------|-------|
| To:                |       | EXCHANGE RATES |       |
| MR. MD HASSAN,     |       |                |       |
| STUDENTS EMPORIUM, |       |                |       |
| PATHARKANDI        |       |                |       |
|                    | \$    | ₹              | C     |
|                    | 57.30 | 88.00          | 74.90 |

| SL. NO. | ISBN | AUTHOR | TITLE                  | PUB   | QTY | CURR | PRICE | Amt. in Rs. | Disc In % | Net Amt. in Rs. |
|---------|------|--------|------------------------|-------|-----|------|-------|-------------|-----------|-----------------|
| 1.      | 323  | NCERT  | RIMZHIM III            | NCERT | 32  | INR  | 50.00 | 1600.00     | 12%       | 1403.00         |
| 2.      | 324  | NCERT  | MARIGOLD III           | NCERT | 32  | INR  | 50.00 | 1600.00     | 12%       | 1403.00         |
| 3.      | 648  | NCERT  | A PACT WITH THE SUN VI | NCERT | 34  | INR  | 25.00 | 850.00      | 12%       | 748.00          |

*[Signature]*  
Registrar  
University of Science & Technology,  
Meghalaya

| TERMS OF SALE:   | Quantity          | 98      |
|--|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 3564.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @ %      |         |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    |         |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 3564.00 |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are suplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight | 240.00  |
|  | GRAND TOTAL       | 3804.00 |

Amount in Words - Rupees Three Thousand Eight Hundred Four Only

For S.B. Associates



Auth. Signatory



**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com

Mobile: +918761098396, +919954947973

MIR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/530                  |
| Invoice Date | 08/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 7599 |
| Due Date     |                            |

**EXCHANGE RATES**

|    |       |
|----|-------|
| \$ | 57.30 |
| £  | 88.00 |
| C  | 74.90 |

| SL. NO. | ISBN  | AUTHOR | TITLE                             | PUB   | QTY | CURR | PRICE | AmtL in Rs. | Disc in % | Net Aml. in Rs. |
|---------|-------|--------|-----------------------------------|-------|-----|------|-------|-------------|-----------|-----------------|
| 1.      | 117   | NCERT  | RIMZHIM 1                         | NCERT | 20  | INR  | 50.00 | 1000.00     | 12%       | 880.00          |
| 2.      | 323   | NCERT  | RIMZHIM 3                         | NCERT | 45  | INR  | 50.00 | 2250.00     | 12%       | 1980.00         |
| 3.      | 658   | NCERT  | SOCIAL AND POLITICAL LIFE (I) - 6 | NCERT | 25  | INR  | 50.00 | 1250.00     | 12%       | 1100.00         |
| 4.      | 656   | NCERT  | THE EARTH OUR HABITAT - 6         | NCERT | 25  | INR  | 40.00 | 1000.00     | 12%       | 880.00          |
| 5.      | 11110 | NCERT  | ACCOUNTANCY PART I - XI           | NCERT | 20  | INR  | 75.00 | 1500.00     | 12%       | 1320.00         |
| 6.      | 11112 | NCERT  | ACCOUNTANCY PART II - XI          | NCERT | 20  | INR  | 70.00 | 1400.00     | 12%       | 1232.00         |
| 7.      | 11108 | NCERT  | BUSINESS STUDIES - XI             | NCERT | 20  | INR  | 90.00 | 1800.00     | 12%       | 1584.00         |
| 8.      | 11072 | NCERT  | HORNBILL ENGLISH - XI             | NCERT | 20  | INR  | 40.00 | 800.00      | 12%       | 704.00          |
| 9.      | 11106 | NCERT  | UNDERSTANDING SOCIOLOGY - XI      | NCERT | 20  | INR  | 30.00 | 600.00      | 12%       | 528.00          |
| 10.     | 11098 | NCERT  | STATISTICS - XI                   | NCERT | 20  | INR  | 45.00 | 900.00      | 12%       | 792.00          |
| 11.     | 11102 | NCERT  | CONSTITUTION AT WORK - XI         | NCERT | 10  | INR  | 65.00 | 650.00      | 12%       | 572.00          |
| 12.     | 858   | NCERT  | RESOURCE AND DEVELOPMENT - VIII   | NCERT | 20  | INR  | 45.00 | 900.00      | 12%       | 792.00          |

| TERMS OF SALE  | Quantity          | 265      |
|--|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 12364.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @ %      |          |
| 3. Interest @24 % p.a will be chargeable if bill is not paid on due time.  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 12364.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices haasthave been correctly charged in accordance with the publisher's importer's invoice's.] | Courier / Freight | 540.00   |
|  | GRAND TOTAL       | 12904.00 |

Amount in Words - Rupees Twelve Thousand Nine Hundred Four Only

For S.B.Associates

University of Sikkim & Technology  
Guwahati

Auth. Signatory

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
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associates.sb@gmail.com  
Mobile: +918761098395, +919954947973

|              |                                  |
|--------------|----------------------------------|
| Invoice No.  | 13-14/581                        |
| Invoice Date | 10/05/2013                       |
| Order No.    | THROUGH E-MAIL (CPS - PKD - BDR) |
| Order Date   | 1/3/2013                         |
| Ship Via     | SHIV SHAKTI CARRIER - 7816       |
| Due Date     |                                  |

**EXCHANGE RATES**

|    |       |
|----|-------|
| \$ | 57.30 |
| £  | 88.00 |
| €  | 74.90 |

To,  
MR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARXANDI

| SL. NO. | ISBN          | AUTHOR         | TITLE                       | PUB         | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|----------------|-----------------------------|-------------|-----|------|--------|-------------|-----------|-----------------|
| 1.      | 9781403931351 |                | MY ENGLISH LANGUAGE CART KG | MAC         | 45  | INR  | 129.00 | 5805.00     | 10%       | 5224.50         |
| 2.      | 9781403927941 | RAO / KUSUM    | CHALLENGE MATHEMATICS 1     | MAC         | 10  | INR  | 87.00  | 870.00      | 20%       | 696.00          |
| 3.      | 9780230330849 | AMRITA BHARATI | MIND EXPRESS - 1            | MAC         | 10  | INR  | 85.00  | 850.00      | 20%       | 680.00          |
| 4.      | 9780230639430 | MANI           | NWIEW 1                     | MAC         | 10  | INR  | 132.00 | 1320.00     | 10%       | 1188.00         |
| 5.      | 9780230323650 | ITLESL         | EXPLORING IT 4              | MAC         | 20  | INR  | 160.00 | 3200.00     | 15%       | 2720.00         |
| 6.      | 9780230323667 | ITLESL         | EXPLORING IT 5              | MAC         | 10  | INR  | 160.00 | 1600.00     | 15%       | 1360.00         |
| 7.      | 9780230323674 | ITLESL         | EXPLORING IT 6              | MAC         | 5   | INR  | 180.00 | 900.00      | 15%       | 765.00          |
| 8.      | 9780230323681 | ITLESL         | EXPLORING IT 7              | MAC         | 15  | INR  | 185.00 | 2775.00     | 15%       | 2358.75         |
| 9.      | 9780230323698 | ITLESL         | EXPLORING IT 8              | MAC         | 10  | INR  | 195.00 | 1950.00     | 15%       | 1657.50         |
| 10.     | 9788130922476 |                | VIVA VALUE EDUCATION 2      | VIVA        | 10  | INR  | 100.00 | 1000.00     | 20%       | 800.00          |
| 11.     | 9788130922492 |                | VIVA VALUE EDUCATION 4      | VIVA        | 15  | INR  | 120.00 | 1800.00     | 20%       | 1440.00         |
| 12.     | 9788183329224 |                | LIVING SCIENCE 0            | RATNA SAGAR | 36  | INR  | 149.90 | 5396.40     | 15%       | 4586.94         |

| TERMS OF SALE:  | Quantity          | 196      |
|---|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 23476.69 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @ %      |          |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    | 0.31     |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 23477.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd titles)are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight | 540.00   |
|   | GRAND TOTAL       | 24017.00 |

Amount in Words - Rupees Twenty Four Thousand Seventeen Only

For S.B. Associates

*(Signature)*  
Registrar  
University of Assam - Techno  
Maghalaya

Auth Signatory

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781083  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919954947973

To.

MR. MID HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14585                   |
| Invoice Date | 15/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - BDR) |
| Order Date   | 13/2013                    |
| Ship Via     | SHIV SHAKTI CARRIER - 8146 |
| Due Date     |                            |

**EXCHANGE RATES**

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 57.30 | £ | 88.00 | € | 74.90 |
|----|-------|---|-------|---|-------|

| SL. NO. | ISBN | AUTHOR | TITLE                       | PUB.  | QTY | CURR | PRICE | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|--------|-----------------------------|-------|-----|------|-------|-------------|-----------|-----------------|
| 1       | 118  | NCERT  | MARIGOLD 1                  | NCERT | 29  | INR  | 50.00 | 1450.00     | 12%       | 1276.00         |
| 2       | 654  | NCERT  | OUR PAST 1 (VI)             | NCERT | 34  | INR  | 50.00 | 1700.00     | 12%       | 1496.00         |
| 3       | 753  | NCERT  | HONEYCOMB VII               | NCERT | 19  | INR  | 50.00 | 950.00      | 12%       | 836.00          |
| 4       | 862  | NCERT  | OUR PAST III PART II (VIII) | NCERT | 35  | INR  | 45.00 | 1575.00     | 12%       | 1386.00         |

| TERMS OF SALE:  | Quantity          | 117     |
|---|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 4994.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @ %      |         |
| 3. Interest @ 24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    |         |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 4994.00 |
| [ Certified that only the latest edition of the book(s) and nor remained title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight | 300.00  |
| Amount in Words - Rupees Five Thousand Two Hundred Ninty Four Only  | GRAND TOTAL       | 5294.00 |

For S.B. Associates

*(Signature)*  
Rajendra  
Mishra  
Meghalaya  
University  
Education & Technology

Auth. Signatory

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/586                  |
| Invoice Date | 15/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 13/2013                    |
| Ship Via     | SHIV SHAKTI CARRIER - 8145 |
| Due Date     |                            |

|                |       |
|----------------|-------|
| EXCHANGE RATES |       |
| \$             | 57.30 |
| £              | 88.00 |
| €              | 74.90 |

| SL. NO. | ISBN  | AUTHOR | TITLE                            | PUB   | QTY | CURR | PRICE  | AmtL in Rs. | Disc in % | Net Amlt in Rs. |
|---------|-------|--------|----------------------------------|-------|-----|------|--------|-------------|-----------|-----------------|
| 1.      | 116   | NCERT  | MARIGOLD 1                       | NCERT | 40  | INR  | 50.00  | 2000.00     | 12%       | 1760.00         |
| 2.      | 117   | NCERT  | RIMZHIM 1                        | NCERT | 20  | INR  | 50.00  | 1000.00     | 12%       | 880.00          |
| 3.      | 424   | NCERT  | MARIGOLD IV                      | NCERT | 70  | INR  | 50.00  | 3500.00     | 12%       | 3080.00         |
| 4.      | 658   | NCERT  | SOCIAL AND POLITICAL LIFE I (VI) | NCERT | 15  | INR  | 50.00  | 750.00      | 12%       | 660.00          |
| 5.      | 654   | NCERT  | OUR PAST 1 (VI)                  | NCERT | 50  | INR  | 50.00  | 2500.00     | 12%       | 2200.00         |
| 6.      | 656   | NCERT  | THE EARTH OUR HABIT VI           | NCERT | 25  | INR  | 40.00  | 1000.00     | 12%       | 880.00          |
| 7.      | 858   | NCERT  | RESOURCE AND DEVELOPMENT VIII    | NCERT | 15  | INR  | 45.00  | 675.00      | 7%        | 627.75          |
| 8.      | 11090 | NCERT  | HISTORY XI                       | NCERT | 20  | INR  | 105.00 | 2100.00     | 12%       | 1848.00         |

| TERMS OF SALE:  |  | Quantity          | 255      |
|---|--|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs) | 11935.75 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @ %      |          |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |  | Round off (Rs)    | 0.25     |
| 4. Subject to jurisdiction of Guwahati High Court only.   |  | Net Amount (Rs)   | 11936.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] |  | Courier / Freight | 500.00   |
| Amount in Words - Rupees Twelve Thousand Four Hundred Thirty Six Only   |  | GRAND TOTAL       | 12436.00 |

Registrar  
University of Science & Technology  
Imphal

For S.B. Associates

Auth. Signatory



# S.B. Associates

H/No. 1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
Ph - 0361-2660561 Mob: +919957174285

## INVOICE/ BILL

|             |                            |
|-------------|----------------------------|
| Invoice No. | 10-11/564                  |
| Invoice Dt. | 4/29/2013                  |
| Order No.   | THROUGH E-MAIL (CPS-PPKD)  |
| Order Dt.   | 3/1/2013                   |
| Ship Via    | SHIV SHAKTI CARRIER - 3500 |
| Due Date    | 4/29/2013                  |

To: MR. MD HASSAN,  
STUDENTS EMPORIUM  
KARIMGANJ, SILCHAR

### EXCHANGE RATES

\$ 58.70      £ 115.90      ₹ 76.00

Page 1 of 4

| Sl | ISBN          | Author               | Pub | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|----------------------|-----|-----|-----|--------|-----------|-------|--------------|
| 1  | 9781403927941 | PRATIMARAD / KUSUM S | MAC | 40  | Rs  | 87.00  | 87.00     | 20.00 | 2784.00      |
| 2  | 9781403927958 | PRATIMARAD / KUSUM S | MAC | 40  | Rs  | 94.00  | 94.00     | 20.00 | 3008.00      |
| 3  | 9781403927965 | PRATIMARAD / KUSUM S | MAC | 60  | Rs  | 87.00  | 87.00     | 20.00 | 4176.00      |
| 4  | 9781403927972 | PRATIMARAD / KUSUM S | MAC | 75  | Rs  | 87.00  | 87.00     | 20.00 | 5220.00      |
| 5  | 9781403927989 | PRATIMARAD / KUSUM S | MAC | 50  | Rs  | 94.00  | 94.00     | 20.00 | 3760.00      |
| 6  | 9781403927996 | PRATIMARAD / KUSUM S | MAC | 65  | Rs  | 87.00  | 87.00     | 20.00 | 4524.00      |
| 7  | 9781403928009 | PRATIMARAD / KUSUM S | MAC | 50  | Rs  | 87.00  | 87.00     | 20.00 | 3480.00      |
| 8  | 9781403928052 | PRATIMARAD / KUSUM S | MAC | 55  | Rs  | 98.00  | 98.00     | 20.00 | 4312.00      |
| 9  | 9780230323667 | ITLESL               | MAC | 50  | Rs  | 160.00 | 160.00    | 15.00 | 6800.00      |

### TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7days after receipt of goods.
- Interest @ 24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.]

Amount in Words

Registrar  
University of Sikkim & Technology  
Manghalaya

For S.B. Associates  
Auth. Signatory



# S.B. Associates

H.No.1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
Email: sb\_associates@gmail.com / sb\_associates@rediffmail.com  
Ph 0361-2502581 Mob: 919957174235

## INVOICE/ BILL

Invoice No. 10-11-554  
Invoice Dt. 4/29/2013  
Order No. THROUGH E MAIL (CPS-PKD)  
Order Dt. 31/12/13  
Ship Via LabNet  
Due Date Label56

MR. MD. HASSAN,

STUDENTS EMPORIUM  
KARIMGANJ SILCHAR

### EXCHANGE RATES

\$ 50.75 ₹ 68.90 € 78.00

| S  | ISBN          | Author     | TITLE  | Pub | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|------------|--|-----|-----|-----|--------|-----------|-------|--------------|
| 16 | 9780230323674 | ITLES1     | EXPLORING IT BOOK 6, 3/E (WITH CD)             | MAC | 65  | Rs  | 180.00 | 180.00    | 15.00 | 9942.00      |
| 17 | 9780230323681 | ITLES2     | EXPLORING IT BOOK 7, 3/E                       | MAC | 35  | Rs  | 185.00 | 185.00    | 15.00 | 5653.75      |
| 17 | 9780230323698 | ITLES1     | EXPLORING IT BOOK 8, 3/E                       | MAC | 50  | Rs  | 195.00 | 195.00    | 15.00 | 8267.50      |
| 17 | 9780230323643 | ITLES1     | EXPLORING IT BOOK 3, 3/E (WITH CD)             | MAC | 55  | Rs  | 150.00 | 150.00    | 15.00 | 7012.50      |
| 14 | 9780230323650 | ITLES1     | EXPLORING IT BOOK 4, 3/E (WITH CD)             | MAC | 70  | Rs  | 180.00 | 180.00    | 15.00 | 9520.00      |
| 1  | 9780230330832 | ITLES1     | FOUNDATION INFORMATION TECHNOLOGY BOOK 10, 3/E | MAC | 35  | Rs  | 235.00 | 235.00    | 15.00 | 9991.25      |
| 10 | 9780230330825 | ITLES1     | FOUNDATION INFORMATION TECHNOLOGY BOOK 9, 3/E  | MAC | 35  | Rs  | 275.00 | 275.00    | 15.00 | 8181.25      |
| 11 | 9780230330849 | BR-ARATI A | MIND EXPRESS - GK 1                            | MAC | 40  | Rs  | 85.00  | 85.00     | 20.00 | 2720.00      |
| 18 | 9780230330856 | BHARATI A  | MIND EXPRESS - GK 2                            | MAC | 40  | Rs  | 91.00  | 91.00     | 20.00 | 2912.00      |

### TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's import invoice's.]

Amount in Words

*[Signature]*  
Registrar  
University of Silchar & Technology  
Itanagar

For S.B. Associates

*[Signature]*  
Auth. Signatory



# S.B. Associates

H/No.1, M.L.Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwanati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph : 0361-2660561 Mob: +919957174286

## INVOICE/ BILL

Invoice No. 10-11564  
 Invoice Dt. 4/29/2013  
 Order No. THROUGH E-MAIL (CPS-PKD)  
 Order Dt. 3/1/2013  
 Ship Via Label55  
 Due Date Label56

To, MR. MD. HASSAN,  
 STUDENTS EMPORIUM  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

\$ 55.70      ₹ 88.90      ₹ 76.00

Page 3 of 4

| Sl | ISBN          | Author                       | Pub | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|------------------------------|-----|-----|-----|--------|-----------|-------|--------------|
| 19 | 9780230330663 | BHARATI A                    | MAC | 55  | Rs  | 99.00  | 99.00     | 20.00 | 4356.00      |
|    |               | MIND EXPRESS - GK 3          |     |     |     |        |           |       |              |
| 20 | 9780230330970 | BHARATI A                    | MAC | 75  | Rs  | 108.00 | 108.00    | 20.00 | 5460.00      |
|    |               | MIND EXPRESS - GK 4          |     |     |     |        |           |       |              |
| 21 | 9780230330887 | BHARATI A                    | MAC | 55  | Rs  | 108.00 | 108.00    | 20.00 | 4752.00      |
|    |               | MIND EXPRESS - GK 5          |     |     |     |        |           |       |              |
| 22 | 9780230331211 | BHARATI A                    | MAC | 70  | Rs  | 108.00 | 108.00    | 20.00 | 6048.00      |
|    |               | MIND EXPRESS - GK 6          |     |     |     |        |           |       |              |
| 23 | 9780230331495 | BHARATI A                    | MAC | 55  | Rs  | 108.00 | 108.00    | 20.00 | 4752.00      |
|    |               | MIND EXPRESS - GK 7          |     |     |     |        |           |       |              |
| 24 | 9780230331891 | BHARATI A                    | MAC | 50  | Rs  | 108.00 | 108.00    | 20.00 | 5184.00      |
|    |               | MIND EXPRESS - GK 8          |     |     |     |        |           |       |              |
| 25 | 9780230633940 | MANU                         | MAC | 40  | Rs  | 132.00 | 132.00    | 10.00 | 4752.00      |
|    |               | NEW WORLD IE WORKBOOK 1, 1/E |     |     |     |        |           |       |              |
| 26 | 9780230633947 | MANU                         | MAC | 40  | Rs  | 132.00 | 132.00    | 10.00 | 4752.00      |
|    |               | NEW WORLD IE WORKBOOK 2, 3/E |     |     |     |        |           |       |              |
| 27 | 9780230633945 | MANU                         | MAC | 60  | Rs  | 132.00 | 132.00    | 10.00 | 7128.00      |
|    |               | NEW WORLD IE WORKBOOK 3, 3/E |     |     |     |        |           |       |              |

### TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd titles/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/impoter's/invoice's. ]

Amount in Words

Software Support © SoftAvenue Technologies

For S.B. Associates  
 Registrar  
 Ministry of Science & Technology,  
 Guwahati

Auth Signatory



# S.B. Associates

H/No. 1, M.L. Baruah Road (Near Lakshmi Service Station), Silpukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph: 9361-2660561 Mob: +919957174285

## INVOICE/BILL

|             |                          |
|-------------|--------------------------|
| Invoice No. | 10-11/564                |
| Invoice Dt. | 4/29/2013                |
| Order No.   | THROUGH E-MAIL (CPS-PKD) |
| Order DL    | 3/1/2013                 |
| Ship Via    | Label55                  |
| Due Date    | Label55                  |

To, MR. MD. HASSAN,  
 STUDENTS EMPORIUM  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 56.70 | ₹ | 80.90 | ₹ | 75.00 |
|----|-------|---|-------|---|-------|

Page 4 of 4

| SI | ISBN          | Author | TITLE                         | Pub | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|--------|-------------------------------|-----|-----|-----|--------|-----------|-------|--------------|
| 28 | 9780230639445 | MANU   | NEW WORLD I E WORKBOOK 4, 3/E | MAC | 75  | RS  | 132.00 | 132.00    | 10.00 | 8910.00      |
| 29 | 9780230639478 | MANU   | NEW WORLD I E WORKBOOK 5, 3/E | MAC | 50  | RS  | 132.00 | 132.00    | 10.00 | 5940.00      |
| 30 | 9780230639485 | MANU   | NEW WORLD I E WORKBOOK 6, 3/E | MAC | 75  | RS  | 127.00 | 127.00    | 10.00 | 8572.50      |
| 31 | 9780230639492 | MANU   | NEW WORLD I E WORKBOOK 7, 3/E | MAC | 55  | RS  | 127.00 | 127.00    | 10.00 | 6286.50      |
| 32 | 9780230639596 | MANU   | NEW WORLD I E WORKBOOK 8, 3/E | MAC | 65  | RS  | 127.00 | 127.00    | 10.00 | 7425.50      |

*[Signature]*  
 Registrar  
 University of Science & Technology  
 Mechamaya

### TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and not remainderd title/s/ are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's. ]

Amount in Words Rupees One Hundred Eighty Seven Thousand Three Hundred Only

|                  | Quantity |           |
|------------------|----------|-----------|
| Gross Amount(Rs) | 1740     | 184480    |
| Discount @ %     |          | 0         |
| Round off(Rs)    |          | -0.25     |
| Net Amount(Rs)   |          | 184480.00 |
| Courier/Flight   |          | 2620.00   |
| GRAND TOTAL(Rs)  |          | 187100.00 |

For S.B. Associates

*[Signature]*  
 Auth. Signatory



**INVOICE / BILL**

**S. P. Associates**

H.No 91, 2nd Floor Opp Axis Bank,  
Dandaram Boro-dol P.O., Silpukhuri, Guwahati - 781003  
Email: sb.associates@rediffmail.com,  
associates@yahoo.com  
Mobily • 918761038396, •919864349284

THE CHAIRMAN  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION  
DISPUR, GUWAHATI

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17590        |
| Invoice Date | 12/07/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Shp Via      | CIFP            |
| Del Date     |                 |

**EXCHANGE RATES**

|       |        |
|-------|--------|
| \$    | ₹      |
| 65.50 | 100.00 |
| ₹     | ₹      |
|       | 75.00  |

| S. NO | SBN | AUTHOR       | TITLE  | PUB     | QTY | CURR | FRCE   | Amt in Rs. | Disc in % | Net Amt. in Rs |
|-------|-----|--------------|--|---------|-----|------|--------|------------|-----------|----------------|
|       |     | BHATTACHARYA | MODERN APPROACH TO BIOLOGY, CLASS XII                  | KALYANI | 2   | INR  | 342.00 | 700.00     | 5%        | 664.00         |
|       |     |              | HORNBILL, CLASS XI                                     | NCERT   | 3   | INR  | 57.00  | 250.00     | 5%        | 237.50         |
|       |     |              | SNAPSHOTS, CLASS XI                                    | NCERT   | 5   | INR  | 15.00  | 175.00     | 5%        | 165.75         |
|       |     |              | OXFORD ADVANCED LEARNER'S DICTIONARY                   | OUP     | 5   | INR  | 675.00 | 3375.00    | 10%       | 3037.50        |
|       |     | CHAJDHURY    | ELEMENTS OF PHYSICS 2                                  | BINA    | 2   | INR  | 400.00 | 800.00     | 5%        | 760.00         |
|       |     | SHARMA       | MODERN APPROACH TO CHEMISTRY, CLASS XII                | KALYANI | 2   | INR  | 625.00 | 1250.00    | 5%        | 1187.50        |
|       |     | SARMA        | MODERN APPROACH TO PHYSICS, CLASS XII                  | KALYANI | 2   | INR  | 650.00 | 1300.00    | 5%        | 1235.00        |
|       |     |              | FLAMINGO, CLASS XII                                    | NCERT   | 1   | INR  | 45.00  | 45.00      | 5%        | 42.75          |
|       |     |              | TUSHAR'S AN INTRODUCTION TO ECONOMICS VOL. 1, CLASS XI | TUSHAR  | 1   | INR  | 370.00 | 370.00     | 5%        | 351.50         |
|       |     |              | TUSHAR'S AN INTRODUCTION TO ECONOMICS CLASS XII        | TUSHAR  | 1   | INR  | 350.00 | 350.00     | 5%        | 331.00         |
|       |     |              | GOLDEN PHYSICS, CLASS XI                               | LAXMI   | 1   | INR  | 590.00 | 590.00     | 5%        | 522.50         |
|       |     | AIMED        | AN EASY APPROACH TO MATHEMATICS                        | KALYANI | 2   | INR  | 270.00 | 520.00     | 5%        | 494.00         |
|       |     |              | GOLDEN BIOLOGY, CLASS XII                              | LAXMI   | 2   | INR  | 425.00 | 850.00     | 5%        | 807.50         |
|       |     | BHATTACHARYA | MODERN APPROACH TO BIOLOGY, CLASS XI                   | KALYANI | 2   | INR  | 360.00 | 720.00     | 5%        | 684.00         |

|                    |                 |
|--------------------|-----------------|
| Quantity           | 33              |
| Gross Amount (Rs)  | 10552.00        |
| Discount @         | 0.00            |
| Round off (Rs)     |                 |
| Net Amount (Rs)    | 10552.00        |
| Courier / Freight  |                 |
| <b>GRAND TOTAL</b> | <b>10552.00</b> |

*Signature*  
Registrar  
University of Science & Technology  
Meghalaya

For S.P. Associates  
Auth. Signature

Responsibility ceases after delivery of goods to carriers  
Returns will be entertained if filed within 7 days after receipt of goods  
First 24 hrs p.a. will be chargeable if bill is not paid on due time  
Not to be used for Guwahati High Court only  
Returns only the latest edition of the books and not remainder (titles) are supplied and the prices last have been correctly charged in accordance  
Publisher's transporter's invoice's

**INVOICE / BILL**

**S. B. Associates**

H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandaram Bordon Path, Silpikrupa, Guwahati - 781003  
E-mail: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098386, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17500        |
| Invoice Date | 12/07/2015      |
| Order No.    |                 |
| Order Date   |                 |
| Ship Via     |                 |
| Doc Date     |                 |
|              | DIRECT PURCHASE |
|              | SELL            |

**EXCHANGE RATES**

|       |       |
|-------|-------|
| \$    | ₹     |
| 65.51 | 75.00 |

| S. NO. | ISBN | AUTHOR       | TITLE  | PUR     | QTY | CURR | PRICE   | AmI. in Rs. | Disc. at % | Net Amt. in Rs. |
|--------|------|--------------|--|---------|-----|------|---------|-------------|------------|-----------------|
|        |      |              |  |         | 33  |      |         | 10557.00    |            |                 |
| 1      |      | CHAUDHURY    | ELEMENTS OF PHYSICS 1                        | BINA    | 2   | INR  | 400.00  | 800.00      | 5%         | 760.00          |
| 2      |      | SHARMA       | MODERN APPROACH TO PHYSICS, CLASS XI         | KALYANI | 2   | INR  | 710.00  | 1400.00     | 5%         | 1330.00         |
| 3      |      | WHARTON      | GOLDEN CHEMISTRY, CLASS XII                  | LAXMI   | 2   | INR  | 450.00  | 900.00      | 5%         | 852.00          |
| 4      |      | SURESH KUMAR | SUMMER                                       | CUP     | 1   | INR  | 245.00  | 245.00      | 5%         | 231.75          |
| 5      |      |              | A HANDBOOK FOR ENGLISH LANGUAGE LABORATORIES | CUP     | 1   | INR  | 275.00  | 275.00      | 5%         | 261.25          |
| 6      |      |              | ENGLISH FOR JOBSEEKERS                       | CUP     | 1   | INR  | 295.00  | 295.00      | 5%         | 280.25          |
| 7      |      |              | AWAHAPLAL NEHRU- A BIOGRAPHY, 3 VOLS.        | CUP     | 1   | INR  | 1850.00 | 1850.00     | 5%         | 1757.50         |

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

| TERMS OF SALE  | Quantity | Gross Amount (Rs) | Discount @ | Round off (Rs) | Net Amount (Rs) | Amount / Freight | GRAND TOTAL |
|--|----------|-------------------|------------|----------------|-----------------|------------------|-------------|
| 1. Our responsibility ceases after delivery of goods to carriers   | 43       | 16104.75          | 0.00       | 0.00           | 16104.75        |                  | 16104.75    |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |          |                   |            |                |                 |                  |             |
| 3. Interest @ 24% p.a. will be chargeable if bill is not paid on due time  |          |                   |            |                |                 |                  |             |
| 4. Subject to jurisdiction of Guwahati High Court only   |          |                   |            |                |                 |                  |             |
| 5. Returned to only the latest edition of the books and not remainderd title(s) are applied and the prices may have been correctly changed in accordance with the publisher's importer's invoice's |          |                   |            |                |                 |                  |             |
| 6. Total Rupees Sixteen Thousand One Hundred Five only   |          |                   |            |                |                 |                  | 16104.75    |

*[Signature]*  
For S.B. Associates  
Auth. Laboratory

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14187                   |
| Invoice Date | 29/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - F&O) |
| Order Date   | 13/05/13                   |
| Ship Via     | SHIV SHAKTI CARRIER - 8931 |
| Due Date     |                            |

|     |   |                |       |   |       |   |       |
|-----|---|----------------|-------|---|-------|---|-------|
| To. | MR. MD HASSAN,<br>STUDENTS EMPORIUM,<br>PATHARKANDI | \$             | 57.30 | £ | 88.00 | C | 74.90 |
|     |   | EXCHANGE RATES |       |   |       |   |       |

| SL. NO. | ISBN          | AUTHOR | TITLE                      | FUB   | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|--------|----------------------------|-------|-----|------|--------|-------------|-----------|-----------------|
| 1       | 117           | NCERT  | RIMZIM 1                   | NCERT | 20  | INR  | 45.00  | 900.00      | 12%       | 792.00          |
| 2       | 324           | NCERT  | MARIGOLD 3                 | NCERT | 40  | INR  | 45.00  | 1800.00     | 12%       | 1584.00         |
| 3       | 852           | NCERT  | SCIENCE 6                  | NCERT | 20  | INR  | 50.00  | 1000.00     | 12%       | 880.00          |
| 4       | 11090         | NCERT  | THEMES IN WORLD HISTORY XI | NCERT | 20  | INR  | 105.00 | 2100.00     | 12%       | 1848.00         |
| 5       | DM 10         | CBSE   | DISASTER MANAGEMENT 10     | CBSE  | 20  | INR  | 35.00  | 700.00      | 7%        | 651.00          |
| 6       | 9788130916903 |        | CCLOUR & CRAFT PART A      | VIVA  | 40  | INR  | 140.00 | 5600.00     | 20%       | 4480.00         |

*[Signature]*  
Registrar,  
University of Science & Technology,  
Nagbhalaya

| TERMS OF SALE  | Quantity          | 160      |
|--|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 10235.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @ %      |          |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only   | Net Amount (Rs)   | 10235.00 |
| (Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.) | Carrier / Freight | 230.00   |
| Amount in Words - Rupees Ten Thousand Four Hundred Sixty Five Only   | GRAND TOTAL       | 10465.00 |

For S.B. Associates  
*[Signature]*  
Auth. Signatory

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +918954947873

To,

MR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14590                   |
| Invoice Date | 29/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 8304 |
| Due Date     |                            |

**EXCHANGE RATES**

|  |    |       |  |   |       |  |   |       |
|--|----|-------|--|---|-------|--|---|-------|
|  | \$ | 57.30 |  | £ | 88.00 |  | ₹ | 74.90 |
|--|----|-------|--|---|-------|--|---|-------|

| SL. NO. | ISBN | AUTHOR | TITLE   | PUB   | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|--------|---|-------|-----|------|--------|-------------|-----------|-----------------|
| 1.      |      | CBSE   | INTERACTIVE IN ENGLISH LITERATURE WORKBOOK IX | CBSE  | 35  | INR  | 85.00  | 2975.00     |           | 2975.00         |
| 2.      |      | CBSE   | DISASTER MANAGEMENT IX                        | CBSE  | 40  | INR  | 40.00  | 1600.00     |           | 1600.00         |
| 3.      |      | NCERT  | SCIENCE IX                                    | NCERT | 20  | INR  | 110.00 | 2200.00     |           | 2200.00         |

*Signature*  
Registrar  
University of Science & Technology

| TERMS OF SALE:   | Quantity           | 95             |
|--|--------------------|----------------|
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs)  | 6775.00        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @ %       |                |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)     |                |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)    | 6775.00        |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/imprinter's/invoice's.] | Courier / Freight  | 100.00         |
| Amount in Words - Rupees Six Thousand Eight Hundred Seventy Five Only  | <b>GRAND TOTAL</b> | <b>6875.00</b> |

For S. B. Associates

*Signature*  
Auth. Signatory

INVOICE / BILL



H/No. 1, M.L. Baruah Road, Silpukhuri,  
 Behind Axis Bank, Guwahati - 781003  
 Email: sb\_associates@rediffmail.com,  
 associates.sb@gmail.com  
 Mobile:- +918761098396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/591                  |
| Invoice Date | 29/05/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - BDR) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 8305 |
| Due Date     |                            |

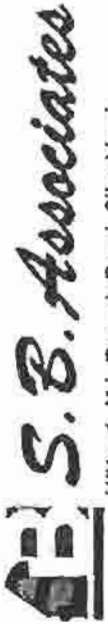
|     |  |                |       |
|-----|--|----------------|-------|
| To, | MR. MD HASSAN,<br>STUDENTS EMPORIUM,<br>PATHARIKANDI | EXCHANGE RATES |       |
|     | \$   | ₹              | C     |
|     | 57.30  | 88.00          | 74.90 |

| SL. NO. | ISBN | AUTHOR | TITLE   | PUB  | QTY | CURR | PRICE | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|--------|---|------|-----|------|-------|-------------|-----------|-----------------|
| 1.      |      | CBSE   | INTERACTIVE IN ENGLISH LITERATURE WORKBOOK IX | CBSE | 40  | INR  | 85.00 | 3400.00     |           | 3400.00         |
| 2.      |      | CBSE   | DISASTER MANAGEMENT IX                        | CBSE | 40  | INR  | 40.00 | 1600.00     |           | 1600.00         |

*University of Science & Technology  
 Registrar  
 Guwahati*

| TERMS OF SALE:   |  | Quantity          | 80      |
|--|--|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 5000.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @ %      |         |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |         |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 5000.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd (lefts) are supplid and the prices has/havrn been correctly charged in accordance with the publisher's/importer's/invoice's ] |  | Courier / Freight | 100.00  |
| Amount in Words - Rupees Five Thousand One Hundred Only  |  | GRAND TOTAL       | 5100.00 |

For S. B. Associates  
  
 Auth. Signatory



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919954947973

To,

MR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

EXCHANGE RATES

|    |       |
|----|-------|
| \$ | 57.30 |
| £  | 88.00 |
| ₹  | 74.90 |

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-142552                  |
| Invoice Date | 01/06/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 1/3/2013                   |
| Ship Via     | ASTC - 17597               |
| Due Date     |                            |

| SL. NO. | ISSN         | AUTHOR | TITLE                       | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc In % | Net Amt. in Rs |
|---------|--------------|--------|-----------------------------|-----|-----|------|--------|-------------|-----------|----------------|
| 1.      | 978019809834 | RAY S  | SPOTLIGHT STARTER (NURSERY) | OUP | 38  | INR  | 105.00 | 3890.00     | 10%       | 3591.00        |

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 University of Science & Technology  
 Assam  
 Gauhati

| TERMS OF SALE:  | Quantity | Gross Amount (Rs) | Discount @ % | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|---|----------|-------------------|--------------|----------------|-----------------|-------------------|-------------|
| 1. Our responsibility ceases after delivery of goods to carriers  | 38       | 3591.00           |              |                |                 |                   |             |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |          |                   |              |                |                 |                   |             |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |          |                   |              |                |                 |                   |             |
| 4. Subject to jurisdiction of Guwahati High Court only.   |          |                   |              |                |                 |                   |             |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's ] |          |                   |              |                |                 |                   |             |
|   |          |                   |              |                | 3591.00         | 100.00            | 3691.00     |

Amount in Words - Rupees Three Thousand Six Hundred Ninty One Only

For S.B. Associates

Auth. Signatory

INVOICE / BILL



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761095396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/593                  |
| Invoice Date | 03/06/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 8702 |
| Due Date     |                            |

EXCHANGE RATES

|   |       |   |       |   |       |
|---|-------|---|-------|---|-------|
| S | 57.30 | E | 88.00 | C | 74.90 |
|---|-------|---|-------|---|-------|

To,

MR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

| SL. NO. | ISBN  | AUTHOR | TITLE               | PUB   | QTY | CURR | PRICE | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|-------|--------|---------------------|-------|-----|------|-------|-------------|-----------|-----------------|
| 1.      | 11072 | NCERT  | HORNBILL XI         | NCERT | 40  | INR  | 40.00 | 1600.00     | 12%       | 1408.00         |
| 2.      | 11073 | NCERT  | SNAPSHOT XI         | NCERT | 40  | INR  | 25.00 | 1000.00     | 12%       | 880.00          |
| 3.      | 11117 | NCERT  | POLITICAL THEORY XI | NCERT | 10  | INR  | 40.00 | 400.00      | 12%       | 352.00          |
| 4.      | 11066 | NCERT  | AAROH BHAG 1 (XI)   | NCERT | 20  | INR  | 50.00 | 1000.00     | 12%       | 880.00          |
| 5.      | 11067 | NCERT  | VITAN BHAG 1 (XI)   | NCERT | 20  | INR  | 20.00 | 400.00      | 12%       | 352.00          |

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University of Meghalaya

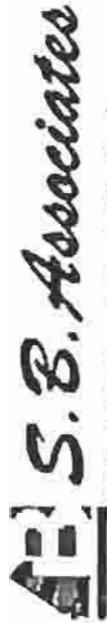
| TERMS OF SALE:  | Quantity          | 130     |
|---|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 3872.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @ %      |         |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    |         |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 3872.00 |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight | 100.00  |
|   | GRAND TOTAL       | 3972.00 |

Amount in Words - Rupees Three Thousand Nine Hundred Seventy Two Only

For S.B. Associates

Auth. Signatory

**INVOICE / BILL**



H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919954947973

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/600                  |
| Invoice Date | 03/06/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 13/07/2013                 |
| Ship Via     | SHIV SHAKTI CARRIER - 8:02 |
| Due Date     |                            |

|   |       |                |       |
|---|-------|----------------|-------|
| To:   |       | EXCHANGE RATES |       |
| MR. MD HASSAN,<br>STUDENTS EMPORIUM,<br>PATHARKANDI | \$    | ₹              | C     |
|   | 57.30 | 88.00          | 74.90 |

| SL. NO. | ISBN          | AUTHOR | TITLE                            | PUB    | QTY | CURR | PRICE  | Amt. In Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|--------|----------------------------------|--------|-----|------|--------|-------------|-----------|-----------------|
| 1.      | 9788177060451 |        | ACTIVE MINDS (1-100) NUMBER BOOK | BB     | 30  | INR  | 45.00  | 1350.00     | 25%       | 1012.50         |
| 2.      | 978818987273X |        | GLORIOLE COLOURING BOOK 2        | ADITYA | 3   | INR  | 55.00  | 165.00      | 20%       | 132.00          |
| 3.      | 9788189872656 |        | GLORIAL HINDI SULEKH 3           | ADITYA | 3   | INR  | 30.00  | 90.00       | 20%       | 72.00           |
| 4.      | 11056         |        | AROHI XI                         | NCERT  | 10  | INR  | 50.00  | 500.00      | 12%       | 440.00          |
| 5.      | 110           |        | BITAN XI                         | NCERT  | 10  | INR  | 20.00  | 200.00      | 12%       | 176.00          |
| 6.      | 647           |        | HONEY SUCKLE VI                  | NCERT  | 58  | INR  | 50.00  | 2900.00     | 12%       | 2552.00         |
| 7.      | 962           |        | SCIENCE IX                       | NCERT  | 10  | INR  | 110.00 | 1100.00     | 12%       | 968.00          |
| 8.      | 11082         |        | CHEMISTRY, PT. I, XI             | NCERT  | 10  | INR  | 125.00 | 1250.00     | 7%        | 1162.50         |
| 9.      | 11114         |        | PSYCHOLOGY XI                    | NCERT  | 20  | INR  | 115.00 | 2300.00     | 12%       | 2024.00         |
| 10.     |               |        | CHEMISTRY PT II, XI              | NCERT  | 10  | INR  | 90.00  | 900.00      | 7%        | 837.00          |
| 11.     |               |        | PHYSICS, PT. I, XI               | NCERT  | 12  | INR  | 100.00 | 1200.00     | 7%        | 1116.00         |
| 12.     |               |        | CHEMISTRY PT I, XI               | NCERT  | 5   | INR  | 125.00 | 625.00      | 7%        | 581.25          |
| 13.     |               |        | MATHS PT. II, XI                 | NCERT  | 10  | INR  | 145.00 | 1450.00     | 7%        | 1348.50         |
| 14.     | 11087         |        | PHYSICS, PT. II, XI              | NCERT  | 13  | INR  | 85.00  | 1105.00     | 7%        | 1027.65         |

|  |  |                   |          |
|--|--|-------------------|----------|
| TERMS OF SALE:   |  | Quantity          | 204      |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 12100.90 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @ %      |          |
| 3. Interest @ 24 % p.a. will be chargeable if bill is not paid on due time.  |  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 12100.90 |
| Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice s. |  | Courier / Freight |          |
|  |  | GRAND TOTAL       | 12100.90 |

Amount in Words -

For S.B. Associates

Auth. Signatory



**INVOICE / BILL**

**S.B. Associates**

H/No. 1, M.L. Baruah Road, Silpukhuri,  
Behind Axis Bank, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +919954947973

To,

MR. MD HASSAN,  
STUDENTS EMPORIUM,  
PATHARKANDI

|              |                            |
|--------------|----------------------------|
| Invoice No.  | 13-14/500                  |
| Invoice Date | 03/06/2013                 |
| Order No.    | THROUGH E-MAIL (CPS - PKD) |
| Order Date   | 1/3/2013                   |
| Ship Via     | SHIV SHAKTI CARRIER - 8702 |
| Due Date     |                            |

**EXCHANGE RATES**

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 57.30 | £ | 88.00 | C | 74.90 |
|----|-------|---|-------|---|-------|

| SL. NO. | ISBN          | AUTHOR | TITLE                  | PUB  | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|--------|------------------------|------|-----|------|--------|-------------|-----------|-----------------|
|         |               |        | BALANCE FROM           |      | 204 |      |        | 12100.90    |           |                 |
| 15.     | 9788130922478 |        | VIVA VALUE EDUCATION 2 | VIVA | 10  | INR  | 100.00 | 1000.00     | 20%       | 800.00          |
| 16.     | 9788130922492 |        | VIVA VALUE EDUCATION 4 | VIVA | 15  | INR  | 120.00 | 1800.00     | 20%       | 1440.00         |

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Assam  
Registration No. 1234567890

| TERMS OF SALE:   | Quantity | Gross Amount (Rs) | Discount @ % | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|--|----------|-------------------|--------------|----------------|-----------------|-------------------|-------------|
| 1. Our responsibility ceases after delivery of goods to carriers   | 229      | 14340.90          |              |                |                 |                   |             |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |          |                   |              |                |                 |                   |             |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |          |                   |              | 0.1            |                 |                   |             |
| 4. Subject to jurisdiction of Guwahati High Court only.  |          |                   |              |                | 14341.00        |                   |             |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplid and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's.] |          |                   |              |                |                 | 300.00            |             |
|  |          |                   |              |                |                 |                   | 14641.00    |

Amount in Words - Rupees Fourteen Thousand Six Hundred Fourty One Only

For S.B. Associates

Auth. Signatory



# S.B. Associates

H.No.1, M.L. Banush Road (Near Lakshmi Service Station), Slipukhuri, Guwahati-3  
 Email: associates.sb@gmail.com / sb\_associates@rediffmail.com  
 Ph 0361-2550561 Mob +919567174285

## INVOICE/ BILL

Invoice No. 10-11588  
 Invoice Dt. 3/28/2013  
 Order No. THROUGH E-MAIL  
 Order Dt. 3/1/2013  
 Ship Via SHIV SHAKTI CARRIER  
 Due Date 3/28/2013

To, MR. MO. HASSAN,  
 STUDENTS EMFORIUM  
 KARIMGANJ, SILCHAR

### EXCHANGE RATES

S 56.70    ₹ 88.90    ₹ 76.00

Page 1 of 2

| Sl | ISBN          | Author | Pub | Qty | Cur | Price | Price(Rs) | Dis%  | Net Amt (Rs)                            |
|----|---------------|--------|-----|-----|-----|-------|-----------|-------|---|
| 1  | 9788177000451 | BB     | BB  | 48  | Rs  | 45.00 | 45.00     | 28.00 | 1587.60                                 |
|    |               |        |     |     |     |       |           |       | ACTIVE MINDS (1-100) RUBBER BOOK        |
| 2  | 9788177090444 | BB     | BB  | 50  | Rs  | 36.00 | 36.00     | 28.00 | 1296.00                                 |
|    |               |        |     |     |     |       |           |       | ACTIVE MINDS (1-50) NUMBER BOOK         |
| 3  | 9788177090176 | BB     | BB  | 20  | Rs  | 30.00 | 30.00     | 28.00 | 561.60                                  |
|    |               |        |     |     |     |       |           |       | ACTIVE MINDS ABC (CAPITAL) WRITING BOOK |
| 4  | 9788177090161 | BB     | BB  | 20  | Rs  | 42.00 | 42.00     | 28.00 | 854.80                                  |
|    |               |        |     |     |     |       |           |       | ACTIVE MINDS ABC (SMALL) WRITING BOOK   |
| 5  | 9788177091908 | BB     | BB  | 39  | Rs  | 24.00 | 24.00     | 28.00 | 573.92                                  |
|    |               |        |     |     |     |       |           |       | ACTIVE MINDS NURSERY RHYMES 1           |
| 6  | 9788177091915 | BB     | BB  | 49  | Rs  | 36.00 | 36.00     | 28.00 | 1270.08                                 |
|    |               |        |     |     |     |       |           |       | ACTIVE MINDS NURSERY RHYMES 2           |
| 7  | 9788177092345 | BB     | BB  | 30  | Rs  | 34.00 | 34.00     | 28.00 | 734.40                                  |
|    |               |        |     |     |     |       |           |       | BAL MANJARI SHABDA GYAN                 |
| 8  | 9788177094602 | BB     | BB  | 42  | Rs  | 33.00 | 33.00     | 28.00 | 597.62                                  |
|    |               |        |     |     |     |       |           |       | BAL MANJARI VARNA GYAN                  |
| 9  | 9788177090383 | BB     | BB  | 25  | Rs  | 26.00 | 26.00     | 28.00 | 468.00                                  |
|    |               |        |     |     |     |       |           |       | BAL MANJARI VARNA MEL                   |

### TERMS OF SALE

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7days after receipt of goods.
- Interest @24 % p.a will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

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Amount in Words

Software Support @ Software Technologies

For S.B. Associates  
 Auth. Signatory



INVOICE/ BILL

It. Jico No. 10-11/502  
 Invoice Dt. 3/29/2012  
 Order No. THROUGH E-MAIL  
 Order Dt. 23/12/2012  
 Ship Via Label/56  
 Due Date Label/56

To, MR. MD. KASSAN,  
 STUDENTS EMPORIUM  
 KARIMGANJ, SILCHAR

|                |
|----------------|
| EXCHANGE RATES |
| \$ 56.70       |
| ₹ 85.90        |
| ₹ 76.00        |

| Sl | ISBN          | Author | Title                 | Pub | Qty | Cur | Price  | Price(Rs) | Dis%  | Net Amt (Rs) |
|----|---------------|--------|-----------------------|-----|-----|-----|--------|-----------|-------|--------------|
| 10 | 9788177083334 | BB     | JUNIOR SCIENCE BOOK 4 | BB  | 90  | Rs  | 112.00 | 112.00    | 20.00 | 8084.00      |
| 11 | 9788177052019 | BB     | JUNIOR SCIENCE BOOK 5 | BB  | 60  | Rs  | 124.00 | 124.00    | 20.00 | 5952.00      |
| 12 | 9788177052042 | BB     | MATHS STEP A          | BB  | 43  | Rl  | 36.00  | 36.00     | 20.00 | 1236.40      |
| 13 | 9788177092059 | BB     | MATHS STEP B          | BB  | 55  | Rs  | 36.00  | 36.00     | 20.00 | 1584.00      |

*Rediffmail*  
 Rediffmail Support & Technology  
 University Nagar, Guwahati

TERMS OF SALE:

- i) Our responsibility ceases after delivery of goods to carriers
- ii) Complaints will be entertained if filed within 7 days after receipt of goods.
- iii) Interest @24 % p.a will be chargeable if bill is not paid on due time.
- iv) Subject to Jurisdiction of Guwahati High Court only.

[Certified that only the latest edition of the book(s) and not remainderd titles/s/ are supplied and the prices has/have - been correctly charged in accordance with the publisher's slip/poet's/invoice's.]

|                  |          |
|------------------|----------|
| Gross Amount(Rs) | 29033    |
| Discount @ %     | 0        |
| Resund OTN(Rs)   | 0.2      |
| Net Amount(Rs)   | 29033.00 |
| Carrier/Freight  | 1100.00  |
| GRAND TOTAL(Rs)  | 28133.00 |

Amount in Words: Rupees Twenty Six Thousand One Hundred Thirty Three Only

for S.B. Associates

Auth: Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhoni, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15899 A   |
| Invoice Date | 30/03/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|                |        |
|----------------|--------|
| EXCHANGE RATES |        |
| \$             | €      |
| 65.50          | 100.60 |
|                | 75.00  |

|         |               |        |  |     |     |      |        |             |           |                 |
|---------|---------------|--------|--|-----|-----|------|--------|-------------|-----------|-----------------|
| SL. NO. | ISBN          | AUTHOR | TITLE                                    | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
| 1       | 9780194799102 | OXFORD | OXFORD ADVANCED LEARNERS DICTIONARY, 8/E | OUP | 6   | INR  | 645.00 | 3870.00     |           | 3870.00         |

Page 1 of 1

University of Science & Technology  
Registration  
Guwahati

|  |                   |         |
|--|-------------------|---------|
| TERMS OF SALE:   | Quantity          | 6       |
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 3870.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @        | 20%     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    | 774.00  |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 3096.00 |
| [Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's.] | Courier / Freight |         |
| Amount in Words - Rupees Three Thousand Ninty Six only   | GRAND TOTAL       | 3096.00 |

For S.B. Associates  
Auth: Signatory

Signature  
Date: 31/3/15  
Registration  
Guwahati  
University of Science & Technology



**INVOICE / BILL**



H.No. 91, 2nd Floor, Opp Axis Bank,  
 Dandiram Bordoloi Path, Silpukhuri Guwahati - 781003  
 Email: sb\_associates@rediffmail.com,  
 associates\_sb@gmail.com  
 Mobile: +918761098396, +919864369284

To,

THE CHAIRMAN,  
 EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
 DISPUR, GUWAHATI.

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15897     |
| Invoice Date | 30/03/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

**EXCHANGE RATES**

|    |       |   |        |   |       |
|----|-------|---|--------|---|-------|
| \$ | 65.50 | £ | 100.60 | € | 75.00 |
|----|-------|---|--------|---|-------|

Page 1 of 1

|        |               |        |                                 |         |     |      |        |            |           |                 |
|--------|---------------|--------|---------------------------------|---------|-----|------|--------|------------|-----------|-----------------|
| SL NO. | ISBN          | AUTHOR | TITLE                           | PUB     | QTY | CURR | PRICE  | Amt in Rs. | Disc In % | Net Amt. In Rs. |
|        | 9788121901024 | GUPTA  | GENERATION OF ELECTRICAL ENERGY | S CHAND | 30  | INR  | 500.00 | 15000.00   |           | 15000.00        |

*Handwritten signature and stamp:*  
 Registrar  
 University of Science & Technology  
 Assam

|  |                   |          |
|--|-------------------|----------|
| TERMS OF SALE  | Quantity          | 30       |
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 15000.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @        | 15%      |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 12750.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplid and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's.] | Courier / Freight |          |
|  | GRAND TOTAL       | 12750.00 |

Amount in Words Rupees Twelve Thousand Seven Hundred Fifty only

For S.B. Associates

Auth: Signatory

**INVOICE / BILL**



No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
mobile: +918761098396, +919854359284

THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI.

|              |              |
|--------------|--------------|
| Invoice No.  | 14-151897    |
| Invoice Date | 30/03/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

**EXCHANGE RATES**

|    |       |   |        |   |       |
|----|-------|---|--------|---|-------|
| \$ | 65.50 | € | 100.60 | € | 75.00 |
|----|-------|---|--------|---|-------|

Page 1 of 1

| ISBN          | AUTHOR | TITLE                           | PUB     | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------------|--------|---------------------------------|---------|-----|------|--------|-------------|-----------|-----------------|
| 3788121901024 | GUPTA  | GENERATION OF ELECTRICAL ENERGY | S CHAND | 30  | INR  | 500.00 | 15000.00    |           | 15000.00        |

Government of Assam  
Registrar of Companies  
Dispur, Guwahati  
15/03/2015

| TERMS OF SALE.  | Quantity | Gross Amount (Rs) | Discount @ | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|---|----------|-------------------|------------|----------------|-----------------|-------------------|-------------|
| 1. Our responsibility ceases after delivery of goods to carriers  | 30       | 15000.00          | 15%        |                | 12750.00        |                   | 12750.00    |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |          |                   |            |                |                 |                   |             |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |          |                   |            |                |                 |                   |             |
| 4. Subject to jurisdiction of Guwahati High Court only.   |          |                   |            |                |                 |                   |             |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] |          |                   |            |                |                 |                   |             |
| Amount in Words - Rupees Twelve Thousand Seven Hundred Fifty only   |          |                   |            |                |                 |                   |             |

For S.B. Associates  
Auth. Signatory

P/E

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com  
associates.sb@gmail.com  
Mobile: +918761008356, +919864369284

|              |               |
|--------------|---------------|
| Invoice No.  | 16-171032     |
| Invoice Date | 20/02/2017    |
| Cr. User No. |               |
| Cr. Date     |               |
| Ship Via     | THROUGH EMAIL |
| Due Date     | SELF          |

|                |       |
|----------------|-------|
| EXCHANGE RATES |       |
| ₹              | ₹     |
| 69.19          | 74.70 |
| 5              | 86.77 |

Page 1 of 1

| SL. NO | ISBN          | AUTHOR       | TITLE   | PUB     | QTY | CURR | PRICE   | Amt. In Rs | Disc In % | Net Amt. In Rs |
|--------|---------------|--------------|---|---------|-----|------|---------|------------|-----------|----------------|
| 1      | 978817000245  | SUMITA ARORA | COMPUTER SCIENCE WITH C++ CONCEPTS, 2 VOLS., CLASS XI | DHANPAT | 3   | INR  | 475.00  | 1425.00    | 5%        | 1353.75        |
| 2      | 9780171000252 | SUMITA ARORA | COMPUTER SCIENCE WITH COMPUTER FUNDAMENTALS, CLASS XI | DHANPAT | 3   | INR  | 375.00  | 1125.00    | 5%        | 1068.75        |
| 3      | 9789386008768 | GOMBER       | PRADEEP'S FUNDAMENTAL PHYSICS, 2 VOLS., CLASS XI      | PRADEEP | 3   | INR  | 1345.00 | 4035.00    | 5%        | 3833.25        |
| 4      | 9789386008775 | KMEIERPAL    | PRADEEP'S NEW COURSE CHEMISTRY, 2 VOLS., CLASS XII    | PRADEEP | 3   | INR  | 1345.00 | 4035.00    | 5%        | 3833.25        |
| 5      | 9789351382805 | YASHISHTA    | GOLDEN ENGLISH CORE, CLASS XII                        | LAXMI   | 3   | INR  | 535.00  | 1605.00    | 10%       | 1444.50        |
| 6      |               |              | COMPUTER SCIENCE C++ THEORY PAPERS, CLASS XII         | SATISH  | 3   | INR  | 220.00  | 660.00     | 10%       | 594.00         |
| 7      | 8174506519    | NCERT        | THEMES IN INDIAN HISTORY, PART I, CLASS XI            | NCERT   | 3   | INR  | 86.50   | 240.00     | 5%        | 228.00         |
| 8      | 8174507353    | NCERT        | THEMES IN INDIAN HISTORY, PART II, CLASS XII          | NCERT   | 3   | INR  | 95.00   | 285.00     | 5%        | 270.75         |
| 9      | 8174507701    | NCERT        | THEMES IN INDIAN HISTORY, PART III, CLASS XII         | NCERT   | 3   | INR  | 115.00  | 345.00     | 5%        | 327.75         |
| 10     | 8174508594    | NCERT        | AAROH, PART II, CLASS XII                             | NCERT   | 3   | INR  | 70.00   | 210.00     | 5%        | 199.50         |
| 11     | 8174509969    | NCERT        | VITAAH, PART II, CLASS XII                            | NCERT   | 3   | INR  | 40.00   | 120.00     | 5%        | 114.00         |
| 12     | 8174504877    | NCERT        | AAROH, CLASS XI                                       | NCERT   | 3   | INR  | 65.00   | 195.00     | 5%        | 185.25         |
| 13     | 8174505547    | NCERT        | VITAAH, CLASS XI                                      | NCERT   | 3   | INR  | 25.00   | 75.00      | 5%        | 71.25          |
| 14     | 9789352032075 | WILDE        | THE CANTERVILLE GHOST                                 | ARBHANT | 3   | INR  | 62.00   | 186.00     | 10%       | 162.00         |
| 15     | 9789352032082 | WELLS        | THE INVISIBLE MAN, CLASS XII                          | ARBHANT | 3   | INR  | 175.00  | 525.00     | 10%       | 472.50         |

|                   |          |
|-------------------|----------|
| Quantity          | 36       |
| Gross Amount (Rs) | 14158.50 |
| Discount @        | 0.00     |
| Round off (Rs)    | 0.50     |
| Net Amount (Rs)   | 14158.50 |
| Carrier / Freight |          |
| STAND TOTAL       | 14159.00 |

Handwritten signature and stamp: "S.B. Associates" and "16/02/2017".

1. Our responsibility ceases after delivery of goods to carriers  
 2. Complaints will be entertained if filed within 7 days after receipt of goods  
 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time  
 4. Subject to jurisdiction of Guwahati High Court only

Certified that only the latest edition of the books and not remanufactured titles are supplied and the prices have been correctly charged in accordance with the publisher's computer invoice's

Amount in Words: Rupees Fourteen Thousand One Hundred Fifty Nine only

For S.B. Associates



**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com.  
associates.sb@gmail.com  
Mobile:- +918761098396, +919864369284

|              |           |
|--------------|-----------|
| Invoice No.  | 16-17/103 |
| Invoice Date | 21/03/201 |
| Order No.    | VERBAI    |
| Order Date   | 18/02/201 |
| Ship Via     | SELL      |
| Due Date     |           |

**EXCHANGE RATES**

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 65.49 | £ | 82.38 | € | 71.72 |
|----|-------|---|-------|---|-------|

To: THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI.

| SL NO. | ISBN   | AUTHOR | TITLE               | PUB | QTY | CURR | PRICE  | Amt. In Rs. | Disc in % | Net Amt. In Rs. |
|--------|--------|--------|---------------------|-----|-----|------|--------|-------------|-----------|-----------------|
| 1.     | AUDEN  |        | THE UNKNOWN CITIZEN |     | 5   | INR  | 150.00 | 750.00      | 5%        | 712.50          |
| 2      | HAROLD |        | THE DARING          |     | 5   | INR  | 150.00 | 750.00      | 5%        | 712.50          |
| 3      | YEATS  |        | THE SECOND COMING   |     | 5   | INR  | 170.00 | 850.00      | 5%        | 807.50          |

*[Handwritten signature]*  
University of Guwahati  
Department of English  
Library, Guwahati

| TERMS OF SALE:   | Quantity          | 15      |
|--|-------------------|---------|
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 2232.50 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @        | 0.00    |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    | 0.50    |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 2232.50 |
| [Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] | Courier / Freight |         |
| Amount in Words - Rupees Two Thousand Two Hundred Thirty Three only  | GRAND TOTAL       | 2233.00 |

For S.B. Associates  
*[Handwritten signature]*  
Auth- Signatory

*[Handwritten signature]*  
21/3/17

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhug, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +9198664369284

|              |                              |
|--------------|------------------------------|
| Invoice No.  | 15-162902                    |
| Invoice Date | 11/07/2015                   |
| Order No.    | THROUGH MAIL (KBWC BADARPUR) |
| Order Date   | 09-07-2015                   |
| Ship Via     | SELF                         |
| Due Date     |                              |

|     |       |  |        |
|-----|-------|--|--------|
| To: |       | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |        |
| \$  | 65.50 | £  | 100.50 |
| €   | 75.00 |  |        |

| SL. NO. | ISBN     | AUTHOR | TITLE  | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|----------|--------|--|-----|-----|------|--------|-------------|-----------|-----------------|
| 1.      | ARORA    |        | PHYSICS, CLASS XI                            |     | 10  | INR  | 750.00 | 7500.00     |           | 7500.00         |
| 2.      | AGGARWAL |        | BB MATHEMATICS, CLASS XI                     |     | 10  | INR  | 365.00 | 3650.00     |           | 3650.00         |
| 3.      | GOEL     |        | TUSHAR'S INTRODUCTION TO ECONOMICS, CLASS XI |     | 10  | INR  | 360.00 | 3600.00     |           | 3600.00         |
| 4.      | PAUL     |        | INDIAN CONSTITUTION, CLASS XI                |     | 10  | INR  | 170.00 | 1700.00     |           | 1700.00         |
| 5.      | CHINNAR  |        | ALTERNATIVE ENGLISH                          |     | 10  | INR  | 60.00  | 600.00      |           | 600.00          |
| 6.      | NCERT    |        | MATHEMATICS, CLASS XI                        |     | 10  | INR  | 180.00 | 1800.00     |           | 1800.00         |
| 7.      | NCERT    |        | HORNBILL, CLASS XI                           |     | 10  | INR  | 50.00  | 500.00      |           | 500.00          |
| 8.      | NCERT    |        | SNAPSHOT, CLASS XI                           |     | 10  | INR  | 35.00  | 350.00      |           | 350.00          |
| 9.      | NCERT    |        | STATISTICS FOR ECONOMICS, CLASS XI           |     | 10  | INR  | 55.00  | 550.00      |           | 550.00          |
| 10.     | NCERT    |        | INDIAN CONSTITUTION AT WORK, CLASS XI        |     | 10  | INR  | 100.00 | 1000.00     |           | 1000.00         |
| 11.     | NCERT    |        | INDIAN ECONOMIC DEVELOPMENT, CLASS XI        |     | 10  | INR  | 85.00  | 850.00      |           | 850.00          |
| 12.     | NCERT    |        | POLITICAL THEORY, CLASS XI                   |     | 10  | INR  | 70.00  | 700.00      |           | 700.00          |
| 13.     | NCERT    |        | CHEMISTRY, CLASS XI                          |     | 10  | INR  | 155.00 | 1550.00     |           | 1550.00         |
| 14.     | NCERT    |        | PHYSICS, CLASS XI                            |     | 10  | INR  | 130.00 | 1300.00     |           | 1300.00         |

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|---|-------------------|----------|
| TERMS OF SALE:  | Quantity          | 140      |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 25650.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 25650.00 |
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|   | GRAND TOTAL       | 25650.00 |

For S.B. Associates  
Auth: Signatory

**INVOICE / BILL**



H.No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Berdolo Path, Slipukhuri, Guwahati - 781003  
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associates.sb@gmail.com  
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|              |                              |
|--------------|------------------------------|
| Invoice No.  | 15-16903                     |
| Invoice Date | 11/07/2015                   |
| Order No.    | THROUGH MAIL (KBWC BADARPUR) |
| Order Date   | 09-07-2015                   |
| Ship Via     | SELF                         |
| Due Date     |                              |

|   |  |                |        |
|---|--|----------------|--------|
| To,   |  | EXCHANGE RATES |        |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |  | \$             | €      |
|   |  | 65.50          | 100.60 |
|   |  |                | 75.00  |

| SL_NO | ISBN | AUTHOR | TITLE                             | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|-------|------|--------|-----------------------------------|-----|-----|------|--------|-------------|-----------|-----------------|
| 15.   |      | NCERT  | BIOLOGY, CLASS XI                 |     | 10  | INR  | 200.00 | 2000.00     |           | 25650.00        |
| 16.   |      | NCERT  | CHEMISTRY, CLASS XI, PART 2       |     | 10  | INR  | 105.00 | 1050.00     |           | 2000.00         |
| 17.   |      | NCERT  | PHYSICS, CLASS XI, PART 2         |     | 10  | INR  | 105.00 | 1050.00     |           | 1050.00         |
| 18    |      | NCERT  | THEMES IN WORLD HISTORY, CLASS XI |     | 10  | INR  | 140.00 | 1400.00     |           | 1400.00         |

Handwritten signature and stamp: *[Signature]*  
 University of Guwahati  
 Faculty of Education  
 Department of Education  
 Guwahati, Assam

| TERMS OF SALE:   | Quantity | Gross Amount (Rs) | Discount @ | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|--|----------|-------------------|------------|----------------|-----------------|-------------------|-------------|
| 1. Our responsibility ceases after delivery of goods to carriers   | 180      | 31150.00          | 5%         | 1557.50        | 0.50            | 29592.50          | 850.00      |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |          |                   |            |                |                 |                   | 30443.00    |
| 3. Interest @24 1/2 p.a. will be chargeable if bill is not paid on due time  |          |                   |            |                |                 |                   |             |
| 4. Subject to jurisdiction of Guwahati High Court only.  |          |                   |            |                |                 |                   |             |
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Amount in Words Rupees Thirty Thousand Four Hundred Forty Three only  
 For S.B.Associates  
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**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bercoloi Path, Silpukhuri Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098395, +919864369284

|              |                              |
|--------------|------------------------------|
| Invoice No.  | 15-16/902                    |
| Invoice Date | 18/06/2015                   |
| Order No.    | THROUGH MAIL (KEWC BADARPUR) |
| Order Date   | 16-06-2015                   |
| Ship Via     | SELF                         |
| Due Date     |                              |

|  |  |                |       |
|--|--|----------------|-------|
| To,  |  | EXCHANGE RATES |       |
| THE CHAIRMAN,                                |  | £              | €     |
| EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION, |  | 100.50         | 75.00 |
| DISPUR, GUWAHATI.                            |  |                |       |

| Sl. NO. | ISBN | AUTHOR       | TITLE  | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|--------------|--|-----|-----|------|--------|-------------|-----------|-----------------|
| 1       |      | MEHTA        | S CHAND'S PRINCIPLES OF PHYSICS, CLASS XI    |     | 1   | INR  | 850.00 | 850.00      |           | 850.00          |
| 2       |      | ARORA        | MODERN ABC BIOLOGY, CLASS XI                 |     | 1   | INR  | 850.00 | 850.00      |           | 850.00          |
| 3       |      | SHARMA       | MODERN APPROACH TO PHYSICS, VOL. 1, CLASS XI |     | 1   | INR  | 495.00 | 495.00      |           | 495.00          |
| 4       |      | ARORA        | MODERN ABC PHYSICS, CLASS XI                 |     | 1   | INR  | 850.00 | 850.00      |           | 850.00          |
| 5       |      | JAUHAR       | MODERN ABC CHEMISTRY, CLASS XI               |     | 1   | INR  | 980.00 | 980.00      |           | 980.00          |
| 6       |      | GAUTAM KUMAR | NEW ERA MATHEMATICS, PART 1, CLASS XI        |     | 1   | INR  | 325.00 | 325.00      |           | 325.00          |
| 7       |      | GAUTAM KUMAR | NEW ERA MATHEMATICS, PART 2, CLASS XI        |     | 1   | INR  | 325.00 | 325.00      |           | 325.00          |
| 8       |      | BHATIA       | ELEMENTARY BIOLOGY, CLASS XI                 |     | 1   | INR  | 725.00 | 725.00      |           | 725.00          |
| 9       |      | GUPTA        | MODERN ABC PHYSICS, CLASS XI                 |     | 1   | INR  | 920.00 | 920.00      |           | 920.00          |
| 10      |      | S LAL        | NEW ERA PHYSICS, PART 1, CLASS XI            |     | 1   | INR  | 575.00 | 575.00      |           | 575.00          |
| 11      |      | S LAL        | NEW ERA PHYSICS, PART 2, CLASS XI            |     | 1   | INR  | 575.00 | 575.00      |           | 575.00          |
| 12      |      | PILLAI       | NEW ERA BIOLOGY, PART 1, CLASS XI            |     | 1   | INR  | 315.00 | 315.00      |           | 315.00          |
| 13      |      | PILLAI       | NEW ERA BIOLOGY, PART 2, CLASS XI            |     | 1   | INR  | 475.00 | 475.00      |           | 475.00          |
| 14      |      | SHARMA       | MODERN APPROACH TO CHEMISTRY, CLASS XI       |     | 1   | INR  | 600.00 | 600.00      |           | 600.00          |

| TERMS OF SALE:   | Quantity | Gross Amount (Rs) | Discount @ | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|--|----------|-------------------|------------|----------------|-----------------|-------------------|-------------|
| 1. Our responsibility ceases after delivery of goods to carriers   | 14       | 8866.00           |            |                |                 |                   | 8866.00     |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |          |                   |            |                |                 |                   | 0.00        |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time  |          |                   |            |                |                 |                   | 8866.00     |
| 4. Subject to jurisdiction of Guwahati High Court only.  |          |                   |            |                |                 |                   |             |
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*[Signature]*  
 The Chairperson  
 Educational Development Research Foundation  
 Dispur, Guwahati

For: S.B. Associates  
 Auth: Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
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Mobile: +918761098396, +919864359284

|              |                              |
|--------------|------------------------------|
| Invoice No.  | 15-16/302                    |
| Invoice Date | 18/06/2015                   |
| Order No.    | THROUGH MAIL (KBWC BADARPUR) |
| Order Date   | 16-06-2015                   |
| Ship Via     | SELF                         |
| Due Date     |                              |

|       |        |   |       |
|-------|--------|---|-------|
| To:   |        | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |       |
| \$    | €      | \$  | €     |
| 65.50 | 100.60 | 75.00   | 75.00 |

Page 2 OF 10

| SL NO. | ISBN | AUTHOR       | TITLE                                   | PUB | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|--------|------|--------------|---|-----|-----|------|---------|-------------|-----------|-----------------|
|        |      |              |   |     | 14  |      |         | 8856.00     |           |                 |
| 15.    |      | JAIN         | CONCEPTUAL CHEMISTRY, CLASS XI          |     | 1   | INR  | 675.00  | 675.00      |           | 675.00          |
| 16.    |      | VERMA        | S. CHAND'S BIOLOGY, CLASS XI            |     | 1   | INR  | 825.00  | 825.00      |           | 825.00          |
| 17.    |      | DASS         | S. CHAND'S MATHEMATICS, CLASS XI        |     | 1   | INR  | 600.00  | 600.00      |           | 600.00          |
| 18.    |      | JAUHAR       | MODERN ABC-CHEMISTRY, CLASS XII         |     | 1   | INR  | 1110.00 | 1110.00     |           | 1110.00         |
| 19.    |      | MOHINDRU     | MODERN ABC MATHEMATICS, CLASS XII       |     | 1   | INR  | 770.00  | 770.00      |           | 770.00          |
| 20.    |      | SHARMA       | MODERN APPROACH TO PHYSICS, CLASS XII   |     | 1   | INR  | 525.00  | 525.00      |           | 525.00          |
| 21.    |      | GAUTAM KUMAR | NEW ERA MATHEMATICS, PART 1, CLASS XII  |     | 1   | INR  | 457.00  | 457.00      |           | 457.00          |
| 22.    |      | GAUTAM KUMAR | NEW ERA MATHEMATICS, PART 2, CLASS XII  |     | 1   | INR  | 557.00  | 557.00      |           | 557.00          |
| 23.    |      | TANDON       | NEW ERA CHEMISTRY, PART 1, CLASS XII    |     | 1   | INR  | 676.00  | 676.00      |           | 676.00          |
| 24.    |      | TANDON       | NEW ERA CHEMISTRY, PART 2, CLASS XII    |     | 1   | INR  | 576.00  | 576.00      |           | 576.00          |
| 25.    |      | BHATIA       | TRUEMAN'S ELEMENTARY BIOLOGY, CLASS XII |     | 1   | INR  | 725.00  | 725.00      |           | 725.00          |
| 26.    |      | S LAL        | NEW ERA PHYSICS, PART 1, CLASS XII      |     | 1   | INR  | 576.00  | 576.00      |           | 576.00          |
| 27.    |      | S LAL        | NEW ERA PHYSICS, PART 2, CLASS XII      |     | 1   | INR  | 576.00  | 576.00      |           | 576.00          |

|  |  |                   |          |
|--|--|-------------------|----------|
| TERMS OF SALE:   |  | Quantity          | 27       |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 17514.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 17514.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd titles) are supplied and the price(s) have been correctly charged in accordance with the publisher's/importer's/invoice s.] |  | Courier / Freight |          |
|  |  | GRAND TOTAL       | 17514.00 |

*[Signature]*  
Registrar of Science & Technology  
Meghalaya  
University of Science & Technology

For S.B. Associates  
Auth: Signatory

**INVOICE / BILL**



H/No 91 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                               |
|--------------|-------------------------------|
| Invoice No.  | 15-16/002                     |
| Invoice Date | 18/06/2012                    |
| Order No.    | THROUGH MAIL (KBWYC BADAKPUR) |
| Order Date   | 16-06-2012                    |
| Ship Via     | SELF                          |
| Due Date     |                               |

**EXCHANGE RATES**

|       |        |
|-------|--------|
| \$    | €      |
| 65.50 | 100.00 |
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|              |              |
|--------------|--------------|
| Invoice No.  | 14-15095     |
| Invoice Date | 30/03/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|  |       |                |       |
|--|-------|----------------|-------|
| To:  |       | EXCHANGE RATES |       |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | \$    | £              | €     |
|  | 65.50 | 100.60         | 75.00 |

| SL NO.  | ISBN | AUTHOR    | TITLE                               | PUB | QTY | CURR | PRICE  | AmtL in Rs. | Disc in % | Net Amt. in Rs. |
|---|------|-----------|-------------------------------------|-----|-----|------|--------|-------------|-----------|-----------------|
| 15.   |      | BARE ACTS | EASEMENTS ACT                       | ULP | 5   | INR  | 35.00  | 175.00      |           | 6450.00         |
| 16.   |      | BARE ACTS | ENVIRONMENT (PROTECTION) ACT        | ULP | 5   | INR  | 295.00 | 1475.00     |           | 175.00          |
| 17.   |      | BARE ACTS | EVIDENCE ACT                        | ULP | 5   | INR  | 60.00  | 300.00      |           | 1475.00         |
| 18.   |      | BARE ACTS | FAMILY COURTS ACT                   | ULP | 5   | INR  | 30.00  | 150.00      |           | 300.00          |
| 19.   |      | BARE ACTS | GUARDIANS AND WARDS ACT             | ULP | 5   | INR  | 30.00  | 150.00      |           | 150.00          |
| 20.   |      | BARE ACTS | HINDU LAWS                          | ULP | 5   | INR  | 60.00  | 300.00      |           | 150.00          |
| 21.   |      | BARE ACTS | HINDU MARRIAGE ACT                  | ULP | 5   | INR  | 30.00  | 150.00      |           | 300.00          |
| 22.   |      | BARE ACTS | HINDU MINORITY AND GUARDIANSHIP ACT | ULP | 5   | INR  | 25.00  | 125.00      |           | 150.00          |
| 23.   |      | BARE ACTS | HINDU SUCCESSION ACT                | ULP | 5   | INR  | 35.00  | 175.00      |           | 125.00          |
| 24.   |      | BARE ACTS | INDIAN PENAL CODE                   | ULP | 5   | INR  | 130.00 | 650.00      |           | 175.00          |
| 25.   |      | BARE ACTS | JUVENILE JUSTICE ACT                | ULP | 5   | INR  | 120.00 | 600.00      |           | 650.00          |
| 26.   |      | BARE ACTS | LEGAL SERVICES AUTHORITIES ACT      | ULP | 5   | INR  | 80.00  | 400.00      |           | 600.00          |
| 27.   |      | BARE ACTS | LIMITATION ACT                      | ULP | 5   | INR  | 40.00  | 200.00      |           | 400.00          |
| TERMS OF SALE:  |      |           |                                     |     |     |      |        |             |           |                 |
| 1. Our responsibility ceases after delivery of goods to carriers  |      |           |                                     |     |     |      |        |             |           |                 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |      |           |                                     |     |     |      |        |             |           |                 |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |      |           |                                     |     |     |      |        |             |           |                 |
| 4. Subject to jurisdiction of Guwahati High Court only  |      |           |                                     |     |     |      |        |             |           |                 |
| I Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] |      |           |                                     |     |     |      |        |             |           |                 |

|                   |          |
|-------------------|----------|
| Quantity          | 135      |
| Gross Amount (Rs) | 11300.00 |
| Discount @        | 0.00     |
| Round off (Rs)    |          |
| Net Amount (Rs)   | 11300.00 |
| Courier / Freight |          |
| GRAND TOTAL       | 11300.00 |

For S.B. Associates  
Auth. Signatory

**INVOICE / BILL**



H.No. 01, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhari, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098395, +919854369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15/89:    |
| Invoice Date | 30/03/2011   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SEL          |
| Due Date     |              |

|                |   |       |        |
|----------------|---|-------|--------|
| To,            | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI | \$    | €      |
|                |   | 65.50 | 100.60 |
| EXCHANGE RATES |   |       |        |
|                |   | €     | 75.00  |

| SL. NO. | ISBN | AUTHOR    | TITLE  | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|-----------|--|-----|-----|------|--------|-------------|-----------|-----------------|
|         |      |           |  |     | 135 |      |        | 11300.00    |           |                 |
| 28.     |      | BARE ACTS | LIMITED LIABILITY PARTNERSHIP ACT                  | ULP | 5   | INR  | 55.00  | 275.00      |           | 275.00          |
| 29.     |      | BARE ACTS | MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE | ULP | 5   | INR  | 55.00  | 275.00      |           | 275.00          |
| 30.     |      | BARE ACTS | MAINTENANCE AND WELFARE OF PARENT & SENIOR CITIZEN | ULP | 5   | INR  | 30.00  | 150.00      |           | 150.00          |
| 31.     |      | BARE ACTS | MOTOR VEHICLES ACT                                 | ULP | 5   | INR  | 140.00 | 700.00      |           | 700.00          |
| 32.     |      | BARE ACTS | MUSLIM LAWS  | ULP | 5   | INR  | 55.00  | 275.00      |           | 275.00          |
| 33.     |      | BARE ACTS | MUSLIM WOMEN ACT (PROTECTION OF RIGHTS) ACT        | ULP | 5   | INR  | 30.00  | 150.00      |           | 150.00          |
| 34.     |      | BARE ACTS | NATIONAL GREEN TRIBUNAL ACT                        | ULP | 5   | INR  | 50.00  | 250.00      |           | 250.00          |
| 35.     |      | BARE ACTS | NEGOTIABLE INSTRUMENTS ACT                         | ULP | 5   | INR  | 55.00  | 275.00      |           | 275.00          |
| 36.     |      | BARE ACTS | PARTNERSHIP ACT                                    | ULP | 5   | INR  | 50.00  | 250.00      |           | 250.00          |
| 37.     |      | BARE ACTS | PREVENTIVE DETENTION LAW                           | ULP | 5   | INR  | 45.00  | 225.00      |           | 225.00          |
| 38.     |      | BARE ACTS | PROHIBITION OF CHILD MARRIAGE ACT                  | ULP | 5   | INR  | 35.00  | 175.00      |           | 175.00          |
| 39.     |      | BARE ACTS | PROTECTION OF CHILDREN FROM SEXUAL OFFENCES ACT    | ULP | 5   | INR  | 40.00  | 200.00      |           | 200.00          |
| 40.     |      | BARE ACTS | PROTECTION OF CIVIL RIGHTS ACT                     | ULP | 5   | INR  | 30.00  | 150.00      |           | 150.00          |

|   |                    |
|---|--------------------|
| <b>TERMS OF SALE:</b>   |                    |
| 1. Our responsibility ceases after delivery of goods to carriers  | Quantity           |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Gross Amount (Rs)  |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Discount @         |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Round off (Rs)     |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Net Amount (Rs)    |
|   | Courier / Freight  |
|   | <b>GRAND TOTAL</b> |
|   | 14650.00           |

*(Signature)*  
 Director,  
 University of Science and Technology  
 Guwahati

For S.B. Associates

Auth. Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15/895    |
| Invoice Date | 30/03/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|       |   |   |       |
|-------|---|---|-------|
| To,   |   | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |       |
| \$    | € | 100.60  | €     |
| 65.50 |   |   | 75.00 |

**EXCHANGE RATES**

| SL. NO. | ISEN | AUTHOR    | TITLE   | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|-----------|---|-----|-----|------|--------|-------------|-----------|-----------------|
|         |      |           |   |     | 203 |      |        | 14650.00    |           |                 |
| 41      | BIF  | BARE ACTS | REGISTRATION ACT                              | ULP | 5   | INR  | 70.00  | 350.00      |           | 350.00          |
| 42      |      | BARE ACTS | SCHEDULED CASTES & SCHEDULED TRIBE ACT        | ULP | 5   | INR  | 80.00  | 400.00      |           | 400.00          |
| 43      |      | BARE ACTS | SPECIAL MARRIAGE ACT                          | ULP | 5   | INR  | 35.00  | 175.00      |           | 175.00          |
| 44      |      | BARE ACTS | SPECIFIC RELIEF ACT                           | ULP | 5   | INR  | 30.00  | 150.00      |           | 150.00          |
| 45      |      | BARE ACTS | TRANSFER OF PROPERTY ACT                      | ULP | 5   | INR  | 60.00  | 300.00      |           | 300.00          |
| 46      |      | BARE ACTS | WATER (PREVENTION & CONTROL OF POLLUTION) ACT | ULP | 5   | INR  | 75.00  | 375.00      |           | 375.00          |
| 47      |      | BARE ACTS | WILDLIFE (PROTECTION) ACT                     | ULP | 5   | INR  | 180.00 | 900.00      |           | 900.00          |
| 48      |      | BARE ACTS | NATIONAL COMMISSION ACT                       | ULP | 5   | INR  | 50.00  | 250.00      |           | 250.00          |
| 49      |      | PARANJAPE | JURISPRUDENCE                                 |     | 3   | INR  | 425.00 | 1275.00     |           | 1275.00         |
| 50      |      | DHYANI    | JURISPRUDENCE INDIAN LEGAL ...                |     | 3   | INR  | 280.00 | 840.00      |           | 840.00          |
| 51      |      | TONAPI    | JURISPRUDENCE (A)                             |     | 3   | INR  | 240.00 | 720.00      |           | 720.00          |
| 52      |      | FRIEDMANN | LEGAL THEORY (A)                              |     | 2   | INR  | 475.00 | 950.00      |           | 950.00          |

|   |                    |                 |
|---|--------------------|-----------------|
| <b>TERMS OF SALE:</b>   | Quantity           | 251             |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs)  | 21335.00        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @         |                 |
| 3. Interest @24 % p. a. will be chargeable if bill is not paid on due time.   | Round off (Rs)     |                 |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)    | 21335.00        |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] | Courier / Freight  |                 |
|   | <b>GRAND TOTAL</b> | <b>21335.00</b> |

Amount in Words -

For S.B. Associates

Auth: Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandikam Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761096396, +919854369284

|              |            |
|--------------|------------|
| Invoice No.  | 14-1528    |
| Invoice Date | 30/03/20   |
| Order No.    | THROUGH MA |
| Order Date   |            |
| Ship Via     | SEL        |
| Date Date    |            |

**EXCHANGE RATES**

|    |       |   |        |   |       |
|----|-------|---|--------|---|-------|
| \$ | 65.50 | £ | 100.60 | € | 75.00 |
|----|-------|---|--------|---|-------|

To,  
THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI.

| SL. NO. | ISBN        | AUTHOR | TITLE                                     | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs |
|---------|-------------|--------|---|-----|-----|------|--------|-------------|-----------|----------------|
|         |             |        | B/F                                       |     | 251 |      |        | 21335.0     |           |                |
| 53.     | HOLLAND     |        | JURISPRUDENCE                             |     | 2   | INR  | 375.00 | 750.00      |           | 750.0          |
| 54.     | POSNER      |        | THE PROBLEMS OF JURISPRUDENCE             |     | 2   | INR  | 550.00 | 1100.00     |           | 1100.0         |
| 55.     | MYNENI      |        | JURISPRUDENCE (LEGAL THEORY)              |     | 3   | INR  | 495.00 | 1485.00     |           | 1485.0         |
| 56.     | AGGARWAL    |        | JURISPRUDENCE (LEGAL THEORY)              |     | 3   | INR  | 270.00 | 810.00      |           | 810.0          |
| 57.     | AVTAR SINGH |        | INTRODUCTION TO JURISPRUDENCE             |     | 3   | INR  | 390.00 | 1170.00     |           | 1170.0         |
| 58.     | ILI         |        | INDIAN LEGAL SYSTEM                       |     | 3   | INR  | 600.00 | 1800.00     |           | 1800.0         |
| 59.     | SINGH       |        | INDIAN LEGAL & CONSTITUTIONAL HISTORY (A) |     | 3   | INR  | 195.00 | 585.00      |           | 585.0          |
| 60.     | RAMA JOIS   |        | LEGAL AND CONSTITUTIONAL HISTORY          |     | 3   | INR  | 425.00 | 1275.00     |           | 1275.0         |
| 61.     | RAWLS JOHN  |        | A THEORY OF JUSTICE (A)                   |     | 2   | INR  | 595.00 | 1190.00     |           | 1190.0         |
| 62.     | DERRETT     |        | INTRODUCTION TO LEGAL SYSTEM              |     | 2   | INR  | 225.00 | 450.00      |           | 450.0          |
| 63.     | KAPOOR      |        | CONTRACT - I                              |     | 3   | INR  | 275.00 | 825.00      |           | 825.0          |
| 64.     | KAPOOR      |        | CONTRACT - II                             |     | 3   | INR  | 320.00 | 960.00      |           | 960.0          |

**TERMS OF SALE:**

- Our responsibility ceases after delivery of goods to carriers.
- Complaints will be entertained if filed within 7 days after receipt of goods
- Interest @24 % p.a. will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.]

*(Signature)*  
Registrar,  
University of Science & Technology,  
Guwahati

Amount in Words

Quantity

Gross Amount (Rs)

Discount @

Round off (Rs)

Net Amount (Rs)

Courier / Freight

GRAND TOTAL

28

33735.01

33735.01

33735.01

For S.B. Associates

Auth. Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15/095    |
| Invoice Date | 30/03/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|   |  |                |       |
|---|--|----------------|-------|
| To,   |  | EXCHANGE RATES |       |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |  | \$             | €     |
|   |  | 65.50          | 75.00 |

| SL. NO. | ISBN | AUTHOR            | TITLE                               | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|-------------------|-------------------------------------|-----|-----|------|--------|-------------|-----------|-----------------|
|         |      |                   |                                     |     | 283 |      |        | 33735.00    |           |                 |
| 65.     |      | SRIVASTAVA        | LAW OF CONTRACT I & II              |     | 3   | INR  | 490.00 | 1470.00     |           | 1470.00         |
| 66.     |      | KAILASH RAI       | CONTRACT - I                        |     | 3   | INR  | 320.00 | 960.00      |           | 960.00          |
| 67.     |      | ULS               | CONTRACT & SPECIFIC RELIEF          |     | 3   | INR  | 220.00 | 660.00      |           | 660.00          |
| 68.     |      | MYNENI            | CONTRACT - I                        |     | 3   | INR  | 395.00 | 1185.00     |           | 1185.00         |
| 69.     |      | MYNENI            | CONTRACT - II                       |     | 3   | INR  | 395.00 | 1185.00     |           | 1185.00         |
| 70.     |      | PATHAK            | SPECIAL CONTRACYS                   |     | 3   | INR  | 425.00 | 1275.00     |           | 1275.00         |
| 71.     |      | PARANJAPE         | LAW OF TORTS                        |     | 3   | INR  | 400.00 | 1200.00     |           | 1200.00         |
| 72.     |      | SHUKLA            | LAW OF TORT CONSUMER PROTECTION ACT |     | 3   | INR  | 370.00 | 1110.00     |           | 1110.00         |
| 73.     |      | KAPOOR            | TORTS & CONSUMER PROTECTION         |     | 3   | INR  | 330.00 | 990.00      |           | 990.00          |
| 74.     |      | MYNENI            | TORTS & CONSUMER PROTECTION         |     | 3   | INR  | 360.00 | 1080.00     |           | 1080.00         |
| 75.     |      | ULS               | LAW OF TORTS                        |     | 3   | INR  | 195.00 | 585.00      |           | 585.00          |
| 76.     |      | RATANLALDHIRAJLAL | TORTS                               |     | 3   | INR  | 650.00 | 1950.00     |           | 1950.00         |
| 77.     |      | AVTAR SINGH       | INTRODUCTION TO THE LAW OF TORTS    |     | 3   | INR  | 495.00 | 1485.00     |           | 1485.00         |

|   |                   |          |
|---|-------------------|----------|
| TERMS OF SALE:  | Quantity          | 322      |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 48870.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        |          |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time   | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 48870.00 |
| [ Certified that only the latest edition of the book(s) and nor remainderd titles) are supplid and thprices hashave been correctly charged in accordance with the publsher's/importer's/invoice's.] | Courier / Freight |          |
| Amount in Words -   | GRAND TOTAL       | 48870.00 |

Received  
Ratanlal Dhirajlal  
Faculty of Science & Technology  
University of Assam

For S.B. Associates  
Auth. Signatory



**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |            |
|--------------|------------|
| Invoice No.  | 14-15/8    |
| Invoice Date | 30/03/20   |
| Order No.    | THROUGH MA |
| Order Date   |            |
| Ship Via     | SEL        |
| Due Date     |            |

|  |  |                |       |
|--|--|----------------|-------|
| To,  |  | EXCHANGE RATES |       |
| THE CHAIRMAN,                                |  | ₹              | ₹     |
| EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION, |  | 100.60         | 75.00 |
| DISPUR, GUWAHATI,                            |  | \$             |       |
|  |  | 65.50          |       |

| SL. NO. | ISBN | AUTHOR        | TITLE                              | PUB | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs |
|---------|------|---------------|------------------------------------|-----|-----|------|---------|-------------|-----------|----------------|
|         |      |               |                                    |     | 322 |      |         | 48870.1     |           |                |
| 78.     |      | PANDEY        | TORTS WITH CONSUMER PROTECTION ACT |     | 3   | INR  | 370.00  | 1110.00     |           | 1110.0         |
| 79.     |      | SAHARAY       | CONSUMER PROTECTION LAW(A)         |     | 3   | INR  | 225.00  | 675.00      |           | 675.0          |
| 80.     |      | AGARWAL       | CONSUMER PROTECTION                |     | 3   | INR  | 250.00  | 750.00      |           | 750.0          |
| 81.     |      | TRIPATHI      | CONSUMER PROTECTION ACT            |     | 3   | INR  | 190.00  | 570.00      |           | 570.0          |
| 82.     |      | PARANJAPE     | CONSUMER PROTECTION LAW IN INDIA   |     | 3   | INR  | 130.00  | 390.00      |           | 390.0          |
| 83.     |      | SRIVASTAVA    | CONSUMER PROTECTION ACT            |     | 3   | INR  | 180.00  | 540.00      |           | 540.0          |
| 84.     |      | AGARWAL       | HINDU LAWS                         |     | 3   | INR  | 350.00  | 1050.00     |           | 1050.0         |
| 85.     |      | MAHMOOD TAHIR | INTRODUCTION TO HINDU LAW (A)      |     | 3   | INR  | 325.00  | 975.00      |           | 975.0          |
| 86.     |      | KESARI        | MODERN HINDU LAW                   |     | 3   | INR  | 330.00  | 990.00      |           | 990.0          |
| 87.     |      | SHARMA        | HINDU LAW                          |     | 3   | INR  | 320.00  | 960.00      |           | 960.0          |
| 88.     |      | KUSUM         | FAMILY LAW LECTURES - 1            |     | 3   | INR  | 695.00  | 2085.00     |           | 2085.0         |
| 89.     |      | MULLA         | HINDU LAWS                         |     | 1   | INR  | 2295.00 | 2295.00     |           | 2295.0         |
| 90.     |      |               | MAYNE'S HINDU LAW                  |     | 1   | INR  | 2495.00 | 2495.00     |           | 2495.0         |

|  |  |                    |                |
|--|--|--------------------|----------------|
| <b>TERMS OF SALE:</b>  |  | Quantity           | 35             |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs)  | 63755.0        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @         |                |
| 3. Interest @24 % p. a. will be chargeable if bill is not paid on due time.  |  | Round off (Rs)     |                |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)    | 63755.0        |
| [Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] |  | Courier / Freight  |                |
|  |  | <b>GRAND TOTAL</b> | <b>63755.0</b> |

Rishi Raj Singh  
 Director of Science & Technology

**INVOICE / BILL**

**S.B. Associates**

H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Sipukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15/89     |
| Invoice Date | 30/03/201    |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SEL          |
| Due Date     |              |

|   |       |                |       |
|---|-------|----------------|-------|
| To.   |       | EXCHANGE RATES |       |
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| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @        |          |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |          |
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To,  
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DISPUR, GUWAHATI.

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- Complaints will be entertained if filed within 7 days after receipt of goods
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- Subject to jurisdiction of Guwahati High Court only.

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| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |          |                   |            |                |                 |                   |             |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time  |          |                   |            |                |                 |                   |             |
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For S.B. Associates

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| Invoice No.  | 16-17829        |
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| Ship Via     | SELF            |
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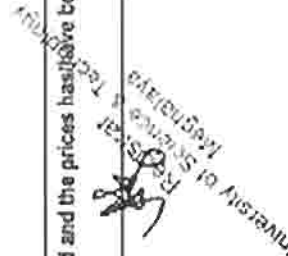
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| 25.     | 9789380833392 | KUMAR     | ENCYCLOPEDIA OF ENGLISH LINGUISTICS & PHONOLOGY     | GLOBAL-OMEGA | 1   | INR  | 5500.00 | 5500.00     |           | 5500.00         |
| 26.     | 9789382816058 | MILUWI    | MANGLAM'S GLOSSARY OF LITERARY TERMS                | MANGLAM      | 1   | INR  | 2995.00 | 2995.00     |           | 2995.00         |
| 27.     | 9788185944777 | DICKENS   | OLIVER TWIST  | UBSPD        | 1   | INR  | 115.00  | 115.00      |           | 115.00          |

| TERMS OF SALE:   | Quantity | Gross Amount (Rs) | Discount @ | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|--|----------|-------------------|------------|----------------|-----------------|-------------------|-------------|
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For S.B. Associates

Auth. Signature

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Assam  
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|--------------|--------------|
| Invoice No.  | 12-15839     |
| Invoice Date | 25-02-2015   |
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| Ship Via     | SELF         |
| Due Date     |              |

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|----------------|--|--|-------|
| To,            |  | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |       |
| EXCHANGE RATES |  | \$   | €     |
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Page 3 of 5

| SL. NO. | ISBN          | AUTHOR          | TITLE                                     | PUB   | QTY | CURR | PRICE  | AmtL in Rs. | Disc In % | Net AmtL in Rs. |
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| 33.     | 9788185944760 | AUSTEN          | EMMA                                      | UBSPD | 5   | INR  | 130.00 | 650.00      |           | 650.00          |
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| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @        | 0.00      |
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For S.B. Associates

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| Due Date     |              |

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To,

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| SL. NO. | ISBN          | AUTHOR      | TITLE                      | PUB   | QTY | CURR | PRICE  | Amt. In Rs. | Disc In % | Net Amt. In Rs. |
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| Gross Amount (Rs)  | 108873.13        |
| Discount @         |                  |
| Round off (Rs)     |                  |
| Net Amount (Rs)    | 108873.13        |
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For S.B. Associates

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For S.B. Associates

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| Invoice No.  | 14-15838     |
| Invoice Date | 25-02-2015   |
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| To, | EXCHANGE RATES |       |
|     | ₹              | ₹     |
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| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs) | 47043.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |  | Round off (Rs)    |          |
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For S.B.Associates

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Regd. office  
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| Invoice No.  | 14-15038     |
| Invoice Date | 25-02-2015   |
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| Order Date   |              |
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| Due Date     |              |

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|----------------|-------|--|-------|
| To:            |       | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |       |
| \$             | 65.60 | ₹  | 76.90 |
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Page 2 of 5

| SL. NO. | ISBN          | AUTHOR       | TITLE   | PUB | QTY | CURR | PRICE   | Amt. In Rs. | Disc In % | Net Amt. In Rs. |
|---------|---------------|--------------|---|-----|-----|------|---------|-------------|-----------|-----------------|
|         |               |              | BUF   |     | 54  |      |         | 47043.00    |           |                 |
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| 20.     | 9780195649000 | RAY          | DEVELOPMENT ECONOMICS                                     | OUP | 5   | INR  | 495.00  | 2475.00     |           | 2475.00         |
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| 26.     | 9789380261850 | HUSSAIN      | PUBLIC EXPENDITURE OF ASSAM                               | EBH | 5   | INR  | 695.00  | 3475.00     |           | 3475.00         |
| 27.     | 9789380261638 | RAJIKHWA     | ECONOMIC, SOCIAL & CULTURAL RIGHTS, 2 VOLS.               | EBH | 2   | INR  | 1995.00 | 3990.00     |           | 3990.00         |

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|--|--|-------------------|----------|
| TERMS OF SALE:   |  | Quantity          | 114      |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 87643.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |          |
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For S.B. Associates

Auth. Signatory

*(Handwritten signature and stamp)*  
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Guwahati

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| Invoice No.  | 14-15838     |
| Invoice Date | 25-02-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

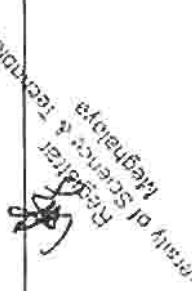
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| Invoice Date | 23-02-2015   |
| Order No.    | THROUGH MAIL |
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| Ship Via     | SELF         |
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|--------------|--------------|
| Invoice No.  | 14-15838     |
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| Invoice Date | 25-07-2015   |
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| Ship Via     | SELF         |
| Due Date     |              |

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|              |              |
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| Invoice No.  | 14-15837     |
| Invoice Date | 25-02-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

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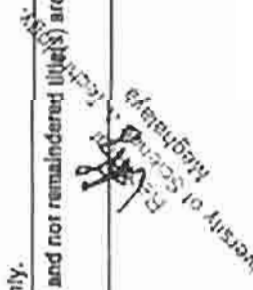
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| SL. NO. | ISBN          | AUTHOR        | TITLE  | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
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| 39.     | 9780198069303 | SINGH         | ANCIENT INDIA: NEW RESEARCH                              | OUP | 5   | INR  | 375.00 | 1875.00     |           | 1875.00         |
| 40.     | 9780195646580 | HABIB         | MEDIEVAL INDIA 1   | OUP | 5   | INR  | 325.00 | 1625.00     |           | 1625.00         |

|   |  |                   |           |
|---|--|-------------------|-----------|
| TERMS OF SALE:  |  | Quantity          | 172       |
| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs) | 123770.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @        | 0.00      |
| 3. Interest @24 % p. a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |           |
| 4. Subject to jurisdiction of Guwahati High Court only.   |  | Net Amount (Rs)   | 123770.00 |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] |  | Courier / Freight |           |
|   |  | GRAND TOTAL       | 123770.00 |

For S B Associates

Auth. Signatory



**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
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To, THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI.

**EXCHANGE RATES**

|    |       |   |       |   |       |
|----|-------|---|-------|---|-------|
| \$ | 85.60 | £ | 99.80 | € | 76.90 |
|----|-------|---|-------|---|-------|

| SL. NO. | ISBN          | AUTHOR      | TITLE  | PUB | QTY | CURR | PRICE   | AmL in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|-------------|--|-----|-----|------|---------|------------|-----------|-----------------|
|         |               |             | B/F  |     | 172 |      |         | 123770.00  |           |                 |
| 41.     | 978019565253  | ALAM        | MUGHAL STATE 1526-1750                       | OUP | 5   | INR  | 545.00  | 2725.00    |           | 2725.00         |
| 42.     | 9780198071600 | SEN         | CONSTITUTION OF INDIA                        | OUP | 5   | INR  | 325.00  | 1625.00    |           | 1625.00         |
| 43.     | 9780198075578 | DUTTA       | CULTURAL CONTOURS OF NORTH EAST INDIA        | OUP | 5   | INR  | 895.00  | 3475.00    |           | 3475.00         |
| 44.     | 9780198064121 | CHAKRABARTI | INDIA: AN ARCHAEOLOGICAL HISTORY             | OUP | 5   | INR  | 425.00  | 2125.00    |           | 2125.00         |
| 45.     | 9780198038400 | BARUAH      | ETHNONATIONALISM IN INDIA                    | OUP | 5   | INR  | 595.00  | 2975.00    |           | 2975.00         |
| 46.     | 9780195672459 | CHANDRA     | ESSAYS ON MEDIEVAL INDIAN HISTORY            | OUP | 5   | INR  | 495.00  | 2475.00    |           | 2475.00         |
| 47.     | 9780195591924 | BASHAM      | CULTURAL HISTORY OF INDIA                    | OUP | 5   | INR  | 450.00  | 2250.00    |           | 2250.00         |
| 48.     | 9780198090116 | MISRA       | INDIA'S NORTH EAST                           | OUP | 5   | INR  | 985.00  | 4975.00    |           | 4975.00         |
| 49.     | 9780195545320 | HABIB       | AKBAR & HIS INDIA                            | OUP | 5   | INR  | 395.00  | 1975.00    |           | 1975.00         |
| 50.     | 9780196069423 | HASAN       | NEHRU'S INDIA                                | OUP | 5   | INR  | 375.00  | 1875.00    |           | 1875.00         |
| 51.     | 9780198077343 | SINGH       | INDIA'S CULTURE                              | OUP | 5   | INR  | 425.00  | 2125.00    |           | 2125.00         |
| 52.     | 9788190781213 | KAR         | BRAHMAPUTRA: FLOOD & ITS PREVENTIVE MEASURES | EBH | 1   | INR  | 2495.00 | 2495.00    |           | 2495.00         |

| TERMS OF SALE:  |                    |                  |
|---|--------------------|------------------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Quantity           | 228              |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Gross Amount (Rs)  | 154865.00        |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Discount @         |                  |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Round off (Rs)     |                  |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices haefhave been correctly charged in accordance with the publisher's importer's/invoice's.] | Net Amount (Rs)    | 154865.00        |
| Amount in Words   | Courier / Freight  |                  |
|   | <b>GRAND TOTAL</b> | <b>154865.00</b> |

For S.B.Associates  
Auth Signatory



**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
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associates.sb@gmail.com  
Mobile: +918761098396, +919854369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15837     |
| Invoice Date | 25-02-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|                |  |  |       |
|----------------|--|--|-------|
| To:            |  | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |       |
| EXCHANGE RATES |  | \$   | €     |
|                |  | 65.60  | 99.80 |
|                |  |  | 76.90 |

| SL NO. | ISBN          | AUTHOR    | TITLE   | PUB          | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|--------|---------------|-----------|---|--------------|-----|------|---------|-------------|-----------|-----------------|
|        |               |           |   |              | 228 |      |         | 154865.00   |           |                 |
| 53.    | 9789383252091 | BHAGABATI | BIODIVERSITY OF ASSAM                             | EBH          | 1   | INR  | 1495.00 | 1495.00     |           | 1495.00         |
| 54.    | 9789380261300 | DAS       | TRIBAL WOMEN OF ASSAM                             | EBH          | 5   | INR  | 795.00  | 3975.00     |           | 3975.00         |
| 55.    | 9789383252138 | BORKAKOTI | GREAT PERSONS OF ASSAM                            | EBH          | 5   | INR  | 595.00  | 2975.00     |           | 2975.00         |
| 56.    | 9789380261552 | GAIT      | HISTORY OF ASSAM                                  | EBH          | 5   | INR  | 750.00  | 3750.00     |           | 3750.00         |
| 57.    | 9789380261478 | BORKAKOTI | SHRIMANTA SANKARDEVA: AN EPOCH MAKER              | EBH          | 5   | INR  | 495.00  | 2475.00     |           | 2475.00         |
| 58.    | 9789333794011 | SINGH     | INDO-CHINA RELATIONS AND 1962 WAR                 | BR-NEERAJ    | 1   | INR  | 3500.00 | 3500.00     |           | 3500.00         |
| 59.    | 9789383905331 | DHABE     | FEDERAL CHARACTER OF INDIA                        | VISTA        | 2   | INR  | 1095.00 | 2190.00     |           | 2190.00         |
| 60.    | 9789381604922 | GAHARWAR  | ANTI CORRUPTION MOVEMENT IN INDIA                 | VISTA        | 1   | INR  | 1095.00 | 1095.00     |           | 1095.00         |
| 61.    | 9788180902352 | DUTT      | HISTORY OF ANCIENT INDIA                          | BK           | 1   | INR  | 1000.00 | 1000.00     |           | 1000.00         |
| 62.    | 9788178243825 | SARKAR    | MODERN TIMES                                      | PB           | 1   | INR  | 895.00  | 895.00      |           | 895.00          |
| 63.    | 9780415329200 | KULKE     | HISTORY OF INDIA                                  | MANOHAR      | 5   | INR  | 595.00  | 2975.00     |           | 2975.00         |
| 64.    | 9788131104637 | PRUTHI    | HISTORY OF RELIGION & PHILOSOPHY IN ANCIENT INDIA | COMMONWEALTH | 1   | INR  | 2990.00 | 2990.00     |           | 2990.00         |

|   |  |                   |           |
|---|--|-------------------|-----------|
| TERMS OF SALE:  |  | Quantity          | 361       |
| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs) | 184180.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @        |           |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |  | Round off (Rs)    |           |
| 4. Subject to jurisdiction of Guwahati High Court only.   |  | Net Amount (Rs)   | 184180.00 |
| [ Certified that only the latest edition of the book(s) and nor remanured title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/limporter's/invoice's.] |  | Courier / Freight |           |
|   |  | GRAND TOTAL       | 184180.00 |

Amount in Words :-  
 For S.B. Associates  
 Auth. Signatory

INVOICE / BILL



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
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associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-152837    |
| Invoice Date | 25-07-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|   |  |                |       |
|---|--|----------------|-------|
| To,   |  | EXCHANGE RATES |       |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |  | \$             | €     |
|   |  | 65.60          | 99.80 |
|   |  |                | 76.90 |

Page 6 of 7

| SL. NO. | ISBN          | AUTHOR   | TITLE   | PUB          | QTY | CURR | PRICE   | Amt. in Rs. | Disc In % | Net Amt. in Rs. |
|---------|---------------|----------|---|--------------|-----|------|---------|-------------|-----------|-----------------|
|         |               |          |   |              | 261 |      |         | 184180.00   |           |                 |
| 65.     | 9788131104651 | PRUTHI   | SOCIAL & RELIGIOUS REFORM MOVEMENTS IN MODERN INDIA | COMMONWEALTH | 1   | INR  | 3550.00 | 3550.00     |           | 3550.00         |
| 66.     | 9788131104484 | GAJRANI  | ADMINISTRATIVE HISTORY OF MEDIEVAL INDIA            | COMMONWEALTH | 1   | INR  | 2850.00 | 2850.00     |           | 2850.00         |
| 67.     | 9788131104352 | GAJRANI  | POLITICAL HISTORY OF MEDIEVAL INDIA                 | COMMONWEALTH | 1   | INR  | 3200.00 | 3200.00     |           | 3200.00         |
| 68.     | 9788131104682 | KUMAR    | ECONOMIC HISTORY OF MODERN INDIA                    | COMMONWEALTH | 1   | INR  | 2890.00 | 2890.00     |           | 2890.00         |
| 69.     | 9788131104644 | PRUTHI   | HISTORY OF RELIGION IN MEDIEVAL INDIA               | COMMONWEALTH | 1   | INR  | 3350.00 | 3350.00     |           | 3350.00         |
| 70.     | 978033241646  | HALL     | HISTORY OF SOUTH EAST ASIA, 4/E                     | PALGRAVE     | 1   | INR  | 3800.00 | 3800.00     |           | 3800.00         |
| 71.     | 9789390261409 | DAS      | AGENDA FOR ASSAM AND THE NORTH EAST, 2 VOLS.        | EBH          | 1   | INR  | 2150.00 | 2150.00     |           | 2150.00         |
| 72.     | 9789381763476 | MISHRA   | POLITICAL HISTORY OF INDIA                          | FORWARD      | 5   | INR  | 300.00  | 1500.00     |           | 1500.00         |
| 73.     | 9788132111665 | KIMJURA  | THE NELLIE MASSACRE OF 1983: AGENCY OF RIOTERS      | SAGE         | 1   | INR  | 695.00  | 695.00      |           | 695.00          |
| 74.     |               | BARMAN   | THE NORTH EAST FRONTIER OF INDIA                    | MITTAL       | 1   | INR  | 360.00  | 360.00      |           | 360.00          |
| 75.     | 8170225779    | RAY      | REORGANISATION OF NORTHEAST INDIA SINCE 1947        | CONCEPT      | 1   | INR  | 600.00  | 600.00      |           | 600.00          |
| 76.     | 9789381763453 | SHAH     | HISTORY OF MEDIEVAL INDIA                           | FORWARD      | 3   | INR  | 300.00  | 900.00      |           | 900.00          |
| 77.     |               | SENGUPTA | PEOPLES OF NORTHEAST INDIA                          | GYAN         | 1   | INR  | 410.00  | 410.00      |           | 410.00          |

|  |  |                   |           |
|--|--|-------------------|-----------|
| TERMS OF SALE:   |  | Quantity          | 280       |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 210435.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @        |           |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |           |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 210435.00 |
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| Amount in Words  |  | GRAND TOTAL       | 210435.00 |

For S.B. Associates  
Auth. Signatory

**INVOICE / BILL**



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Danditam Boidoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761093395, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 15/837       |
| Invoice Date | 25-02-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|                |  |  |       |
|----------------|--|--|-------|
| To.            |  | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |       |
| EXCHANGE RATES |  | \$   | €     |
|                |  | 65.60  | 76.90 |

Page 7 of 7

| SL. NO. | ISBN          | AUTHOR    | TITLE   | PUB     | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|-----------|---|---------|-----|------|---------|-------------|-----------|-----------------|
|         |               |           |   |         | 280 |      |         | 210435.00   |           |                 |
| 76.     |               | PEMBERTON | THE EASTERN FRONTIER OF INDIA                 | MITTAL  | 1   | INR  | 295.00  | 295.00      |           | 295.00          |
| 79.     | 9789350591627 | BHAGABATI | THE KAMARUPA ANUSANDHANA SAMITI IN HISTORICAL | BRP     | 1   | INR  | 1250.00 | 1250.00     |           | 1250.00         |
| 80.     |               | TREVELYAN | ENGLISH SOCIAL HISTORY                        | SURJEET | 1   | INR  | 995.00  | 995.00      |           | 995.00          |
| 81.     | 9789350902500 | SHARMA    | NATIONALISM AND GANDHIAN MASS MOVEMENT        | AADI    | 1   | INR  | 795.00  | 795.00      |           | 795.00          |

*University of Research & Technology*  
*Research & Technology*

|  |                    |                  |
|--|--------------------|------------------|
| TERMS OF SALE:   | Quantity           | 284              |
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs)  | 213770.00        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @         | 10%              |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)     |                  |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)    | 192393.00        |
| [Certified that only the latest edition of the book(s) and nor remainderd ilio(s) are expiled and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight  |                  |
| Amount in Words - Rupees One Lakh Ninety Two Thousand Three Hundred Ninety Three only  | <b>GRAND TOTAL</b> | <b>192393.00</b> |

For S.B. Associates

Auth. Signatory

INVOICE / BILL

# S. B. Associates

Phone: 31, 2nd Floor, Cop Axis Bank,  
 Chaman Borojoi Path, Silakhuri, Guwahati - 781003  
 E-mail: sb\_associates@rediffmail.com,  
 associates.sb@gmail.com  
 Mobile: +918761086398, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 15-17/9         |
| Invoice Date | 20/06/20        |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SEI             |
| Due Date     |                 |

|  |        |                |       |
|--|--------|----------------|-------|
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |        | EXCHANGE RATES |       |
| \$   | ₹      | ₹              | ₹     |
| 65.50  | 100.60 |                | 75.00 |

| SL NO | ISBN | AUTHOR        | TITLE                                       | PUB           | QTY | CURR | PRICE   | Amt in Rs. | Disc in % | Net Amt in Rs. |
|-------|------|---------------|---|---------------|-----|------|---------|------------|-----------|----------------|
|       |      |               |   |               | 264 |      |         |            |           | 127037         |
| 143.  |      | FEYNMAN       | THE FEYNMAN LECTURES ON PHYSICS, VOL. 3     | PEARSON       | 3   | INR  | 529.00  | 1807.00    | 5%        | 1792           |
| 144   |      | FEYNMAN       | FEYNMAN'S TIPS ON PHYSICS                   | PEARSON       | 2   | INR  | 225.00  | 450.00     | 5%        | 427            |
| 145   |      | RESNICK       | INTRODUCTION TO SPECIAL RELATIVITY          | WSE           | 1   | INR  | 489.00  | 489.00     | 5%        | 464            |
| 146   |      | AHLUWALIA     | BASIC CHEMISTRY, CLASS XI                   | BHARTI BHAWAI | 1   | INR  | 315.00  | 315.00     | 5%        | 299            |
| 147   |      | VERMA         | CONCEPTS OF PHYSICS, 1                      | BHARTI BHAWAI | 1   | INR  | 268.00  | 268.00     | 5%        | 254            |
| 148   |      | HERZ-FISCHLER | A MATHEMATICAL HISTORY OF THE GOLDEN NUMBER | DOVER         | 1   | INR  | 1135.00 | 1135.00    | 5%        | 1078           |

| TERMS OF SALE:  | Quantity          |        |
|---|-------------------|--------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 1,1354 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        | 0      |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time   | Round off (Rs)    |        |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 131354 |
| [Certified that only the latest edition of the book(s) and not remanufactured titles] are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's.] | Carrier / Freight | 2200   |
|   | GRAND TOTAL       | 133554 |

Amount in Words - Rupees One Lakh Twenty Three Thousand Five Hundred Fifty Four only

For S. B. Associates

Auth: Sighitony

Registered & Recognized  
 Registrar  
 University of Science & Technology  
 Assam

**INVOICE / BILL**



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associates\_sb@gmail.com  
Mobile - +918761098396, +919854369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 18-170337       |
| Invoice Date | 18/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|  |  |          |          |         |
|--|--|----------|----------|---------|
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |  | \$ 65.50 | £ 100.60 | € 75.00 |
|--|--|----------|----------|---------|

Page 1 OF 12

**EXCHANGE RATES**

| SL. NO. | ISBN | AUTHOR | TITLE                            | PUB          | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs |
|---------|------|--------|----------------------------------|--------------|-----|------|---------|-------------|-----------|----------------|
| 1.      |      |        | PRINCIPLES OF PHYSICS, CLASS XI  | S CHAND      | 3   | INR  | 935.00  | 2805.00     | 5%        | 2664.75        |
| 2.      |      |        | CONCEPT OF PHYSICS I             | JHARTIBHAWAJ | 2   | INR  | 328.00  | 656.00      | 5%        | 623.20         |
| 3.      |      |        | CONCEPT OF PHYSICS, II           | JHARTIBHAWAJ | 2   | INR  | 328.00  | 656.00      | 5%        | 623.20         |
| 4.      |      |        | MODERN ABC PHYSICS, CLASS XII    |              | 2   | INR  | 1140.00 | 2280.00     | 5%        | 2166.00        |
| 5.      |      |        | MODERN ABC PHYSICS, CLASS XI     |              | 2   | INR  | 990.00  | 1980.00     | 5%        | 1881.00        |
| 6.      |      | S LAL  | PHYSICS, CLASS XI                | DHANPAT      | 3   | INR  | 820.00  | 2460.00     | 5%        | 2337.00        |
| 7.      |      | S LAL  | PHYSICS, CLASS XII               | DHANPAT      | 3   | INR  | 940.00  | 2820.00     | 5%        | 2679.00        |
| 8.      |      |        | PRINCIPLES OF PHYSICS, CLASS XII | S CHAND      | 2   | INR  | 990.00  | 1980.00     | 5%        | 1881.00        |
| 9.      |      |        | PHYSICS, CLASS XII               | DINESH       | 1   | INR  | 1279.00 | 1279.00     | 5%        | 1215.05        |
| 10.     |      |        | PHYSICS, CLASS XII               | PRADEEP      | 1   | INR  | 1210.00 | 1210.00     | 5%        | 1148.50        |
| 11.     |      |        | PHYSICS, CLASS XI                | DINESH       | 3   | INR  | 1279.00 | 3837.00     | 5%        | 3645.15        |
| 12.     |      |        | MATHEMATICS, CLASS XI            | JHARTIBHAWAJ | 3   | INR  | 530.00  | 1590.00     | 5%        | 1510.50        |
| 13.     |      |        | MATHEMATICS II, CLASS XII        | JHARTIBHAWAJ | 3   | INR  | 385.00  | 1155.00     | 5%        | 1097.25        |
| 14.     |      |        | MATHEMATICS, CLASS XI            | S CHAND      | 2   | INR  | 600.00  | 1200.00     | 5%        | 1148.00        |

|   |                    |                 |
|---|--------------------|-----------------|
| <b>TERMS OF SALE:</b>   | Quantity           | 32              |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs)  | 24612.60        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @         | 0.00            |
| 3. Interest @24 % p a. will be chargeable if bill is not paid on due time.  | Round off (Rs)     |                 |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)    | 24612.60        |
| [ Certified that only the latest edition of the book(s) and not remainderd titles(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's. ] | Courier / Freight  |                 |
|   | <b>GRAND TOTAL</b> | <b>24612.60</b> |

For S.B. Associates

Aulli, Signatory

University of Science & Technology  
 Assam  
 Guwahati



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 18-17/887       |
| Invoice Date | 18/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

To,

THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI.

## EXCHANGE RATES

|    |       |        |       |
|----|-------|--------|-------|
| \$ | 65.50 | €      | 75.00 |
|    |       | 100.60 |       |

Page 2 OF 12

| SL NO. | ISBN | AUTHOR | TITLE                             | PUB     | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|--------|------|--------|-----------------------------------|---------|-----|------|---------|-------------|-----------|-----------------|
|        |      |        |                                   |         | 32  |      |         |             |           | 24612.60        |
| 15.    |      |        | MATHEMATICS, CLASS XII            | S CHAND | 2   | INR  | 620.00  | 1240.00     | 5%        | 1178.00         |
| 16.    |      |        | MATHEMATICS, CLASS XII            | DINESH  | 2   | INR  | 829.00  | 1658.00     | 5%        | 1575.10         |
| 17.    |      |        | MATHEMATICS, CLASS XI             | DINESH  | 2   | INR  | 790.00  | 1580.00     | 5%        | 1501.00         |
| 18.    |      |        | MATHEMATICS, CLASS XI             | PRADEEP | 3   | INR  | 850.00  | 2550.00     | 5%        | 2422.50         |
| 19.    |      |        | CONCEPTUAL CHEMISTRY I            | S CHAND | 3   | INR  | 725.00  | 2175.00     | 5%        | 2066.25         |
| 20.    |      |        | CONCEPTUAL CHEMISTRY II           | S CHAND | 3   | INR  | 495.00  | 1485.00     | 5%        | 1410.75         |
| 21.    |      |        | CHEMISTRY, CLASS XII              | PRADEEP | 3   | INR  | 1210.00 | 3630.00     | 5%        | 3448.50         |
| 22.    |      |        | CHEMISTRY, CLASS XI               | DINESH  | 3   | INR  | 1279.00 | 3837.00     | 5%        | 3643.15         |
| 23.    |      |        | MODERN ABC CHEMISTRY, CLASS XI    |         | 2   | INR  | 1050.00 | 2100.00     | 5%        | 1995.00         |
| 24.    |      |        | MODERN ABC CHEMISTRY, CLASS XII   |         | 3   | INR  | 1140.00 | 3420.00     | 5%        | 3249.00         |
| 25.    |      |        | GOLDEN CHEMISTRY, CLASS XI        |         | 3   | INR  | 415.00  | 1245.00     | 5%        | 1182.75         |
| 26.    |      |        | COMPREHENSIVE CHEMISTRY, CLASS XI | NEW AGE | 3   | INR  | 1195.00 | 3585.00     | 5%        | 3405.75         |
| 27.    |      |        | TRUMAN BIOLOGY, CLASS XI          |         | 3   | INR  | 775.00  | 2325.00     | 5%        | 2208.75         |

## TERMS OF SALE:

- Our responsibility ceases after delivery of goods to carriers
- Complaints will be entertained if filed within 7 days after receipt of goods
- Interest @24 % p.a. will be chargeable if bill is not paid on due time.
- Subject to jurisdiction of Guwahati High Court only.

[ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.]

|                   |          |
|-------------------|----------|
| Quantity          | 67       |
| Gross Amount (Rs) | 53901.10 |
| Discount @        | 0.00     |
| Round off (Rs)    |          |
| Net Amount (Rs)   | 53901.10 |
| Courier / Freight |          |
| GRAND TOTAL       | 53901.10 |

For S.B.Associates

Auth. Signatory



1/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918781098396, +910564369284

Invoice No. 16-172887  
Invoice Date 18/06/2016  
Order No. DIRECT PURCHASE  
Order Date  
Ship Via  
Due Date

|                |        |
|----------------|--------|
| EXCHANGE RATES |        |
| \$             | €      |
| 65.50          | 100.60 |
|                | 75.00  |

Page 3 OF 12

| SL. NO. | ISBN | AUTHOR | TITLE  | PUB     | QTY | CURR | PRICE  | Amt. In Rs. | Disc In % | Net Amt. in Rs |
|---------|------|--------|--|---------|-----|------|--------|-------------|-----------|----------------|
|         |      |        |  |         | 67  |      |        |             |           | 53901.10       |
| 28.     |      |        | B/F<br>MODERN APPROACH TO CHEMISTRY, CLASS XII | KALYANI | 2   | INR  | 695.00 | 1390.00     | 5%        | 1320.54        |
| 29.     |      |        | MODERN APPROACH TO CHEMISTRY, CLASS XI         | KALYANI | 2   | INR  | 600.00 | 1200.00     | 5%        | 1140.00        |
| 30.     |      |        | TRUMAN BIOLOGY, CLASS XII                      | S CHAND | 3   | INR  | 750.00 | 2250.00     | 5%        | 2127.50        |
| 31.     |      |        | BIOLOGY, CLASS XI                              | DINESH  | 2   | INR  | 925.00 | 1850.00     | 5%        | 1757.50        |
| 32.     |      |        | BIOLOGY, CLASS XII                             | DINESH  | 3   | INR  | 899.00 | 2697.00     | 5%        | 2562.15        |
| 33.     |      |        | BIOLOGY, CLASS XII                             | PRADEEP | 3   | INR  | 940.00 | 2820.00     | 5%        | 2679.00        |
| 34.     |      |        | BIOLOGY, CLASS XI                              | DINESH  | 3   | INR  | 850.00 | 2550.00     | 5%        | 2422.50        |
| 35.     |      |        | MODERN ABC BIOLOGY, CLASS XI                   |         | 2   | INR  | 830.00 | 1660.00     | 5%        | 1577.00        |
| 36.     |      |        | MODERN ABC BIOLOGY, CLASS XII                  |         | 2   | INR  | 895.00 | 1790.00     | 5%        | 1700.50        |
| 37.     |      |        | GOLDEN BIOLOGY, CLASS XII                      |         | 3   | INR  | 350.00 | 1050.00     | 5%        | 997.50         |
| 38.     |      |        | BIOLOGY, CLASS XI                              | DINESH  | 3   | INR  | 898.00 | 2697.00     | 5%        | 2562.15        |
| 39.     |      |        | MODERN APPROACH TO BIOLOGY, CLASS XI           | KALYANI | 2   | INR  | 325.00 | 650.00      | 5%        | 617.50         |
| 40.     |      |        | GOLDEN ECONOMICS, CLASS XII                    |         | 3   | INR  | 260.00 | 780.00      | 5%        | 741.00         |

| TERMS OF SALE:  | Quantity          | 100      |
|---|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 76115.90 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time   | Round off (Rs)    | 0.10     |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 76115.90 |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has have been correctly charged in accordance with the publisher's/importer's invoice's.] | Courier / Freight | 700.00   |
|   | GRAND TOTAL       | 76116.00 |

Amount in Words - Rupees Seventy Six Thousand One Hundred Sixteen only  
For S.B. Associates  
Auth. Signatory

**S. B. Associates**

H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoioi Path, Sipukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761093396, +919664369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17/568       |
| Invoice Date | 20/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

EXCHANGE RATES

|    |       |   |        |
|----|-------|---|--------|
| \$ | 65.50 | € | 75.00  |
|    |       | ₹ | 130.60 |

To,  
THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI

| SL NO. | ISBN  | AUTHOR | TITLE                             | PUB           | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|--------|-------|--------|-----------------------------------|---------------|-----|------|---------|-------------|-----------|-----------------|
| 1      |       |        | PRINCIPLES OF PHYSICS, CLASS XI   | S CHAND       | 1   | INR  | 935.00  | 935.00      | 5%        | 888.25          |
| 2      |       |        | CONCEPT OF PHYSICS I              | 3HARTI BHAWAI | 3   | INR  | 328.00  | 984.00      | 5%        | 934.80          |
| 3      |       |        | CONCEPT OF PHYSICS, II            | 3HARTI BHAWAI | 3   | INR  | 328.00  | 984.00      | 5%        | 934.80          |
| 4      |       |        | NCERT PHYSICS, PART II, CLASS XII | NCERT         | 1   | INR  | 140.00  | 140.00      | 5%        | 133.00          |
| 5      |       |        | NCERT PHYSICS, PART I, CLASS XII  | NCERT         | 1   | INR  | 165.00  | 165.00      | 5%        | 156.75          |
| 6      | S LAL |        | PHYSICS, CLASS XI                 | DHANPAT       | 1   | INR  | 820.00  | 820.00      | 5%        | 779.00          |
| 7      | S LAL |        | PHYSICS, CLASS XI                 | DHANPAT       | 1   | INR  | 940.00  | 940.00      | 5%        | 893.00          |
| 8      |       |        | PRINCIPLES OF PHYSICS, CLASS XII  | S CHAND       | 3   | INR  | 990.00  | 2970.00     | 5%        | 2821.50         |
| 9      |       |        | PHYSICS, CLASS XII                | DWESH         | 4   | INR  | 1279.00 | 5116.00     | 5%        | 4860.20         |
| 10     |       |        | PHYSICS, CLASS XII                | PRADEEP       | 4   | INR  | 1210.00 | 4840.00     | 5%        | 4598.00         |
| 11     |       |        | PHYSICS, CLASS XI                 | DWESH         | 1   | INR  | 1279.00 | 1279.00     | 5%        | 1215.05         |
| 12     |       |        | NCERT PHYSICS PART II, CLASS XI   | NCERT         | 1   | INR  | 105.00  | 105.00      | 5%        | 99.75           |
| 13     |       |        | MODERN ABC PHYSICS, CLASS XII     |               | 3   | INR  | 1140.00 | 3420.00     | 5%        | 3249.00         |
| 14     |       |        | MODERN ABC PHYSICS, CLASS XI      |               | 3   | INR  | 990.00  | 2970.00     | 5%        | 2821.50         |

|   |                    |          |
|---|--------------------|----------|
| TERMS OF SALE:  | Quantity           | 30       |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount: (Rs) | 24384.60 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @         | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)     |          |
| 4. Subject to jurisdiction of Guwahati High Court only  | Net Amount (Rs)    | 24384.60 |
| [Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/has not been/correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight  |          |
|   | GRAND TOTAL        | 24384.60 |

For S B Associates  
Auth. Signatory

University of Science & Technology  
Meghalaya



INVOICE / BILL



H.No. 91, 2nd Floor Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile - 918761098396, 919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17388        |
| Invoice Date | 20/06/2014      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|       |        |   |       |
|-------|--------|---|-------|
| To:   |        | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |       |
| \$    | ₹      | ₹   | ₹     |
| 65.50 | 100.60 |   | 75.00 |

EXCHANGE RATES

| SL. NO. | ISBN | AUTHOR    | TITLE                                 | FUB          | QTY | CURR | PRICE   | Amt in Rs | Disc in % | Net Amt. in Rs |
|---------|------|-----------|---------------------------------------|--------------|-----|------|---------|-----------|-----------|----------------|
|         |      |           |                                       |              | 30  |      |         |           |           | 24324.00       |
| 15      |      | BIF       | GOLDEN PHYSICS, CLASS XII             |              | 1   | INR  | 550.00  | 550.00    | 5%        | 522.50         |
| 16      |      |           | COMPREHENSIVE PHYSICS, CLASS XII      | NEW AGE      | 2   | INR  | 1150.00 | 2300.00   | 5%        | 2185.00        |
| 17      |      |           | OXFORD PHYSICS DICTIONARY             | OUP          | 2   | INR  | 330.00  | 660.00    | 10%       | 594.00         |
| 18      |      |           | MODERN APPROACH TO PHYSICS, CLASS XI  | KALYANI      | 3   | INR  | 700.00  | 2100.00   | 5%        | 1995.00        |
| 19      |      |           | MODERN APPROACH TO PHYSICS, CLASS XII | KALYANI      | 3   | INR  | 650.00  | 1950.00   | 5%        | 1852.50        |
| 20      |      |           | ELEMENTS OF PHYSICS, CLASS XI         | BINA         | 3   | INR  | 400.00  | 1200.00   | 5%        | 1140.00        |
| 21      |      |           | ELEMENTS OF PHYSICS, CLASS XII        | BINA         | 3   | INR  | 400.00  | 1200.00   | 5%        | 1140.00        |
| 22      |      |           | MATHEMATICS, CLASS XI                 | SMART BHAWAI | 1   | INR  | 530.00  | 530.00    | 5%        | 503.50         |
| 23      |      |           | MATHEMATICS II, CLASS XII             | SMART BHAWAI | 1   | INR  | 385.00  | 385.00    | 5%        | 365.75         |
| 24      |      | RD SHARMA | MATHEMATICS, CLASS XII                | DHANPAI      | 1   | INR  | 775.00  | 775.00    | 5%        | 736.25         |
| 25      |      |           | NCERT MATHEMATICS PART I CLASS XII    | NCERT        | 1   | INR  | 115.00  | 115.00    | 5%        | 109.25         |
| 26      |      |           | NCERT MATHEMATICS PART II, CLASS XII  | NCERT        | 1   | INR  | 130.00  | 130.00    | 5%        | 123.50         |
| 27      |      | RD SHARMA | MATHEMATICS, CLASS XI                 | DHANPAI      | 4   | INR  | 495.00  | 1980.00   | 5%        | 1881.00        |

|   |  |                   |          |
|---|--|-------------------|----------|
| TERMS OF SALE:  |  | Quantity          | 56       |
| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs) | 27532.85 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @        | 0.00     |
| 3. Interest @ 24 % p.a. will be chargeable if bill is not paid on due time  |  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.   |  | Net Amount (Rs)   | 27532.85 |
| [ Certified that only the latest edition of the books) and not remainderd title(s) are supplid and the prices has been opprotidly charged in accordance with the publisher's/importer's/invoice's.] |  | Courier / Freight |          |
|   |  | GRAND TOTAL       | 27532.85 |

For S.B. Associates  
Auth. Signatory

University of Science & Technology  
Guwahati



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918751098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No   | 16-17/583       |
| Invoice Date | 20/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     |                 |
| Due Date     | SELF            |

EXCHANGE RATES

|       |        |   |       |
|-------|--------|---|-------|
| \$    | ₹      | ₹ | ₹     |
| 55.50 | 100.60 |   | 75.00 |

THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI

| SL NO. | SEN | AUTHOR | TITLE                             | PUB     | QTY | CURR | PRICE  | Amt in Rs | Disc in % | Net Amt. In Rs |
|--------|-----|--------|-----------------------------------|---------|-----|------|--------|-----------|-----------|----------------|
|        |     |        |                                   |         | 56  |      |        |           |           | 37532.65       |
| 28     |     |        | MATHEMATICS, CLASS XI             | S CHAND | 3   | INR  | 500.00 | 1500.00   | 5%        | 1425.00        |
| 29     |     |        | MATHEMATICS, CLASS XII            | S CHAND | 3   | INR  | 620.00 | 1860.00   | 5%        | 1757.00        |
| 30     |     |        | MATHEMATICS, CLASS XII            | DINESH  | 3   | INR  | 829.00 | 2487.00   | 5%        | 2362.65        |
| 31     |     |        | MATHEMATICS, CLASS XII            | PRADEEP | 4   | INR  | 850.00 | 3400.00   | 5%        | 3230.00        |
| 32     |     |        | MATHEMATICS, CLASS XI             | DINESH  | 3   | INR  | 790.00 | 2370.00   | 5%        | 2251.50        |
| 33     |     |        | NCERT MATHEMATICS, CLASS XII      | NCERT   | 1   | INR  | 180.00 | 180.00    | 5%        | 171.00         |
| 34     |     |        | MODERN ABC MATHEMATICS, CLASS XI  |         | 3   | INR  | 770.00 | 2310.00   | 5%        | 2194.50        |
| 35     |     |        | MODERN ABC MATHEMATICS, CLASS XII |         | 3   | INR  | 600.00 | 1800.00   | 5%        | 1710.00        |
| 36     |     |        | GOLDEN MATHEMATICS, CLASS XII     |         | 1   | INR  | 350.00 | 350.00    | 5%        | 332.50         |
| 37     |     |        | COMPLETE MATHEMATICS, CLASS XII   | KALYAN  | 3   | INR  | 350.00 | 1050.00   | 5%        | 997.50         |
| 38     |     |        | OXFORD MATHS DICTIONARY           | OUP     | 2   | INR  | 310.00 | 620.00    | 10%       | 558.00         |
| 39     |     |        | MATHEMATICS, CLASS XI             | PRADEEP | 2   | INR  | 850.00 | 1700.00   | 5%        | 1615.00        |
| 40     |     |        | AN EASY APPROACH TO MATHEMATICS   | KALYAN  | 3   | INR  | 260.00 | 780.00    | 5%        | 741.00         |

| TERMS OF SALE.  |  | Quantity | Gross Amount (Rs) |
|---|--|----------|-------------------|
| 1   | Our responsibility ceases after delivery of goods to carriers                |          | 57173.50          |
| 2   | Complaints will be entertained if filed within 7 days after receipt of goods |          | 0.00              |
| 3   | Interest @ 24 % p.a. will be chargeable if bill is not paid on due time      |          |                   |
| 4   | Subject to jurisdiction of Guwahati High Court only.                         |          |                   |
| [ Certified that only the latest edition of the books, and not remaindered title(s) are supplied and the prices have been correctly charged in accordance with the publisher's importer's invoice's.] |  |          |                   |
| GRAND TOTAL   |  |          | 57173.50          |

For S B Associates

Arun Sanyal

University of Guwahati  
 Registrar  
 Technical  
 Department

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoioi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17388        |
| Invoice Date | 29/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|  |  |                |       |
|--|--|----------------|-------|
| To:  |  | EXCHANGE RATES |       |
| THE CHAIRMAN,                                |  | ₹              | ₹     |
| EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION, |  | 100.60         | 75.00 |
| DISPUR, GUWAHATI.                            |  |                |       |

| SL. NO. | ISBN | AUTHOR | TITLE                              | PUB     | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt in Rs |
|---------|------|--------|------------------------------------|---------|-----|------|---------|-------------|-----------|---------------|
|         |      |        |                                    |         | 00  |      |         | 57173.50    |           |               |
| 41.     |      |        | NCERT CHEMISTRY PART I, CLASS XII  | NCERT   | 1   | INR  | 165.00  | 165.00      | 5%        | 156.75        |
| 42.     |      |        | NCERT CHEMISTRY PART II, CLASS XII | NCERT   | 1   | INR  | 115.00  | 115.00      | 5%        | 109.25        |
| 43.     |      |        | ORG PHYSICAL CHEMISTRY             | S CHAND | 1   | INR  | 540.00  | 540.00      | 5%        | 513.00        |
| 44.     |      |        | CONCEPTUAL CHEMISTRY I             | S CHAND | 1   | INR  | 725.00  | 725.00      | 5%        | 688.75        |
| 45.     |      |        | CONCEPTUAL CHEMISTRY II            | S CHAND | 1   | INR  | 495.00  | 495.00      | 5%        | 470.25        |
| 46.     |      |        | CHEMISTRY, CLASS XII               | PRADEEP | 1   | INR  | 1210.00 | 1210.00     | 5%        | 1149.50       |
| 47.     |      |        | CHEMISTRY, CLASS XI                | DINESH  | 1   | INR  | 1275.00 | 1275.00     | 5%        | 1215.05       |
| 48.     |      |        | NCERT CHEMISTRY PART II, CLASS XI  | NCERT   | 1   | INR  | 105.00  | 105.00      | 5%        | 99.75         |
| 49.     |      |        | MODERN ABC CHEMISTRY, CLASS XI     |         | 3   | INR  | 1050.00 | 3150.00     | 5%        | 2992.50       |
| 50.     |      |        | MODERN ABC CHEMISTRY, CLASS XII    |         | 1   | INR  | 1140.00 | 1140.00     | 5%        | 1083.00       |
| 51.     |      |        | GOLDEN CHEMISTRY, CLASS XI         |         | 1   | INR  | 415.00  | 415.00      | 5%        | 394.25        |
| 52.     |      |        | COMPREHENSIVE CHEMISTRY, CLASS XI  | NEW AGE | 2   | INR  | 1195.00 | 2390.00     | 5%        | 2270.50       |

| TERMS OF SALE:  | Quantity | Gross Amount (Rs) | Discount @ | Round off (Rs) | Net Amount (Rs) | Courier / Freight | GRAND TOTAL |
|---|----------|-------------------|------------|----------------|-----------------|-------------------|-------------|
| 1 Our responsibility ceases after delivery of goods to carriers.  | 105      | 68316.05          |            |                |                 |                   | 68316.05    |
| 2 Complaints will be entertained if filed within 7 days after receipt of goods  |          |                   |            |                |                 |                   |             |
| 3 Interest @24 % p.a. will be chargeable if bill is not paid on due time  |          |                   |            |                |                 |                   |             |
| 4 Subject to jurisdiction of Guwahati High Court only   |          |                   |            |                |                 |                   |             |
| [ Certified that only the latest edition of the book(s), and not remainderd title(s) are suplied and the prices has/have been correctly charged in accordance with the publisher's importer's/invoice's ] |          |                   |            |                |                 |                   |             |
| Amount in Words   |          |                   |            |                |                 |                   |             |

Amount in Words

with the publisher's importer's/invoice's ]

Subject to jurisdiction of Guwahati High Court only

Interest @24 % p.a. will be chargeable if bill is not paid on due time

Complaints will be entertained if filed within 7 days after receipt of goods

Registrar  
University of Science & Technology  
Guwahati

For S.B. Associates

Auth Signatory



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordo'ol Path, Silpukhuri, Guwahati - 781033  
Email: sb\_associates@rediffmail.com,  
associates\_sb@gmail.com  
Mobile: +918761098356, +919864359284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17/988       |
| Invoice Date | 20/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|     |  |    |       |   |       |
|-----|--|----|-------|---|-------|
| To, | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | \$ | 65.50 | ₹ | 75.00 |
|-----|--|----|-------|---|-------|

EXCHANGE RATES

| SL. NO. | ISBN | AUTHOR | TITLE                                  | PUB     | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs |
|---------|------|--------|--|---------|-----|------|---------|-------------|-----------|----------------|
|         |      |        |  |         | 105 |      |         | 68315.05    |           |                |
| 53.     |      |        | CHEMISTRY, VOL 1, CLASS XI             | S CHAND | 2   | INR  | 725.00  | 1450.00     | 5%        | 1377.50        |
| 54.     |      |        | OXFORD CHEMISTRY DICTIONARY            | OUP     | 2   | INR  | 295.00  | 590.00      | 10%       | 531.00         |
| 55.     |      |        | CHEMISTRY, CLASS XI                    | DINESH  | 2   | INR  | 1138.00 | 2396.00     | 5%        | 2275.20        |
| 56.     |      |        | MODERN APPROACH TO CHEMISTRY, CLASS XI | KALYANI | 3   | INR  | 695.00  | 2085.00     | 5%        | 1980.75        |
| 57.     |      |        | MODERN APPROACH TO CHEMISTRY, CLASS XI | KALYANI | 3   | INR  | 600.00  | 1800.00     | 5%        | 1712.00        |
| 58.     |      |        | CHEMISTRY, PART 1, CLASS XI            | OUP     | 5   | INR  | 209.00  | 1045.00     | 5%        | 992.75         |
| 59.     |      |        | CHEMISTRY, PART 2, CLASS XI            | OUP     | 5   | INR  | 142.00  | 710.00      | 5%        | 674.50         |
| 60.     |      |        | CHEMISTRY, PART 1, CLASS XII           | OUP     | 5   | INR  | 209.00  | 1045.00     | 5%        | 992.75         |
| 61.     |      |        | CHEMISTRY, PART 2, CLASS XII           | OUP     | 5   | INR  | 163.00  | 815.00      | 5%        | 774.25         |
| 62.     |      |        | BIOLOGY, CLASS XI                      | S CHAND | 1   | INR  | 775.00  | 775.00      | 5%        | 735.25         |
| 63.     |      |        | NCERT BIOLOGY, CLASS XI                | NCERT   | 1   | INR  | 125.00  | 125.00      | 5%        | 118.75         |
| 64.     |      |        | NCERT BIOLOGY, CLASS XII               | NCERT   | 1   | INR  | 170.00  | 170.00      | 5%        | 161.50         |

|   |                   |          |
|---|-------------------|----------|
| TERMS OF SALE:  | Quantity          | 143      |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 80642.25 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        |          |
| 3. Interest @24 % p.a. will be chargeable. If bill is not paid on due time  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 80642.25 |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplid and the prices has/tasvè been correctly charged if accordance with the publisher's 'simporter's invoice's.] | Carrier / Freight |          |
|   | GRAND TOTAL       | 80642.25 |

For S.B. Associates  
Auth: Signatory  
University of Science & Technology  
Rediffmail & Technology

INVOICE / BILL



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Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
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associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17/988       |
| Invoice Date | 26/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|     |  |        |                |       |
|-----|--|--------|----------------|-------|
| To. | THE CHAIRMAN,  |        | EXCHANGE RATES |       |
|     | \$   | €      | ₹              | ₹     |
|     | 65.50  | 100.60 |                | 75.00 |
|     | EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |        |                |       |

| SL. NO. | ISBN | AUTHOR | TITLE                                | PUB     | QTY | CURR | PRICE  | Amt in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|--------|--------------------------------------|---------|-----|------|--------|------------|-----------|-----------------|
|         |      |        |                                      |         | 140 |      |        | 80642.75   |           |                 |
| 65      |      |        | BIF                                  |         | 1   | INR  | 775.00 | 775.00     | 5%        | 736.25          |
|         |      |        | TRUMAN BIOLOGY, CLASS XI             |         |     |      |        |            |           |                 |
| 66      |      |        | TRUMAN BIOLOGY, CLASS XII            |         | 1   | INR  | 750.00 | 750.00     | 5%        | 712.50          |
| 67      |      |        | BIOLOGY, CLASS XI                    | S CHAND | 3   | INR  | 925.00 | 2775.00    | 5%        | 2636.25         |
| 68      |      |        | BIOLOGY, CLASS XII                   | DINESH  | 1   | INR  | 899.00 | 899.00     | 5%        | 854.05          |
| 69      |      |        | BIOLOGY, CLASS XII                   | PRADEEP | 2   | INR  | 940.00 | 1880.00    | 5%        | 1786.00         |
| 70      |      |        | BIOLOGY, CLASS XI                    | DINESH  | 1   | INR  | 850.00 | 850.00     | 5%        | 807.50          |
| 71      |      |        | MODERN ABC BIOLOGY, CLASS XI         |         | 3   | INR  | 830.00 | 2490.00    | 5%        | 2365.50         |
| 72      |      |        | MODERN ABC BIOLOGY, CLASS XII        |         | 3   | INR  | 895.00 | 2685.00    | 5%        | 2550.75         |
| 73      |      |        | PRACTICAL BIOLOGY, CLASS XII         | S CHAND | 1   | INR  | 200.00 | 200.00     | 5%        | 190.00          |
| 74      |      |        | GOLDEN BIOLOGY, CLASS XII            |         | 1   | INR  | 350.00 | 350.00     | 5%        | 332.50          |
| 75      |      |        | BIOLOGY, CLASS XI                    | DINESH  | 2   | INR  | 899.00 | 1798.00    | 5%        | 1708.10         |
| 76      |      |        | MODERN APPROACH TO BIOLOGY, CLASS XI | KALYANI | 3   | INR  | 325.00 | 975.00     | 5%        | 926.25          |
| 77      |      |        | OXFORD BIOLOGY DICTIONARY            | OUP     | 1   | INR  | 365.00 | 365.00     | 10%       | 328.50          |

|   |                   |          |
|---|-------------------|----------|
| TERMS OF SALE:  | Quantity          | 163      |
| 1 Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 96576.40 |
| 2 Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @        |          |
| 3. Interest @24 % p.a will be chargeable if bill is not paid on due time.   | Round off (Rs)    |          |
| 4 Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 96576.40 |
| [ Certified that only the latest edition of the book(s) and not remainderd file(s) are supplid and the prices have been correctly charged in accordance with the publisher's/importer's/invoice's.] | Courier / Freight |          |
|   | GRAND TOTAL       | 96576.40 |

University of Science & Technology  
Majbarhat, Guwahati

For S.B. Associates

Auth. Signatory

INVOICE / BILL



H/No. 91, 2nd Floor, Opp Axis Bank,  
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associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

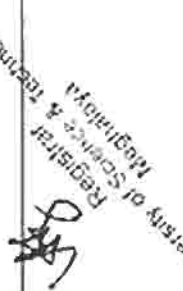
|              |                 |
|--------------|-----------------|
| Invoice No.  | 15-17/988       |
| Invoice Date | 20/06/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|     |  |                |       |   |        |   |       |
|-----|--|----------------|-------|---|--------|---|-------|
| To: | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | \$             | 65.50 | ₹ | 100.60 | ₹ | 75.00 |
|     |  | EXCHANGE RATES |       |   |        |   |       |

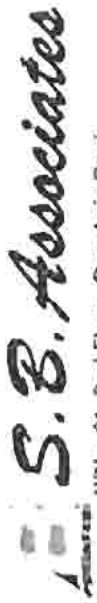
| SL. NO | ISBN | AUTHOR | TITLE                                    | PUB     | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt in Rs |
|--------|------|--------|--|---------|-----|------|--------|-------------|-----------|---------------|
|        |      |        |  |         | 163 |      |        | 96576.40    |           |               |
| 78.    |      |        | MODERN APPROACH TO BIOLOGY, CLASS XII    | KALYANI | 3   | INR  | 350.00 | 1050.00     | 5%        | 997.50        |
| 79.    |      |        | ABD BIOLOGY, CLASS XI                    |         | 3   | INR  | 335.00 | 1005.00     | 5%        | 954.75        |
| 80.    |      |        | ABD BIOLOGY, CLASS XII                   |         | 3   | INR  | 400.00 | 1200.00     | 5%        | 1140.00       |
| 81.    |      |        | VK STATISTICS FOR ECONOMICS, CLASS XI    |         | 2   | INR  | 540.00 | 1080.00     | 5%        | 1026.00       |
| 82.    |      |        | NCERT STATISTICS FOR ECONOMICS, CLASS XI | NCERT   | 2   | INR  | 55.00  | 110.00      | 5%        | 104.50        |
| 83.    |      |        | VK MACROMICRO, CLASS XII                 |         | 1   | INR  | 612.00 | 612.00      | 5%        | 581.40        |
| 84.    |      |        | NCERT DEVELOPMENT ECONOMICS, CLASS XI    | NCERT   | 1   | INR  | 85.00  | 85.00       | 5%        | 80.75         |
| 85.    |      |        | NCERT ECONOMIC DEVELOPMENT, CLASS XI     | NCERT   | 1   | INR  | 85.00  | 85.00       | 5%        | 80.75         |
| 86.    |      |        | GOLDEN ECONOMICS, CLASS XII              |         | 1   | INR  | 260.00 | 260.00      | 5%        | 247.00        |
| 87.    |      |        | VK POLITICAL SCIENCE, CLASS XI           |         | 1   | INR  | 250.00 | 250.00      | 5%        | 237.50        |
| 88.    |      |        | VK POLITICAL SCIENCE, CLASS XII          |         | 1   | INR  | 306.00 | 306.00      | 5%        | 290.70        |
| 89.    |      |        | NCERT POLITICAL THEORY, CLASS XI         | NCERT   | 1   | INR  | 70.00  | 70.00       | 5%        | 66.50         |
| 90.    |      |        | NCERT INDIAN CONSTITUTION, CLASS XI      | NCERT   | 1   | INR  | 100.00 | 100.00      | 5%        | 95.00         |

|  |                   |           |
|--|-------------------|-----------|
| TERMS OF SALE:   | Quantity          | 184       |
| 1. Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs) | 102478.75 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @        |           |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   | Round off (Rs)    |           |
| 4. Subject to jurisdiction of Guwahati High Court only.  | Net Amount (Rs)   | 102478.75 |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has been correctly charged in accordance with the publisher's importer's invoice's ] | Courier / Freight |           |
|  | GRAND TOTAL       | 102478.75 |

For S B Associates  
Auth Signatory



INVOICE / BILL



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|              |                 |
|--------------|-----------------|
| Invoice No   | 16/17538        |
| Invoice Date | 20/06/2014      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|    |       |   |        |
|----|-------|---|--------|
| To |       | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR GUWAHATI. |        |
| \$ | 65.50 | ₹   | 100.60 |
|    |       | ₹   | 75.00  |

Page 8 OF 12

| SL. NO | ISBN | AUTHOR | TITLE   | PUB           | QTY | CURR | PRICE  | AMT in Rs | Disc in % | Net Amt in Rs |
|--------|------|--------|---|---------------|-----|------|--------|-----------|-----------|---------------|
|        |      |        |   |               | 184 |      |        | 102470.75 |           |               |
| 91     |      |        | POLITICS IN INDIA SINCE INDEPENDENCE, CLASS XII | ARUN          | 5   | INR  | 180.00 | 900.00    | 5%        | 855.00        |
| 92     |      |        | CONTEMPORARY WORLD POLITICS                     | ARUN          | 5   | INR  | 180.00 | 900.00    | 5%        | 855.00        |
| 93     |      |        | POLITICAL THEORY, CLASS XI                      | ARUN          | 5   | INR  | 150.00 | 750.00    | 5%        | 712.50        |
| 94     |      |        | INDIAN CONSTITUTION, CLASS XI                   | ARUN          | 5   | INR  | 180.00 | 900.00    | 5%        | 855.00        |
| 95     |      |        | COMPUTER C++, CLASS XI                          | SHANTI BHAWAL | 1   | INR  | 450.00 | 450.00    | 5%        | 427.50        |
| 96     |      |        | COMPUTER, CLASS XI                              | DHARPAT       | 1   | INR  | 350.00 | 350.00    | 5%        | 332.50        |
| 97     |      |        | NCERT ACCOUNTANCY PART II, CLASS XI             | NCERT         | 1   | INR  | 110.00 | 110.00    | 5%        | 104.50        |
| 98     |      |        | NCERT ACCOUNTANCY PART I, CLASS XII             | NCERT         | 1   | INR  | 75.00  | 75.00     | 5%        | 71.25         |
| 99     |      |        | NCERT ACCOUNTANCY PART II, CLASS XII            | NCERT         | 1   | INR  | 65.00  | 65.00     | 5%        | 61.75         |
| 100    |      |        | NCERT ACCOUNTANCY PART I, CLASS XI              | NCERT         | 1   | INR  | 65.00  | 65.00     | 5%        | 61.75         |
| 101    |      |        | NCERT ACCOUNTANCY I, CLASS XI                   | NCERT         | 1   | INR  | 125.00 | 125.00    | 5%        | 118.75        |
| 102    |      |        | NCERT ACCOUNTANCY II, CLASS XI                  | NCERT         | 1   | INR  | 110.00 | 110.00    | 5%        | 104.50        |
| 103    |      |        | NCERT BUSINESS STUDIES, CLASS XI                | NCERT         | 1   | INR  | 115.00 | 115.00    | 5%        | 109.25        |

|   |                   |           |
|---|-------------------|-----------|
| TERMS OF SALE   | Quantity          | 2-3       |
| 1. Our responsibility ceases after delivery of goods to carrier.  | Gross Amount (Rs) | 107148.00 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods.  | Discount @        |           |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    |           |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 107148.00 |
| [Certified that only the latest editions of the book(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's prospectus/ invoice(s).] | Courier / Freight |           |
|   | GRAND TOTAL       | 107148.00 |

FOR S.F. ASSOCIATES

Author Representative

University of Guwahati

**INVOICE / BILL**



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Dandiram Bordoilo Patn, Silpukhuri, Guwahati - 781003  
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Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17988        |
| Invoice Date | 20/06/20*       |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

**EXCHANGE RATES**

|       |        |
|-------|--------|
| \$    | €      |
| 65.50 | 100.50 |
|       | 75.00  |

|     |  |
|-----|--|
| To, | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |
|-----|--|

| SL. NO. | ISBN | AUTHOR                                   | TITLE | PUB   | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs |
|---------|------|--|-------|-------|-----|------|--------|-------------|-----------|----------------|
|         |      |  |       |       | 213 |      |        | 137148.00   |           |                |
| 104     |      | APC ACCOUNTANCY                          |       | APC   | 1   | INR  | 496.00 | 496.00      | 5%        | 471.28         |
| 105     |      | GOLDEN ACCOUNTANCY, CLASS XI             |       |       | 2   | INR  | 495.00 | 990.00      | 5%        | 940.50         |
| 106     |      | NCERT INDIAN HISTORY PART II, CLASS XI   |       | NCERT | 1   | INR  | 65.00  | 65.00       | 5%        | 61.75          |
| 107     |      | NCERT INDIAN HISTORY PART I, CLASS XII   |       | NCERT | 1   | INR  | 75.00  | 75.00       | 5%        | 71.25          |
| 108     |      | NCERT INDIAN HISTORY PART III, CLASS XII |       | NCERT | 1   | INR  | 115.00 | 115.00      | 5%        | 109.25         |
| 109     |      | NCERT INDIAN SOCIETY, CLASS XI           |       | NCERT | 1   | INR  | 105.00 | 105.00      | 5%        | 99.75          |
| 110     |      | NCERT VISTAS, CLASS XII                  |       | NCERT | 1   | INR  | 44.00  | 44.00       | 5%        | 41.80          |
| 111     |      | NCERT FLAMING, CLASS XI                  |       | NCERT | 1   | INR  | 46.00  | 46.00       | 5%        | 43.70          |
| 112     |      | NCERT SNAPSHOT, CLASS XI                 |       | NCERT | 2   | INR  | 35.00  | 70.00       | 5%        | 66.50          |
| 113     |      | NCERT HORYBILL, CLASS XI                 |       | NCERT | 2   | INR  | 50.00  | 100.00      | 5%        | 95.00          |
| 114     |      | NCERT WORLD HISTORY, CLASS XI            |       | NCERT | 1   | INR  | 155.00 | 155.00      | 5%        | 147.25         |
| 115     |      | NCERT GEOGRAPHY PART I, CLASS XI         |       | NCERT | 1   | INR  | 85.00  | 85.00       | 5%        | 80.75          |
| 116     |      | NCERT PHYSICAL GEOGRAPHY, CLASS XI       |       | NCERT | 1   | INR  | 80.00  | 80.00       | 5%        | 75.00          |

|   |                    |                  |
|---|--------------------|------------------|
| <b>TERMS OF SALE:</b>   | Quantity           | 229              |
| 1 Our responsibility ceases after delivery of goods to carriers   | Gross Amount (Rs)  | 105452.70        |
| 2 Complaints will be entertained if filed within 7 days after receipt of goods  | Discount @         |                  |
| 3 Interest @24 % p.a will be chargeable if bill is not paid on due time   | Round off (Rs)     |                  |
| 4 Subject to jurisdiction of Guwahati High Court only   | Net Amount (Rs)    | 105452.70        |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's ] | Courier / Freight  |                  |
|   | <b>GRAND TOTAL</b> | <b>105452.70</b> |

For S.P. Associates

Admin. Subjatory

*[Signature]*  
Registrar  
University of Guwahati  
Regional Institute of Education



**INVOICE / BILL**



H/No 91, 2nd Floor, Opp Axis Bank,  
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Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17588        |
| Invoice Date | 20/05/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|       |        |  |  |
|-------|--------|--|--|
| To:   |        | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUJ, GUWAHATI. |  |
| \$    | £      | €  |  |
| 65.50 | 100.60 | 75.00  |  |

**EXCHANGE RATES**

Page 10 OF 12

| SL. NO. | ISBN | AUTHOR  | TITLE                                    | PUB   | QTY | CURR | PRICE  | Amt in Rs. | Discr in % | Net Amt. in Rs. |
|---------|------|---------|--|-------|-----|------|--------|------------|------------|-----------------|
|         |      |         |  |       | 229 |      |        | 198452.70  |            |                 |
| 117     |      |         | BIF                                      |       |     |      |        |            |            |                 |
|         |      |         | NCERT ENVIRONMENT, CLASS XI              | NCERT | 1   | INR  | 60.00  | 60.00      | 5%         | 57.00           |
| 118     |      |         | FULL MARKS ENGLISH CORE, CLASS XI        |       | 1   | INR  | 520.00 | 520.00     | 5%         | 494.00          |
| 119     |      |         | GOLDEN GEOGRAPHY, CLASS XII              |       | 1   | INR  | 510.00 | 510.00     | 5%         | 484.50          |
| 120     |      |         | GOLDEN ENGLISH CORE, CLASS XI            |       | 1   | INR  | 495.00 | 495.00     | 5%         | 470.25          |
| 121     |      |         | GOLDEN ENGLISH CORE, CLASS XII           |       | 1   | INR  | 535.00 | 535.00     | 5%         | 508.25          |
| 122     |      |         | OXFORD GEOGRAPHY DICTIONARY              | CUP   | 2   | INR  | 320.00 | 640.00     | 10%        | 576.00          |
| 123     |      |         | NCERT STATISTICS FOR ECONOMICS, CLASS XI | NCERT | 1   | INR  | 55.00  | 55.00      | 5%         | 52.25           |
| 124     |      |         | NCERT UNDER SOCIETY, CLASS XI            | NCERT | 1   | INR  | 45.00  | 45.00      | 5%         | 42.75           |
| 125     |      | KHATTAR | CBSE MATHEMATICS FOR CLASS XII           | PHI   | 3   | INR  | 295.00 | 885.00     | 5%         | 840.75          |
| 126     |      | KHATTAR | CBSE MATHEMATICS FOR CLASS XI            | PHI   | 1   | INR  | 295.00 | 295.00     | 5%         | 280.25          |
| 127     |      |         | OXFORD DICTIONARY OF PHYSICS             | CUP   | 3   | INR  | 375.00 | 1125.00    | 10%        | 1012.50         |
| 128     |      |         | ANMOL'S DICTIONARY OF SCIENCE            | ANMOL | 1   | INR  | 70.00  | 70.00      | 10%        | 63.00           |
| 129     |      |         | CAMBRIDGE ENGLISH PRONOUNCING DICTIONARY | CUP   | 1   | INR  | 375.00 | 375.00     | 10%        | 337.50          |

|   |  |                    |                  |
|---|--|--------------------|------------------|
| <b>TERMS OF SALE:</b>   |  | Quantity           | 247              |
| 1 Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs)  | 114671.70        |
| 2 Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @         |                  |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time   |  | Round off (Rs)     |                  |
| 4 Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)    | 114671.70        |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] |  | Courier / Freight  |                  |
|   |  | <b>GRAND TOTAL</b> | <b>114671.70</b> |

For S.B. Associates

Auth Sigatory

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INVOICE / BILL



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Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17389        |
| Invoice Date | 20/06/2011      |
| Order No     | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SEU             |
| Due Date     |                 |

EXCHANGE RATES

|    |        |   |       |
|----|--------|---|-------|
| \$ | 65.50  | € | 75.00 |
| ₹  | 100.60 |   |       |

THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI

| SL. NO.   | ISBN | AUTHOR  | TITLE  | PUB     | QTY | CURR | PRICE             | Amt in Rs. | Disc in % | Net Amt. in Rs. |
|---|------|---------|--|---------|-----|------|-------------------|------------|-----------|-----------------|
|   |      |         |  |         | 247 |      |                   | 114671.71  |           |                 |
| 130   |      | BF      | CAMBRIDGE ENGLISH PRONOUNCING DICTIONARY WCD | CUP     | 1   | INR  | 475.00            | 475.00     | 10%       | 427.50          |
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| 132   |      |         | OXFORD ENGLISH GRAMMAR COURSE - BASIC        | OUP     | 1   | INR  | 545.00            | 545.00     | 5%        | 517.75          |
| 133   |      |         | OXFORD ENGLISH GRAMMAR COURSE - INTERMEDIATE | OUP     | 1   | INR  | 645.00            | 645.00     | 5%        | 612.75          |
| 134   |      |         | GRAMMAR OF THE MODERN ENGLISH LANGUAGE       | CUP     | 1   | INR  | 325.00            | 325.00     | 5%        | 308.75          |
| 135   |      |         | COMPREHEND & COMPOSE II                      | CUP     | 1   | INR  | 75.00             | 75.00      | 5%        | 71.25           |
| 136   |      |         | ENGLISH PRO SUCCESS                          | CUP     | 1   | INR  | 175.00            | 175.00     | 5%        | 166.25          |
| 137   |      |         | ENGLISH GRAMMAR: AN OUTLINE                  | CUP     | 1   | INR  | 295.00            | 295.00     | 5%        | 280.25          |
| 138   |      |         | THE STORY OF ENGLISH IN INDIA                | CUP     | 1   | INR  | 295.00            | 295.00     | 5%        | 280.25          |
| 139   |      |         | JAWAHARLAL NEHRU'S SPEECHES, 2 VOLS.         | ARISE   | 1   | INR  | 2500.00           | 2500.00    | 10%       | 2250.00         |
| 140   |      |         | RIVERS OF INDIA, 3 VOLS                      | ARISE   | 1   | INR  | 3600.00           | 3600.00    | 10%       | 3240.00         |
| 141   |      | FEYNMAN | THE FEYNMAN LECTURES ON PHYSICS, VOL 1       | PEARSON | 3   | INR  | 629.00            | 1887.00    | 5%        | 1792.65         |
| 142   |      | FEYNMAN | THE FEYNMAN LECTURES ON PHYSICS, VOL 2       | PEARSON | 3   | INR  | 629.00            | 1887.00    | 5%        | 1792.65         |
| TERMS OF SALE:  |      |         |  |         |     |      |                   |            |           |                 |
| 1 Our responsibility ceases after delivery of goods to carriers   |      |         |  |         |     |      |                   |            |           |                 |
| 2 Complaints will be entertained if filed within 7 days after receipt of goods  |      |         |  |         |     |      |                   |            |           |                 |
| 3 Interest @24 % p.a will be chargeable if bill is not paid on due time   |      |         |  |         |     |      |                   |            |           |                 |
| 4. Subject to jurisdiction of Guwahati High Court only  |      |         |  |         |     |      |                   |            |           |                 |
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|   |      |         |  |         |     |      | Quantity          | 254        |           |                 |
|   |      |         |  |         |     |      | Gross Amount (Rs) | 127137.21  |           |                 |
|   |      |         |  |         |     |      | Discount @        |            |           |                 |
|   |      |         |  |         |     |      | Round off (Rs)    |            |           |                 |
|   |      |         |  |         |     |      | Net Amount (Rs)   | 127037.21  |           |                 |
|   |      |         |  |         |     |      | Carrier / Freight |            |           |                 |
|   |      |         |  |         |     |      | GRAND TOTAL       | 127037.21  |           |                 |

For S.B. Associates

Auth: S.B. Associates

Library of Science & Technology  
Assam University  
Guwahati

CPS-15 INVOICE / BILL

**S. B. Associates**

H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
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Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-171998       |
| Invoice Date | 09/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|                |  |  |       |
|----------------|--|--|-------|
| To,            |  | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |       |
| EXCHANGE RATES |  | \$   | €     |
|                |  | 55.50  | 75.00 |
|                |  | 100.60   |       |

Page 1 OF 5

| SL. NO. | ISBN | AUTHOR | TITLE                          | PUB     | QTY | CURR | PRICE  | Amt. In Rs. | Disc In % | Net Amt. In Rs. |
|---------|------|--------|--------------------------------|---------|-----|------|--------|-------------|-----------|-----------------|
| 1       |      |        | ALL IN ONE, CLASS XI           |         | 1   | INR  | 325.00 | 325.00      | 5%        | 308.75          |
| 2       |      |        | ALL IN ONE ENGLISH             |         | 1   | INR  | 365.00 | 365.00      | 5%        | 346.75          |
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| 4       |      |        | MICROECONOMICS, CLASS XII      |         | 1   | INR  | 275.00 | 275.00      | 5%        | 261.25          |
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| 6       |      |        | VK POL. SC. CLASS XI           |         | 1   | INR  | 240.00 | 240.00      | 5%        | 228.00          |
| 7       |      |        | ECONOMIC DEVELOPMENT, CLASS XI | DHANPAT | 1   | INR  | 135.00 | 135.00      | 5%        | 128.25          |
| 8       |      |        | STATISTICS FOR ECONOMICS       | DHANPAT | 1   | INR  | 255.00 | 255.00      | 5%        | 242.25          |
| 9       |      |        | VK ECONOMICS, CLASS XII        |         | 1   | INR  | 612.00 | 612.00      | 5%        | 581.40          |
| 10      |      |        | VK ECONOMICS, CLASS XII        |         | 1   | INR  | 540.00 | 540.00      | 5%        | 513.00          |
| 11      |      |        | F/M ENGLISH CLASS XI           |         | 1   | INR  | 520.00 | 520.00      | 5%        | 494.00          |
| 12      |      |        | F/M ENGLISH CLASS XII          |         | 1   | INR  | 520.00 | 520.00      | 5%        | 494.00          |
| 13      |      |        | F/M HISTORY CLASS XI           |         | 1   | INR  | 260.00 | 260.00      | 5%        | 247.00          |
| 14      |      |        | F/M HISTORY CLASS XII          |         | 1   | INR  | 320.00 | 320.00      | 5%        | 304.00          |

|   |                   |         |
|---|-------------------|---------|
| TERMS OF SALE:  | Quantity          | 14      |
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 4599.90 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        | 0.00    |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    |         |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 4599.90 |
| [ Certified that only the latest edition of the book(s) and not remanufactured title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] | Courier / Freight |         |
|   | GRAND TOTAL       | 4599.90 |

For S. B. Associates  
Auth. Signatory

University of Science & Technology  
Assam  
Guwahati

**INVOICE / BILL**



-/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
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associates.ab@gmail.com  
Mobile:- +918761098396, +919854369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-177998       |
| Invoice Date | 09/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|  |  |                |       |
|--|--|----------------|-------|
| To.  |  | EXCHANGE RATES |       |
| THE CHAIRMAN,                                |  | ₹              | ₹     |
| EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION, |  | 100.60         | 75.00 |
| DISPUR, GUWAHATI.                            |  |                |       |

Page 2 OF 5

| SL. NO. | ISBN | AUTHOR | TITLE                          | PUB | QTY | CURR | PRICE  | Ami. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|------|--------|--------------------------------|-----|-----|------|--------|-------------|-----------|-----------------|
|         |      |        |                                |     | 14  |      |        | 4569.00     |           |                 |
| 15.     |      | Bif    | STATISTICS I                   |     | 1   | INR  | 175.00 | 175.00      | 5%        | 166.25          |
| 16.     |      |        | STATISTICS II                  |     | 1   | INR  | 150.00 | 150.00      | 5%        | 142.50          |
| 17.     |      |        | DINESH BIOLOGY CLASS XI        |     | 1   | INR  | 960.00 | 960.00      | 5%        | 912.00          |
| 18.     |      |        | PRADEEP BIOLOGY CLASS XII      |     | 1   | INR  | 940.00 | 940.00      | 5%        | 893.00          |
| 19.     |      |        | PRADEEP BIOLOGY CLASS XI       |     | 1   | INR  | 940.00 | 940.00      | 5%        | 893.00          |
| 20.     |      |        | ABC BIOLOGY CLASS XII          |     | 1   | INR  | 830.00 | 830.00      | 5%        | 783.50          |
| 21.     |      |        | INDIAN CONSTITUTION, CLASS XI  |     | 1   | INR  | 180.00 | 180.00      | 5%        | 171.00          |
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| 23.     |      |        | ARUN POL SC. CLASS XII         |     | 1   | INR  | 190.00 | 190.00      | 5%        | 180.50          |
| 24.     |      |        | BUSINESS STATISTICS, CLASS XI  |     | 1   | INR  | 155.00 | 155.00      | 5%        | 147.25          |
| 25.     |      |        | BUSINESS STATISTICS, CLASS XII |     | 1   | INR  | 220.00 | 220.00      | 5%        | 209.00          |
| 26.     |      |        | BANKING CLASS XI               |     | 1   | INR  | 160.00 | 160.00      | 5%        | 152.00          |

|  |                    |                |
|--|--------------------|----------------|
| <b>TERMS OF SALE:</b>  | Quantity           | 26             |
| 1 Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs)  | 9435.40        |
| 2 Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @         | 0.00           |
| 3 Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)     |                |
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| Amount in Words - Rupees Sixteen Thousand One Hundred Five only  | <b>GRAND TOTAL</b> | <b>9435.40</b> |

For S.B.Associates  
Auth. Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
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Email: sb\_associates@rediffmail.com.  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-17998        |
| Invoice Date | 09/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|                |  |   |       |
|----------------|--|---|-------|
| To,            |  | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI |       |
| EXCHANGE RATES |  | ₹   | ₹     |
|                |  | 100.60  | 75.00 |

| SL. NO. | ISBN | AUTHOR | TITLE                      | PUB     | QTY | CURR | PRICE  | AmtL in Rs. | Disc In % | Net AmtL in Rs. |
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| 27      |      |        | BANKING CLASS XII          |         | 1   | INR  | 170.00 | 170.00      | 5%        | 161.50          |
| 28      |      |        | ACCOUNTANCY CLASS I        | KALYANI | 1   | INR  | 395.00 | 395.00      | 5%        | 375.25          |
| 29      |      |        | ACCOUNTANCY CLASS II       | KALYANI | 1   | INR  | 460.00 | 460.00      | 5%        | 437.00          |
| 30      |      |        | BUSINESS STUDIES CLASS XI  | KALYANI | 1   | INR  | 275.00 | 275.00      | 5%        | 261.25          |
| 31      |      |        | BUSINESS STUDIES CLASS XII | KALYANI | 1   | INR  | 260.00 | 260.00      | 5%        | 247.00          |
| 32      |      |        | ARUN ECONOMICS CLASS XI    |         | 1   | INR  | 350.00 | 350.00      | 5%        | 332.50          |
| 33      |      |        | BIOLOGY CLASS XI           | KALYANI | 1   | INR  | 360.00 | 360.00      | 5%        | 342.00          |
| 34      |      |        | BIOLOGY CLASS XII          | KALYANI | 1   | INR  | 350.00 | 350.00      | 5%        | 332.50          |
| 35      |      |        | ABD LOGIC CLASS XI         |         | 1   | INR  | 120.00 | 120.00      | 5%        | 114.00          |
| 36      |      |        | ABD LOGIC CLASS XII        |         | 1   | INR  | 130.00 | 130.00      | 5%        | 123.50          |
| 37      |      |        | ABD BIOLOGY CLASS XI       |         | 1   | INR  | 400.00 | 400.00      | 5%        | 380.00          |
| 38      |      |        | ABD BIOLOGY CLASS XII      |         | 1   | INR  | 335.00 | 335.00      | 5%        | 318.25          |

|  |  |                   |          |
|--|--|-------------------|----------|
| TERMS OF SALE:   |  | Quantity          | 38       |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs) | 12860.15 |
| 2. Complaints will be entertained if filled within 7 days after receipt of goods   |  | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)    |          |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)   | 12860.15 |
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| Amount in Words - Rupees Sixteen Thousand One Hundred Five only  |  | GRAND TOTAL       | 12860.15 |

For S.B.Associates  
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 University of Science & Technology  
 Assam  
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INVOICE / BILL



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +9198864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 1E-17590        |
| Invoice Date | 09/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

EXCHANGE RATES

|       |        |       |
|-------|--------|-------|
| \$    | €      | ₹     |
| 65.50 | 100.60 | 75.00 |

| SL. NO. | ISBN          | AUTHOR      | TITLE                                      | PUB     | QTY | CURR | PRICE   | Amt. in Rs | Disc in % | Net Amt. in Rs. |
|---------|---------------|-------------|--|---------|-----|------|---------|------------|-----------|-----------------|
|         |               |             |  |         | 38  |      |         | 17060.15   |           |                 |
| 39.     |               |             | BIF  |         |     |      |         |            |           |                 |
|         |               |             | POL BEGINEERS                              | KALYANI | 1   | INR  | 285.00  | 285.00     | 5%        | 270.75          |
| 40.     |               |             | ECONOMICS BEGINEERS                        | KALYANI | 1   | INR  | 295.00  | 295.00     | 5%        | 280.25          |
| 41      |               |             | LOGIC AND PHILOSOPHY                       |         | 7   | INR  | 150.00  | 1050.00    | 5%        | 997.50          |
| 42      | 9788183244541 | VERMA       | HISTORY OF NE INDIA                        | MITTAL  | 1   | INR  | 795.00  | 795.00     | 5%        | 755.25          |
| 43      | 9789350501894 | BOSE        | MAHATMA GANDHI                             | BRP     | 2   | INR  | 425.00  | 850.00     | 5%        | 807.50          |
| 44      | 9789350501023 | CHAKRAVARTI | PEOPLE OF MANIPUR                          | BRP     | 2   | INR  | 495.00  | 990.00     | 5%        | 940.50          |
| 45      | 9789382983712 | CHANDRAKAR  | HISTORY OF ANCIENT INDIA                   | MITTAL  | 1   | INR  | 1150.00 | 1150.00    | 5%        | 1092.50         |
| 45      | 9785350501733 | PANDA       | NAGA CULT IN ORISSA                        | BRP     | 2   | INR  | 695.00  | 1390.00    | 5%        | 1320.50         |
| 47      | 9789350501069 | DUTTA       | THE NORTHEAST AND THE MUGHALS              | BRP     | 2   | INR  | 995.00  | 1990.00    | 5%        | 1890.50         |
| 48.     | 9789380852461 | TALIM       | LIFE OF WOMEN IN BUDDHIST LITERATURE       | BRP     | 2   | INR  | 1250.00 | 2500.00    | 5%        | 2375.00         |
| 49.     | 9789382398097 | PANDIT      | BR AMBEDKAR: THOUGHTS ON WOMEN EMPOWERMENT | BRP     | 1   | INR  | 795.00  | 795.00     | 5%        | 755.25          |
| 50.     | 9780195612240 | ALBERT      | HISTORY OF ENGLISH LITERATURE              | OUP     | 1   | INR  | 125.00  | 125.00     | 5%        | 118.75          |

TERMS OF SALE:

1. Our responsibility ceases after delivery of goods to carriers
2. Complaints will be entertained if filed within 7 days after receipt of goods
3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.
4. Subject to Jurisdiction of Guwahati High Court only.

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Amount in Words - Rupees Sixteen Thousand One Hundred Five only

|                   |          |
|-------------------|----------|
| Quantity          | 61       |
| Gross Amount (Rs) | 24464.40 |
| Discount @        | 0.00     |
| Round off (Rs)    |          |
| Net Amount (Rs)   | 24464.40 |
| Courier / Freight |          |
| GRAND TOTAL       | 24464.40 |

For S.B. Associates

University of Science & Technology  
Guwahati

Auth. Signatory



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +919864369284

|              |                |
|--------------|----------------|
| Invoice No.  |                |
| Invoice Date |                |
| Order No.    | DISC: 00000000 |
| Order Date   |                |
| Ship Via     |                |
| Due Date     |                |

|  |  |                |        |       |  |
|--|--|----------------|--------|-------|--|
| To,  |  | EXCHANGE RATES |        |       |  |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |  | \$             | £      | €     |  |
|  |  | 65.50          | 100.60 | 75.00 |  |

Page 5 Of 5

| SL. NO. | ISBN          | AUTHOR    | TITLE                              | PUB      | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|-----------|------------------------------------|----------|-----|------|---------|-------------|-----------|-----------------|
|         |               |           |                                    |          | 61  |      |         | 24464.40    |           |                 |
| 51.     | 9788170263371 | JOSHI     | THE SHIMLA PAINTINGS               | HERITAGE | 1   | INR  | 295.00  | 295.00      | 5%        | 280.25          |
| 52.     | 9788170263517 | AHLUWALIA | SPIRITUAL INTELLIGENCE             | HERITAGE | 1   | INR  | 395.00  | 395.00      | 5%        | 375.25          |
| 53.     | 9788120317093 | KAUL      | EFFECTIVE BUSINESS COMMUNICATION   | PHI      | 1   | INR  | 150.00  | 150.00      | 5%        | 142.50          |
| 54.     |               |           | ENCYCLOPEDIA OF YOGS, 6 VOLS.      | BRP      | 1   | INR  | 9000.00 | 9000.00     | 15%       | 7650.00         |
| 55.     |               |           | OXFORD DICTIONARY OF PHILOSOPHY    | OUP      | 2   | INR  | 395.00  | 790.00      | 5%        | 750.50          |
| 56.     |               | TAGLANI   | FUNDAMENTALS OF BUSINESS ECONOMICS | MANGALAM | 1   | INR  | 685.00  | 685.00      | 5%        | 650.75          |
| 57.     |               |           |                                    |          |     |      |         |             |           |                 |

| TERMS OF SALE:  | Quantity          | 68       |
|---|-------------------|----------|
| 1. Our responsibility ceases after delivery of goods to carriers  | Gross Amount (Rs) | 34313.65 |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   | Discount @        | 0.00     |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  | Round off (Rs)    | 0.35     |
| 4. Subject to jurisdiction of Guwahati High Court only.   | Net Amount (Rs)   | 34314.00 |
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|   | GRAND TOTAL       | 35014.00 |

Amount in Words - Rupees Thirty Five Thousand Fourteen only  
For S.B. Associates  
Auth. Signatory  
University of Science & Technology  
Guwahati

INVOICE / BILL



H/No. 51, 2nd Floor, Axis Bank,  
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Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile - +918761088396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No   | 16-17997        |
| Invoice Date | 09/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Date   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

EXCHANGE RATES

|    |        |   |       |
|----|--------|---|-------|
| \$ | 100.60 | € | 75.00 |
| ₹  | 65.50  |   |       |

To: THE CHAIRMAN,  
EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,  
DISPUR, GUWAHATI

| SL. NO. | ISBN  | AUTHOR | TITLE                             | PUB           | QTY | CURR | PRICE   | Amt. in Rs | Disc in % | Net Amt. in Rs. |
|---------|-------|--------|-----------------------------------|---------------|-----|------|---------|------------|-----------|-----------------|
| 1.      |       |        | MODERN PHYSIC, CLASS XI           | S CHAND       | 1   | INR  | 935.00  | 935.00     | 5%        | 888.25          |
| 2       |       |        | CONCEPT OF PHYSICS I              | BHARTI BHAWAI | 3   | INR  | 328.00  | 984.00     | 5%        | 934.50          |
| 3       |       |        | CONCEPT OF PHYSICS, II            | BHARTI BHAWAI | 3   | INR  | 328.00  | 984.00     | 5%        | 934.50          |
| 4.      |       |        | NCERT PHYSICS, PART II, CLASS XII | NCERT         | 1   | INR  | 140.00  | 140.00     | 5%        | 133.00          |
| 5       |       |        | NCERT PHYSICS, PART I, CLASS XII  | NCERT         | 1   | INR  | 165.00  | 165.00     | 5%        | 156.75          |
| 6       | S LAL |        | GOLDEN CHEMISTRY                  |               | 1   | INR  | 820.00  | 820.00     | 5%        | 779.00          |
| 7       | S LAL |        | CHEMISTRY CLASS XII               | DHANPAT       | 1   | INR  | 940.00  | 940.00     | 5%        | 893.00          |
| 8.      |       |        | PRINCIPLES OF PHYSICS, CLASS XII  | S CHAND       | 3   | INR  | 990.00  | 2970.00    | 5%        | 2821.50         |
| 9       |       |        | PHYSICS, CLASS XII                | DINESH        | 4   | INR  | 1279.00 | 5116.00    | 5%        | 4880.20         |
| 10.     |       |        | PHYSICS, CLASS XII                | PRADEEP       | 4   | INR  | 446.30  | 1785.00    | 5%        | 1698.00         |
| 11      |       |        | PHYSICS, CLASS XI                 | DINESH        | 1   | INR  | 1279.00 | 1279.00    | 5%        | 1215.05         |
| 12.     |       |        | NCERT PHYSICS PART II, CLASS XI   | NCERT         | 1   | INR  | 105.00  | 105.00     | 5%        | 99.75           |
| 13.     |       |        | MODERN ABC PHYSICS, CLASS XII     |               | 3   | INR  | 1140.00 | 3420.00    | 5%        | 3249.00         |
| 14.     |       |        | MODERN ABC PHYSICS, CLASS XI      |               | 3   | INR  | 990.00  | 2970.00    | 5%        | 2821.50         |

| TERMS OF SALE  | Quantity |
|--|----------|
| 1 Our responsibility ceases after delivery of goods to carriers  |          |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |          |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |          |
| 4. Subject to jurisdiction of Guwahati High Court only.  |          |
| [ Certified that only the latest edition of the book(s) and not remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/imprinter's/invoice's.] |          |
| Gross Amount (Rs)  | 24384.60 |
| Discount @   | 0.00     |
| Round off (Rs)   |          |
| Net Amount (Rs)  | 24384.60 |
| Courier / Freight  |          |
| GRAND TOTAL  | 24384.60 |

for S.B. Associates  
Auth: Signatory

*[Signature]*  
Rajjyoti & Technology  
University of Science & Technology



**INVOICE / BILL**



**S. B. Associates**

H.No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Patil, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918781098396, +919864369284

|              |                 |
|--------------|-----------------|
| Invoice No.  | 16-7/1992       |
| Invoice Date | 03/08/2016      |
| Order No.    | DIRECT PURCHASE |
| Order Desc   |                 |
| Ship Via     | SELF            |
| Due Date     |                 |

|  |  |                |        |
|--|--|----------------|--------|
| To:  |  | EXCHANGE RATES |        |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. |  | \$             | €      |
|  |  | 65.50          | 100.60 |
|  |  |                | 75.00  |

Page 2 OF 12

| SL NO.  | ISBN | AUTHOR    | TITLE                                 | PUB           | QTY | CURR | PRICE   | Amt. in Rs | Disc in % | Net Amt. in Rs |
|---|------|-----------|---------------------------------------|---------------|-----|------|---------|------------|-----------|----------------|
| 15.   |      |           | BIF<br>GOLDEN PHYSICS, CLASS XII      |               | 1   | INR  | 550.00  | 550.00     | 5%        | 24384.60       |
| 16.   |      |           | COMPREHENSIVE PHYSICS, CLASS XII      | NEW AGE       | 2   | INR  | 1150.00 | 2300.00    | 5%        | 522.50         |
| 17.   |      |           | MODERN HISTORY                        |               | 2   | INR  | 330.00  | 660.00     | 10%       | 2185.00        |
| 18.   |      |           | MODERN APPROACH BIO, CLASS XI         | KALYAN        | 3   | INR  | 700.00  | 2100.00    | 5%        | 594.00         |
| 19.   |      |           | MODERN APPROACH TO PHYSICS, CLASS XII | KALYANI       | 3   | INR  | 650.00  | 1950.00    | 5%        | 1995.00        |
| 20.   |      |           | ELEMENTS OF PHYSICS, CLASS XI         | BINA          | 3   | INR  | 400.00  | 1200.00    | 5%        | 1852.50        |
| 21.   |      |           | ELEMENTS OF PHYSICS, CLASS XII        | BINA          | 3   | INR  | 400.00  | 1200.00    | 5%        | 1140.00        |
| 22.   |      |           | MATHEMATICS, CLASS XI                 | BHARTI BHAWAI | 1   | INR  | 530.00  | 530.00     | 5%        | 1140.00        |
| 23.   |      |           | MATHEMATICS II, CLASS XII             | BHARTI BHAWAI | 1   | INR  | 385.00  | 385.00     | 5%        | 503.50         |
| 24.   |      | RD SHARMA | MATHEMATICS, CLASS XII                | DHANPAT       | 1   | INR  | 775.00  | 775.00     | 5%        | 365.75         |
| 25.   |      |           | NCERT MATHEMATICS PART I, CLASS XII   | NCERT         | 1   | INR  | 115.00  | 115.00     | 5%        | 736.25         |
| 26.   |      |           | NCERT MATHEMATICS PART II, CLASS XII  | NCERT         | 1   | INR  | 130.00  | 130.00     | 5%        | 409.25         |
| 27.   |      | RD SHARMA | GOLDEN MATHEMATICS, CLASS XI          | DHANPAT       | 4   | INR  | 495.00  | 1980.00    | 5%        | 127.50         |
| TERMS OF SALE:  |      |           |                                       |               |     |      |         |            |           |                |
| 1. Our responsibility ceases after delivery of goods to carriers  |      |           |                                       |               |     |      |         |            |           |                |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |      |           |                                       |               |     |      |         |            |           |                |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |      |           |                                       |               |     |      |         |            |           |                |
| 4. Subject to jurisdiction of Guwahati High Court only.   |      |           |                                       |               |     |      |         |            |           |                |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplied and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice(s). ] |      |           |                                       |               |     |      |         |            |           |                |

|                   |          |
|-------------------|----------|
| Quantity          | 56       |
| Gross Amount (Rs) | 37532.85 |
| Discount @        | 0.00     |
| Round off (Rs)    |          |
| Net Amount (Rs)   | 37532.85 |
| Courier / Freight |          |
| GRAND TOTAL       | 37532.85 |

For S.B. Associates  
Auth. Signatory

University of Guwahati  
Registrar  
Guwahati

**INVOICE / BILL**



H/No. 51, 2nd Floor, Opp Axis Bank,  
Dandiram Boddoloi Path, Silpukhuri Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098395, +919864359284

|              |        |
|--------------|--------|
| Invoice No   |        |
| Invoice Date |        |
| Order No.    | DIRECT |
| Order Date   |        |
| Ship Via     |        |
| Due Date     | SELF   |

**EXCHANGE RATES**

|     |   |       |        |
|-----|---|-------|--------|
| To, | THE CHAIRMAN,   | ₹     | ₹      |
|     | EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | 65.50 | 100.60 |
|     |   |       | 75.00  |

Page 3 OF 12

| SL. NO. | ISBN | AUTHOR | TITLE                             | PUB     | QTY | CURR | PRICE  | Amt. in Rs | Disc in % | Net Amt. in Rs |
|---------|------|--------|-----------------------------------|---------|-----|------|--------|------------|-----------|----------------|
|         |      |        | BIF                               |         | 56  |      |        |            |           | 37532.85       |
| 28.     |      |        | MATHEMATI                         | S CHAND | 3   | INR  | 600.00 | 1800.00    | 5%        | 1710.00        |
| 29.     |      |        | MATHEMATICS, CLASS XII            | S CHAND | 3   | INR  | 620.00 | 1860.00    | 5%        | 1767.00        |
| 30      |      |        | MATHEMATICS, CLASS XI             | DINESH  | 3   | INR  | 829.00 | 2487.00    | 5%        | 2362.65        |
| 31.     |      |        | MATHEMATICS, CLASS XI             | PRADEEP | 4   | INR  | 850.00 | 3400.00    | 5%        | 3230.00        |
| 32      |      |        | MATHEMATICS, CLASS XI             | DINESH  | 3   | INR  | 790.00 | 2370.00    | 5%        | 2251.50        |
| 33.     |      |        | NCERT MATHEMATICS, CLASS XII      | NCERT   | 1   | INR  | 180.00 | 180.00     | 5%        | 171.00         |
| 34      |      |        | MODERN ABC MATHEMATICS, CLASS XI  |         | 3   | INR  | 710.00 | 2130.00    | 5%        | 2014.50        |
| 35      |      |        | MODERN ABC MATHEMATICS, CLASS XII |         | 3   | INR  | 600.00 | 1800.00    | 5%        | 1710.00        |
| 36      |      |        | GOLDEN MATHEMATICS, CLASS XII     |         | 1   | INR  | 350.00 | 350.00     | 5%        | 332.50         |
| 37      |      |        | COMPLETE MATHEMATICS, CLASS XI    | KALYANI | 3   | INR  | 350.00 | 1050.00    | 5%        | 997.50         |
| 38      |      |        | OXFORD MATHS DICTIONARY           | OUP     | 2   | INR  | 310.00 | 620.00     | 10%       | 558.00         |
| 39.     |      |        | MATHEMATICS, CLASS XI             | PRADEEP | 2   | INR  | 850.00 | 1700.00    | 5%        | 1615.00        |
| 40.     |      |        | AN EASY APPROACH TO MATHEMATICS   | KALYANI | 1   | INR  | 760.00 | 760.00     | 5%        | 721.00         |

**TERMS OF SALE.**

1. Our responsibility ceases after delivery of goods to carriers
2. Complaints will be entertained if filed within 7 days after receipt of goods
3. Interest @24 % p.a. will be chargeable if bill is not paid on due time
4. Subject to jurisdiction of Guwahati High Court only

[ Certified that only the latest edition of the book(s) and not remainderd titles are supplied and the prices has/have been correctly charged in accordance with the publisher's importer's invoice's.]

Amount in words: Rupees Fifty Seven Thousand One Hundred Seventy three only

*[Signature]*  
Registrar  
University of Science & Technology  
Jalpaiguri

For S.B. Associates

Auth: Signatory

|                    |                 |
|--------------------|-----------------|
| Quantity           | 30              |
| Gross Amount (Rs)  | 57173.50        |
| Discount @         | 0.00            |
| Round off (Rs)     |                 |
| Net Amount (Rs)    | 57173.50        |
| Courier / Freight  |                 |
| <b>GRAND TOTAL</b> | <b>57173.50</b> |

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Moblia: +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15836     |
| Invoice Date | 25/02/2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|     |  |   |       |   |       |
|-----|--|---|-------|---|-------|
| To, | THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | ₹ | 98.80 | ₹ | 76.90 |
|     |  |   |       |   |       |

**EXCHANGE RATES**

| SL. NO. | ISBN          | AUTHOR       | TITLE   | PUB     | QTY | CURR | PRICE   | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|--------------|---|---------|-----|------|---------|-------------|-----------|-----------------|
| 1.      | 9788190974202 | CHANDRA      | NGOs & HUMAN RIGHTS ACTIVISM                          | AKANSHA | 5   | INR  | 750.00  | 3750.00     |           | 3750.00         |
| 2.      | 9780190974257 | JOSHI        | PROTECTING HUMAN RIGHTS OF REFUGEES                   | AKANSHA | 5   | INR  | 750.00  | 3750.00     |           | 3750.00         |
| 3.      | 8187606686    | KAR          | EVOLUTION OF CONSTITUTIONAL GOVT. & ASSAM LEGISLATURE | AKANSHA | 2   | INR  | 1500.00 | 3000.00     |           | 3000.00         |
| 4.      | 9788183703086 | YUNNAM       | NORTHEAST INDIA: SELECTED ISSUES                      | AKANSHA | 5   | INR  | 295.00  | 1475.00     |           | 1475.00         |
| 5.      | 9788183703215 | BASUMATARY   | POLITICAL ECONOMY OF BODO MOVEMENT                    | AKANSHA | 5   | INR  | 700.00  | 3500.00     |           | 3500.00         |
| 6.      | 9788183703994 | DE           | RIGHT TO DEVELOPMENT: ISSUES & CHALLENGES IN NE INDIA | AKANSHA | 3   | INR  | 700.00  | 2100.00     |           | 2100.00         |
| 7.      | 9788183701389 | BHATTACHAJEE | ROOTS OF INSURGENCY IN NORTH EAST INDIA               | AKANSHA | 5   | INR  | 350.00  | 1750.00     |           | 1750.00         |
| 8.      | 9788183701167 | KONAR        | DEVELOPMENTAL ISSUES OF NORTH EAST INDIA              | AKANSHA | 5   | INR  | 600.00  | 3000.00     |           | 3000.00         |
| 9.      | 9788183704014 | KHATUN       | EXERNAL RELATIONS OF THE AHOM GOVERNMENT (1228-1826)  | AKANSHA | 3   | INR  | 1200.00 | 3600.00     |           | 3600.00         |
| 10.     | 8183706721    | DUTTA        | GENESIS OF CONFLICT AND PEACE, 2 VOLS.                | AKANSHA | 2   | INR  | 2000.00 | 4000.00     |           | 4000.00         |
| 11.     | 8187606029    | DAS          | BORDER TRADE: NE INDIA & NEIGHBOURING COUNTRIES       | AKANSHA | 5   | INR  | 500.00  | 2500.00     |           | 2500.00         |
| 12.     | 9788183702157 | JOSHI        | HUMAN RIGHTS IN CULTURAL & RELIGIOUS PERSPECTIVE      | AKANSHA | 5   | INR  | 750.00  | 3750.00     |           | 3750.00         |
| 13.     | 9788183701440 | HAZARIKA     | PEACE IN DIALOGUE                                     | AKANSHA | 3   | INR  | 1050.00 | 3150.00     |           | 3150.00         |
| 14.     | 9788183701884 | CHAKRABORTY  | ASSAM'S HINTERLAND                                    | AKANSHA | 5   | INR  | 800.00  | 4000.00     |           | 4000.00         |

|  |  |                    |                 |
|--|--|--------------------|-----------------|
| <b>TERMS OF SALE:</b>  |  | Quantity           | 58              |
| 1. Our responsibility ceases after delivery of goods to carriers   |  | Gross Amount (Rs)  | 43325.00        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods  |  | Discount @         | 0.00            |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.   |  | Round off (Rs)     |                 |
| 4. Subject to jurisdiction of Guwahati High Court only.  |  | Net Amount (Rs)    | 43325.00        |
| [ Certified that only the latest edition of the book(s) and nor remainderd title(s) are supplid and the prices has/have been correctly charged in accordance with the publisher's/importer's invoice's.] |  | Courier / Freight: |                 |
|  |  | <b>GRAND TOTAL</b> | <b>43325.00</b> |

*Signature*  
S. B. Associates  
Guwahati

For S.B. Associates

Auth. Signatory

**INVOICE / BILL**



H/No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781063  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile: +918761098396, +919864369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14.75836     |
| Invoice Date | 25-02-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|  |       |                |       |
|--|-------|----------------|-------|
| To.  |       | EXCHANGE RATES |       |
| THE CHAIRMAN,<br>EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION,<br>DISPUR, GUWAHATI. | \$    | €              | €     |
|  | 65.60 | 59.80          | 76.90 |

| SL. NO | ISBN          | AUTHOR       | TITLE  | PUB     | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|--------|---------------|--------------|--|---------|-----|------|--------|-------------|-----------|-----------------|
|        |               |              |  |         | 58  |      |        |             |           | 43325.00        |
| 15.    | 9788183702737 | DATTA ROY    | PROTECTING HUMAN RIGHTS                              | AKANSHA | 5   | INR  | 750.00 | 3750.00     |           | 3750.00         |
| 16.    | 9788183701242 | RANI         | LOOK EAST POLICY: IMPACT ON NE INDIA                 | AKANSHA | 5   | INR  | 500.00 | 2500.00     |           | 2500.00         |
| 17.    | 9788183702942 | BHATTACHARYA | IDENTITY ISSUES IN NORTHEAST INDIA                   | AKANSHA | 5   | INR  | 750.00 | 3750.00     |           | 3750.00         |
| 18.    | 9788183701426 | AHMED        | FUNDAMENTALISM IN BANGLADESH: ITS IMPACT ON INDIA    | AKANSHA | 5   | INR  | 800.00 | 4000.00     |           | 4000.00         |
| 19.    | 9788190974264 | JOSHI        | CONFLICT AND PEACE IN NEW WORLD ORDER                | AKANSHA | 5   | INR  | 750.00 | 3750.00     |           | 3750.00         |
| 20.    | 9788183702560 | DUTTA        | DISTURBING SILENCE                                   | AKANSHA | 5   | INR  | 600.00 | 3000.00     |           | 3000.00         |
| 21.    | 9788183702447 | BARMAN       | CHANGING PERCEPTION OF FREEDOM                       | AKANSHA | 5   | INR  | 500.00 | 2500.00     |           | 2500.00         |
| 22.    | 9788186307366 | GOGOI        | BEYOND BORDERS: LOOK EAST POLICY & NORTH EAST INDIA  | DVS     | 5   | INR  | 675.00 | 3375.00     |           | 3375.00         |
| 23.    | 9788186307809 | MAJUMDAR     | COLONIALISM LANGUAGE AND POLITICS                    | DVS     | 5   | INR  | 750.00 | 3750.00     |           | 3750.00         |
| 24.    | 9788186307526 | DUTTA        | CULTURE IDEOLOGY POLITICS                            | DVS     | 5   | INR  | 450.00 | 2250.00     |           | 2250.00         |
| 25.    | 9788186307786 | SARMAH       | DEMOCRACY AND DIVERSITY IN NORTH EAST INDIA          | DVS     | 5   | INR  | 795.00 | 3975.00     |           | 3975.00         |
| 26.    | 9788186307705 | BHAGAWATI    | ENGAGING FREEDOM                                     | DVS     | 5   | INR  | 495.00 | 2475.00     |           | 2475.00         |
| 27.    | 9788186307793 | BORGOHAIN    | ETHNIC CONFLICT IN ASSAM: GARO-RABHA ETHNIC VIOLENCE | DVS     | 5   | INR  | 325.00 | 1625.00     |           | 1625.00         |

|   |  |                    |                 |
|---|--|--------------------|-----------------|
| TERMS OF SALE:  |  | Quantity           | 123             |
| 1. Our responsibility ceases after delivery of goods to carriers  |  | Gross Amount (Rs)  | 84025.00        |
| 2. Complaints will be entertained if filed within 7 days after receipt of goods   |  | Discount @         | 0.00            |
| 3. Interest @24 % p.a. will be chargeable if bill is not paid on due time.  |  | Round off (Rs)     |                 |
| 4. Subject to jurisdiction of Guwahati High Court only.   |  | Net Amount (Rs)    | 84025.00        |
| [Certified that only the latest edition of the book(s) and not remainderd title(s) are suppled and the prices has/have been correctly charged in accordance with the publisher's/importer's/invoice's.] |  | Courier / Freight  |                 |
|   |  | <b>GRAND TOTAL</b> | <b>84025.00</b> |

For S.B. Associates

Auth. Signatory

*[Signature]*  
 Faculty of Science & Technology  
 University of Science & Technology

**INVOICE / BILL**



H.No. 91, 2nd Floor, Opp Axis Bank,  
Dandiram Bordoloi Path, Silpukhuri, Guwahati - 781003  
Email: sb\_associates@rediffmail.com,  
associates.sb@gmail.com  
Mobile:- +918761098396, +919854369284

|              |              |
|--------------|--------------|
| Invoice No.  | 14-15/2836   |
| Invoice Date | 25-02-2015   |
| Order No.    | THROUGH MAIL |
| Order Date   |              |
| Ship Via     | SELF         |
| Due Date     |              |

|  |  |                |       |
|--|--|----------------|-------|
| To,  |  | EXCHANGE RATES |       |
| THE CHAIRMAN,                                |  | ₹              | ₹     |
| EDUCATIONAL DEVELOPMENT RESEARCH FOUNDATION, |  | 99.80          | 76.90 |
| DISPUR, GUWAHATI.                            |  |                |       |

Page 3 of 6

| SL. NO. | ISBN          | AUTHOR   | TITLE   | PUB | QTY | CURR | PRICE  | Amt. in Rs. | Disc in % | Net Amt. in Rs. |
|---------|---------------|----------|---|-----|-----|------|--------|-------------|-----------|-----------------|
|         |               |          | BF  |     | 123 |      |        | 84025.00    |           |                 |
| 28.     | 9788186307465 | TALUKDAR | GENDER, PEACE AND DEVELOPMENT IN NORTH EAST INDIA       | DVS | 5   | INR  | 450.00 | 2250.00     |           | 2250.00         |
| 29.     | 9788186307540 | PHUKON   | GLIMPSES OF POLITICAL THOUGHT                           | DVS | 5   | INR  | 395.00 | 1975.00     |           | 1975.00         |
| 30.     | 9788186307571 | MAHANTA  | SHIFTING TERRAIN: CONFLICT DYNAMICS IN NORTH EAST INDIA | DVS | 5   | INR  | 875.00 | 4375.00     |           | 4375.00         |
| 31.     | 9788186307657 | BARUAH   | SOCIAL FORCES AND POLITICS IN NORTH EAST INDIA          | DVS | 5   | INR  | 595.00 | 2975.00     |           | 2975.00         |
| 32.     | 9788186307830 | DAS      | WOMEN EMPOWERMENT AND GRASSROOTS POL INSTITUTIONS       | DVS | 5   | INR  | 750.00 | 3750.00     |           | 3750.00         |
| 33.     | 9788186307861 | PHUKON   | WOMEN, DEMOCRACY AND THE MEDIA                          | DVS | 5   | INR  | 595.00 | 2975.00     |           | 2975.00         |
| 34.     | 9780198098485 | MITRA    | POLITICS IN INDIA                                       | OUP | 5   | INR  | 595.00 | 2975.00     |           | 2975.00         |
| 35.     | 9750198064220 | SARANGI  | LANGUAGE AND POLITICS IN INDIA                          | OUP | 5   | INR  | 415.00 | 2075.00     |           | 2075.00         |
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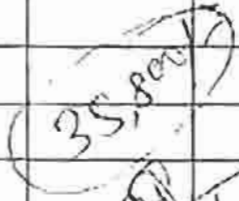
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|                      |   |        | Total Rs.    | 35,896 | 25 |

  
 Registrar  
 University of Science & Technology  
 Meghalaya

  
 35,896.25  
 20/08/17

Received  
 20/08/17

**REPLY & SILENT AUCTION ROOM**

| Address : ..... |                    | ..... |        |    |
|-----------------|--------------------|-------|--------|----|
| Qty.            | PARTICULARS        | RATE  | Amount |    |
|                 |                    |       | Rs.    | P. |
| 8               | 11- PHYSICS Jozal. | 710   | 5680   | -  |
| 18              | Practical PHY      | 495   | 3960   | -  |
| 5               | Atomic PHY         | 525   | 2625   | -  |
| 5               | RIC PHY vol 1      | 750   | 3750   | -  |
| 8               | MACHINICS repair   | 525   | 4200   | -  |
|                 |                    | TOTAL | 20815  | -  |
|                 |                    |       | 1      | -  |
|                 |                    |       | 615    | -  |
|                 |                    |       | 1      | -  |
|                 |                    | TOTAL | 20000  | -  |

*Received all the letters.*

*12/08/17*

*12/08/17*

(Rupees Twenty .....  
T.H.A.U.R.A.N.D. ..... only.)

Goods once sold cannot be taken back.

For P. M. Provetty

*University of Science & Technology  
Mugdhuleya*

CASH MEMO

JOK LAND

PANBAZAR, GUWAHATI-781001

USTM

27th March

| Qty. | PARTICULARS           | Rate | Rs.           | P. |
|------|-----------------------|------|---------------|----|
| 3    | Invertebrates zoology | 340  | 1020          | —  |
| 3    | vertebrates zoology   | 340  | 1020          | —  |
| 2    | Genetics evolution    | 370  | 740           | —  |
| 1    | Chordate zoology      | 575  | 575           | —  |
| 5    | Animal taxonomy       | 325  | 1625          | —  |
| 2    | Invertebrates         | 695  | 1390          | —  |
| 3    | English lit vol. I    | 290  | 870           | —  |
| 3    | lit English vol. II   | 310  | 930           | —  |
| 3    | Animal histology      | 470  | 1410          | —  |
| 1    | Animal physiology     | 290  | 290           | —  |
| 1    | vertebrate zoology    |      |               | —  |
| 2    | Zoology as verteb     | 595  | 1190          | —  |
| 3    | Animal physiology     | 250  | 750           | —  |
|      |                       |      | 11810         | —  |
| (31) |                       |      | 1427          | —  |
|      | <b>TOTAL</b>          |      | <b>10,393</b> |    |

Date: 18/3/17

Received

*[Signature]*

Signature

Registrar  
University of Science & Technology  
Meghalaya

CASH MEMO

**JOK LAND**

PANBAZAR, GUWAHATI-781001

U.S.T.M.

9.1h mile.

| Qty. | PARTICULARS        | Rate | Rs.  | P. |
|------|--------------------|------|------|----|
| 2    | vertebrate Zoology | 650  | 1950 | -  |
| 2    | vertebrate Zoology | 650  | 1300 | -  |
| 4    | English lit album  | 299  | 1196 | -  |
| 3    | Background Eng lit | 195  | 585  | -  |
| 6    | Animal Taxonomy    | 120  | 720  | -  |
| 3    | Chordate Zoology   | 575  | 1725 | -  |
| 3    | Ecology Animal     | 575  | 1725 | -  |
| (24) |                    |      | 9201 | -  |
|      | Less               |      | 1105 | -  |
|      |                    |      | 8096 | -  |
|      | <b>TOTAL</b>       |      |      |    |

Received  
 10/8/17

Date 10/8/17

Signature

E & O.E.

NO EXCHANGE RETURN  
 Registrar  
 University of Science & Technology  
 Meghalaya

Date

2017-18 Books Report

| Particulars   | Amount<br>Rs. |
|---|---------------|
| 1. <del>Lingham</del> BA. Chemtly I                   | 475           |
| II  | 475           |
| III   | 575           |
| 2. <del>Lingham</del> M.Bol. Physics                  | 11750         |
| 3. <del>Lingham</del> Physics (12 <sup>th</sup> ) 350 | 2700          |
| 4. <del>Lingham</del> Electricity 350                 | 650           |
| 5. <del>Lingham</del> Electricity explained           | 1025          |
| 6. <del>Lingham</del> Small. M. Anatomy               | 2595          |
| 7. <del>Lingham</del> Chemtly I 499                   | 998           |
| II 650  | 1250          |
| IV & 1460   | 1390          |
| <b>Total</b>  | <b>13153</b>  |
| 2. <del>Lingham</del> Eng. Phonics 295                | 590           |
| 3. <del>Lingham</del> Centre. Talks                   | 295           |
| <b>Total</b>  | <b>14038</b>  |
| <b>Less</b>   | <b>2108</b>   |
| <b>Total</b>  | <b>11930</b>  |

Date: / /

Date: / /

NO EXCHANGE RETURNS

NO EXCHANGE RETURNS

Date: / /

Registrar  
University of Science & Technology,  
Meghalaya

E. & O.E.





# INVOICE

## AVATAR BOOKS

H.N.14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2369969 , \*91 94351-16731 (M)

To,  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
Address: 9TH MILE BARIDUA, USTM,  
MEGHALAYA - 793101

Invoice No : AB/2016-17/181      Date : 28 Mar, 2017  
Order No. : USTM/DR/PURCHASE/2016/20  
Order Date : 25-01-2017      Pk/Bundle : 1  
Despatch by : Hand      Due Date :

| Sl | ISBN/Code     | TITLE   | Author        | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|----|---------------|---|---------------|---------|-----|-----|---------|-------|--------------|
| ✓1 | 9788120320888 | STATISTICS IN PSYCHOLOGY AND EDUCATION (2ND ED.)  | MANGAL S K.   | PHI     | 10  | Rs  | 295.00  | 10.0  | 2655.00      |
| ✓2 | 9781259002472 | RESEARCH DESIGN AND METHODS : A PROCESS APPROACH (8TH ED )                                  | BORDENS K. S. | MCGRAW  | 3   | Rs  | 885.00  | 10.0  | 2389.50      |
| ✓3 | 9788132219033 | SRI AURÖBINDO'S VISION OF INTEGRAL HUMAN DEVELOPMENT DESIGNING A FUTURE DISCIPLINE OF STUDY | GUPTA M       | SPRINGE | 2   | Rs  | 8172.25 | 15.0  | 13892.82     |

*Received*  
*30-03-17*  
USTM, KAHILIPARA, MEGHALAYA

*[Signature]*  
Registrar  
University of Science & Technology,  
Meghalaya

*[Signature]*  
17/03/17

Page 1 of 1

Quantity 15

18937.32

Rupees Eighteen Thousand Nine Hundred and Thirty Seven Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati.
  - 24% interest will be charged if not paid within 30 days.
  - All disputes are Subject to Guwahati jurisdiction only.
- Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

Total Quantity: 15

|                 |          |
|-----------------|----------|
| Amount (Rs.)    | 18937.32 |
| Discount: 0.00% | 0.00     |
| Postage/Freight | 0.00     |
| Adjustment      | 0.00     |

Grand Total (Rs.) 18937.00

E & O E

Conversion Rates: \$ =69.40    £ =87.00    ₹ =74.30

Prepared by: admin

Customer's Signature

For Avatar Books





# INVOICE

## AVATAR BOOKS

11.N.14, RUPAM RABHA PATH, JATIA, KAHII IPARA ROAD, GUWAHATI 781006  
Phone. 0361-2389969 . +91 94351-16731 (M)

To,  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
Address: 9TH MILE BARIDUA, USTM,  
MEGHALAYA - 793101

Invoice No : AB/2016-17/182      Date : 28 Mar, 2017  
Order No : USTMUR/PURCHASE/2016/19  
Order Date : 25-01-2017      Pkt/Bundle : 1  
Despatch by : Hand      Due Date :

| Sl. | ISBN/Code     | TITLE              | Author | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|--------------------|--------|---------|-----|-----|---------|-------|--------------|
| ✓   | 9780198071471 | HANDBOOK OF GENDER | HAY R  | OXF-ORD | 5   | Rs  | 1495.00 | 0.0   | 7475.00      |

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

*Received*  
*[Signature]*  
30-03-17  
LIBRARIAN  
USTM, 9th Mile, Baridua, Guwahati.

*[Signature]*  
13/03/17

Page 1 of 1

Quantity: 5      7475.00

Rupees Six Thousand Seven Hundred and Twenty Eight Only

### TERMS AND CONDITION

- Our responsibility ceases after delivery of goods to carriers.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent (Bank Draft payable at Guwahati).
  - 24% interest will be charged if not paid within 30 days.
  - All disputes are Subject to Guwahati jurisdiction only.
- Certify that the price has been charged in accordance with Pub's/Importer's invoices

|                          | Total Quantity 5 |
|--------------------------|------------------|
| Amount (Rs.)             | 7475.00          |
| Discount 10.00%          | 747.50           |
| Postage/Freight          | 0.00             |
| Adjustment               | 0.00             |
| <b>Grand Total (Rs.)</b> | <b>6728.00</b>   |

E & O E

Conversion Rates    € =74.30    \$ =69.40    £ =87.00

Prepared by: admin

Customer's Signature

For, Avatar Books

**INVOICE****AVATAR BOOKS**H.N 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M)

|  |             |                          |            |              |
|--|-------------|--------------------------|------------|--------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No  | AB/2016-17/183           | Date       | 28 Mar. 2017 |
|  | Order No.   | USTM/DR/PURCHASE/2017/30 |            |              |
|  | Order Date  | 04-03-2017               | Pkt/Bundla | 1            |
|  | Despatch by | Hand                     | Due Date   |              |

| Sl. | ISBN/Code     | TITLE   | Author    | Pub   | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|-----|---------------|---|-----------|-------|-----|-----|--------|-------|--------------|
| ✓   | 9780381575567 | FISHERY RESOURCES                             | R K SINGH | PEARL | 3   | Rs  | 900.00 | 0.0   | 2700.00      |
| ✓   | 9788189979386 | BIOTECHNOLOGY FOR AGRICULTURE AND FISHERIES   | P SHAMBHU | PEARL | 4   | Rs  | 695.00 | 0.0   | 2780.00      |
| ✓   | 9789382215853 | FISH: MORPHOLOGY, PHYSIOLOGY AND DISTRIBUTION | KUMAR R   | ALP   | 4   | Rs  | 950.00 | 0.0   | 3800.00      |

*Received*  
*[Signature]*  
*30-03-17*

*[Signature]*  
In-charge  
University of Science & Technology,  
Meghalaya

*[Signature]*  
*12/03/17*

Page 1 of 1

Quantity: 11

9280.00

Rupees Seven Thousand Four Hundred and Twenty Four Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent Bank Draft payable of Guwahati.
  - 24% interest will be charged if not paid within 30 days
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

|                          | Total Quantity 11 |
|--------------------------|-------------------|
| Amount (Rs.)             | 9280.00           |
| Discount: 20.00%         | 1856.00           |
| Postage/Freight          | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>7424.00</b>    |

E &amp; O E

Conversion Rates € =74.30 \$ =69.40 £ =87.00

Prepared by: admin

Customer's Signature

For, Avatar Books





# INVOICE

## AVATAR BOOKS

H.N 14, RUPAM RABHA PATII, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, \*91 94351-16731 (M)

To,  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
Address: 9TH MILE BARIDUA, USTM,  
MEGHALAYA - 793101

Invoice No : AB/2016-17/184      Date : 28 Mar. 2017  
Order No. : USTM/DR/PURCHASE/2015/17  
Order Date : 25-01-2017      Pkt/Bundle : 1  
Despatch by : Hand      Due Date :

| Sl | ISBN/Code     | TITLE                        | Author     | Pub    | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|----|---------------|------------------------------|------------|--------|-----|-----|--------|-------|--------------|
| 1  | 9780195811846 | OUTLINES OF DAIRY TECHNOLOGY | SUKUMAR DE | OXFORD | 3   | Rs  | 550.00 | 0.0   | 1650.00      |

*Received*  
*30-03-17*  
*LIBRARIAN*  
*MOULANA AZAD CENTRAL LIBRARY*  
*9TH MILE BARIDUA, GUWAHATI*

*University of Science & Technology,*  
*Meghalaya*

*13/03/17*

Rupees One Thousand Six Hundred and Fifty Only

### TERMS AND CONDITION

- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati
  - 24% interest will be charged if not paid within 30 days.
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Importer's/Invoices.

| Amount (Rs.)             | Total Quantity |
|--------------------------|----------------|
| 1650.00                  | 3              |
| Discount: 0.00%          | 0.00           |
| Postage/Freight          | 0.00           |
| Adjustment               | 0.00           |
| <b>Grand Total (Rs.)</b> | <b>1650.00</b> |

Conversion Rates: € =74.30 \$ =69.40 £ =87.00

Prepared by: admin

Customer's Signature

For Avatar Books

**INVOICE****AVATAR BOOKS**H.N. 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 84351-16731 (M)To,  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
Address: 9TH MILE BARIDUA, USTM,  
MEGHALAYA - 793101Invoice No : AB/2016-17/185 Date : 28 Mar, 2017  
Order No : USTM/DR/PURCHASE/2016/16  
Order Date : 25-01-2017 Pkt/Bundle : 1  
Despatch by Hand Due Date :

| Sl | ISBN/Code     | TITLE                             | Author          | Pub   | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|----|---------------|-----------------------------------|-----------------|-------|-----|-----|---------|-------|--------------|
| 1  | 9781856044653 | INTRODUCTION TO DIGITAL LIBRARIES | CHOWDHURY G. G. | FACET | 1   | Rs  | 4500.00 | 15.0  | 3825.00      |

*Receipt*  
*[Signature]*  
30-03-17  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
9TH MILE BARIDUA, GUWAHATI

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

*[Signature]*  
17/03/17

Page 1 of 1

Quantity 1 3825.00

Rupees Three Thousand Eight Hundred and Twenty Five Only

**TERMS AND CONDITION**

- Our responsibility ceases after delivery of goods to camera.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati.
  - 24% interest will be charged if not paid within 30 days
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

|                          | Total Quantity: 1 |
|--------------------------|-------------------|
| Amount (Rs.)             | 3825.00           |
| Discount: 0.00%          | 0.00              |
| Postage/Freight          | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>3825.00</b>    |

E. &amp; O. E.

Conversion Rates € =74.30 \$ =69.40 ₹ =87.00

Prepared by: admin

Customer's Signature

For: Avatar Books

**BILL**

| Sl No. | Particulars  | Rate   | Qty | Amount         |
|--------|--|--------|-----|----------------|
| 01     | Edited Volume<br>"Emerging trends on Business,<br>Management and Economics | 500.00 | 10  | 5000.00        |
|        | <b>Total</b>   |        |     | <b>5000.00</b> |

(Rupees Five thousand only)

  
Registrar  
University of Science & Technology  
Meghalaya

  
12/06/17

  
13/6/17  
Authorized Signatory

# EASTERN BOOK HOUSE

136, M. N. Road, Panbazar Guwahati 781001  
 Ph: 0361-2513070, 2519231, 9207045352 Fax: 0361-2519231  
 Email: east@bookhouse@gmail.com  
 www.eastofbookhouse.in

## Sales Bill

The Librarian  
 University of Science & Technology  
 ERD Foundation  
 Bandua (Majbaraya)

Sales Bill No: EBH/15-17/8228

Date: 04/02/2017  
 Order No: USTMDR/PURCHASE/201  
 Order Date: 7/15  
 Gr. No & Date:

| N. | ISBN          | Title  | Author   | Publisher | Qty | Rate      | Dis.% | Page No | Page 1 of 1 | Amount   |
|----|---------------|--|----------|-----------|-----|-----------|-------|---------|-------------|----------|
| ✓  | 9788126515647 | CONCISE INORGANIC CHEMISTRY                        | LEE      | OUP       | 10  | RS 799.00 | 0.00  |         |             | 7,990.00 |
| ✓  | 9780158717177 | INORGANIC CHEMISTRY                                | WOLFER   | OUP       | 10  | RS 711.00 | 0.00  |         |             | 7,110.00 |
| ✓  | 9780158728720 | ATKINS' PHYSICAL CHEMISTRY (Instructors Solutions) | ATKINS P | OUP       | 10  | RS 235.00 | 0.00  |         |             | 2,350.00 |

*Received*  
*[Signature]*  
 08.02.17.

*[Signature]*  
 Registrar  
 University of Science & Technology  
 Majbaraya

19,532/-  
*[Signature]*  
 17/06/17

|      |    |                   |                  |
|------|----|-------------------|------------------|
| QTY. | 30 | Total             | 22,450.00        |
|      |    | Discount 50.00    | 0.00             |
|      |    | Advance           | 0.00             |
|      |    | <b>Net Amount</b> | <b>22,450.00</b> |

In Words: Rs. Twenty Two Thousand Four Hundred Fifty Only  
 Conversion Rate: RS 1.00

*Discounted @ 13%*

### TERMS & CONDITION

1. Certified that the correct purchase price have been charged.
2. Payment must be sent by Bank Draft payable at Guwahati.
3. 1%k interest will be charged if not paid within 30 days.
4. Our responsibility ceases after delivery of books to the carrier.
5. Books once sold cannot be taken back.
6. Discrepancy, if any should be reported within 7 days of receipt of books.
7. All discounts are subject to Guwahati jurisdiction only.

For EASTERN BOOK HOUSE

*[Signature]*  
 Authorized Signatory

# EASTERN BOOK HOUSE

136 M.L.N Road Panbazar, Guwahati - 781001  
 Ph: 0361 2511876, 2519231 9207045352, Fax: 0361 2519231  
 Email: easternbookhouse@gmail.com  
 www.easternbookhouse.in

## Sales Bill

Sales Bill No: EBH/16-17/7953

Dated: 16/11/2016

Order No:

Order Date:

Gr. No & Date:

University of Science & Technology  
 Meghalaya

Page No: Page 1 of 1

| Sl. No. | Title   | Author          | Publisher     | Qty | Rate        | Dis. % | Amount    |
|---------|---|-----------------|---------------|-----|-------------|--------|-----------|
| 1       | THE WINDS   | MORRISON T      | VINTAGE       | 15  | RS 499.00   | 0.00   | 7,485.00  |
| 2       | NORTHERN INDIAN POETRY IN ENGLISH                   | KING, B.        | OUP           | 15  | RS 495.00   | 0.00   | 7,425.00  |
| 3       | STUPID STUPID                                       | DAI, M.         | PENGUIN       | 14  | RS 199.00   | 0.00   | 2,786.00  |
| 4       | SUNS & EVERS  | LAWRENCE, S.H.  | OUP           | 15  | RS 645.00   | 0.00   | 9,675.00  |
| 5       | JUSTIN ANDREWS & SHAMELA                            | FIELDING        | OUP           | 14  | RS 445.00   | 0.00   | 6,230.00  |
| 6       | ROBINSON CRUSOE                                     | DEFOE, D.       | OUP           | 10  | RS 165.00   | 0.00   | 1,650.00  |
| 7       | THE TALENTED MR. RYAN                               | SHAKESPEARE     | OUP           | 20  | RS 395.00   | 0.00   | 7,900.00  |
| 8       | TRUTH & REVERENCE                                   | AUSTEN, J.      | OUP           | 15  | RS 145.00   | 0.00   | 2,175.00  |
| 9       | MEMORIES OF MALGUDI                                 | NARAYAN, R.K.   | PENGUIN       | 10  | RS 699.00   | 0.00   | 6,990.00  |
| 10      | THE CATCHER IN THE RYE                              | SALINGER, J.D.  | PENGUIN       | 10  | RS 399.00   | 0.00   | 3,990.00  |
| 11      | MENTALITY OF CHILDREN                               | RL SHDIE, S.    | RANDOM        | 2   | RS 495.00   | 0.00   | 990.00    |
| 12      | THE COMPANION TO ENGLISH LITERATURE                 | BINGFIELD       | OUP           | 10  | RS 1,395.00 | 0.00   | 13,950.00 |
| 13      | ORGANIC CHEMISTRY OF NATURAL PRODUCTS (Vol. 1) (PB) | CHATURWAL, G.R. | HIMALAYA      | 15  | RS 450.00   | 0.00   | 6,750.00  |
| 14      | ORGANIC CHEMISTRY                                   | LEHNINGER       | KALYANI       | 40  | RS 750.00   | 0.00   | 30,000.00 |
| 15      | AN INTRODUCTION TO THE STUDY OF ENGLISH LITERATURE  | PRASAD, B.      | MACMILLAN (I) | 15  | RS 195.00   | 0.00   | 2,925.00  |

Registrar  
 University of Science & Technology  
 Meghalaya

Received  
 17/11/16

QTY: 220 Total: 110,929.00  
 Discount% 13.00: 14,420.17

IN NINETY SIX THOUSAND FIVE HUNDRED EIGHT ONLY  
 RS 96,508.83

Net Amount: 96,508.83

For EASTERN BOOK HOUSE

Authorised Signatory

1. The carrier's charges have been charged.
2. Payment must be sent by Bank.
3. 18% interest will be charged if not paid within 30 days.
4. Our delivery of books to the carrier.
5. Books once sold cannot be taken back.
6. Any discrepancy should be reported within 7 days of receipt of books.
7. This bill is subject to Guwahati Jurisdiction only.

96,508.83/-  
 17/11/16



# EASTERN BOOK HOUSE

138, M. N. Road, Panbazar, Guwahati - 781001  
 Ph: 0361 2513876, 2519231, 9207045352 Fax: 0361-2519231  
 Email: easternbookhouse@gmail.com  
 www.easternbookhouse.in

## Sales Bill

The Librarian  
 University of Science & Technology  
 ERD Foundation  
 (Ranidua) Meghalaya

Sales Bill No: FBH/16-7/7826

Date: 30/09/2016  
 Order No:  
 Order Date:  
 Gr. No & Date:

Page No. Page 1 of 1

| SN | ISBN           | Title   | Author             | Publisher    | Qty | Rate      | Dis.% | Amount    |
|----|----------------|---|--------------------|--------------|-----|-----------|-------|-----------|
| 1  | 9789350500477  | TRIBAL DEMOGRAPHY & DEVELOPMENT IN NORTH EAST INDIA | BOSE, A            | BRPUB        | 15  | RS 650.00 | 0.00  | 9,750.00  |
| 2  | 8176294588     | SOCIAL WORK: AN INTEGRATED APPROACH                 | BHATTACHARYA, S    | DEEP & DEEP  | 10  | RS 980.00 | 0.00  | 9,800.00  |
| 3  | 9788187134428  | ADVANCED PRACTICAL ZOOLOGY (PB)                     | SINHA, J           | BOOKS & ALLI | 15  | RS 645.00 | 0.00  | 9,675.00  |
| 4  | 97880381714515 | (ORGANIC) EVOLUTION (PB)                            | KASTURI, B. V.     | SCIENTIFIC   | 20  | RS 695.00 | 0.00  | 13,900.00 |
| 5  | 813160103X     | INDIAN TRIBES & THE MAINSTREAM                      | CHAKRABORTY, S. P. | Rawat        | 13  | RS 725.00 | 0.00  | 9,425.00  |
| 6  | 9788111660207  | NGOS IN INDIA: A CROSS-SECTIONAL STUDY              | SOORYAMOORTHY      | Rawat        | 7   | RS 595.00 | 8.00  | 4,165.00  |

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Page No. Page 1 of 1

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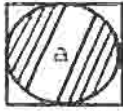
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| J180 | ENGLISH PREPOSITIONS                               | 65.00  | 10 | 35% | 422.50  |
| J182 | INTERACTIVE VOCABULARY (E)                         | 125.00 | 10 | 35% | 812.50  |
| J183 | SYNONYMS & ANTONYMS (NEW) (E)                      | 150.00 | 10 | 35% | 975.00  |
| J187 | PHRASAL VERBS DAILY USE                            | 150.00 | 10 | 35% | 975.00  |
| J188 | PARAGRAPH WRITING                                  | 100.00 | 10 | 35% | 650.00  |
| J191 | WORDS CONFUSED & MISUSED                           | 110.00 | 10 | 35% | 715.00  |
| J192 | SPOTTING ERRORS & IMPROVE                          | 75.00  | 10 | 35% | 487.50  |
| J195 | VERBAL & ANALYTICAL REASONING (E)                  | 375.00 | 5  | 35% | 1218.75 |
| J196 | NON-VERBAL REASONING (E)                           | 195.00 | 5  | 35% | 633.75  |
| J197 | REASONING VERBAL, NON-VERBAL & ANALYTICAL          | 625.00 | 5  | 35% | 2031.25 |
| J207 | SSC-15 PRACTICE SETS (E)                           | 210.00 | 5  | 35% | 682.50  |
| J221 | GENERAL ENGLISH FOR COMP. EXAMS                    | 225.00 | 5  | 35% | 731.25  |
| J304 | CRACKING THE CSAT PAPER 2 (E)                      | 810.00 | 5  | 35% | 2632.50 |
| J357 | MAGBOOK-IND. HISTORY & IND. NATION. MOVEMENT       | 195.00 | 5  | 35% | 633.75  |
| J358 | MAGBOOK-INDIAN ECONOMY (E)                         | 215.00 | 5  | 35% | 698.75  |
| J359 | MAGBOOK-INDIAN POLITY & GOVERNANCE (E)             | 195.00 | 5  | 35% | 633.75  |
| J360 | MAGBOOK-GENERAL SCIENCE (E)                        | 215.00 | 5  | 35% | 698.75  |
| J381 | HOW TO CRACK BANK INTERVIEW (E)                    | 135.00 | 5  | 35% | 438.75  |
| J384 | OBJECTIVE GENERAL KNOWLEDGE-6250+ Q (E)            | 295.00 | 5  | 35% | 958.75  |
| J385 | OBJECTIVE GENERAL KNOWLEDGE-2750 Q (E)             | 195.00 | 5  | 35% | 633.75  |
| J387 | MAGBOOK-INDIAN & WORLD GEOGRAPHY (E)               | 215.00 | 5  | 35% | 698.75  |
| J477 | IBPS SPECIAL OFFICER HR                            | 560.00 | 5  | 35% | 1820.00 |
| J483 | IBPS SPECIALIST OFFICER INFORMATION TECHNOLOGY (E) | 575.00 | 5  | 35% | 1868.75 |
| J484 | IBPS SPECIALIST OFFICER CADRE LAW OFFICER          | 470.00 | 5  | 35% | 1527.50 |
| D026 | ANALYTICAL REASONING & LOGICAL REASONING           | 310.00 | 10 | 35% | 2015.00 |
| D028 | DATA INTERPRETATION (E)                            | 250.00 | 5  | 35% | 812.50  |
| D041 | IAS (PRE) GENERAL STUDIES SOL. PAPER (E)           | 385.00 | 10 | 35% | 2502.50 |
| J649 | MAGBOOK-COMPREHENSION (E)                          | 95.00  | 10 | 35% | 617.50  |
| J651 | MAGBOOK-GENERAL MENTAL ABILITY (E)                 | 135.00 | 10 | 35% | 877.50  |

|      |  |        |    |     |           |
|------|--|--------|----|-----|-----------|
| J653 | MAGBOOK LOGICAL REASONING & ANALYTICAL-E | 75.00  | 10 | 35% | 487.50    |
| J655 | MAGBOOK-DATA INTERPRETATION & SUFFINCY-E | 95.00  | 10 | 35% | 617.50    |
| J657 | MAGBOOK-DECISION MAKING, PROBLEM SOLIEI  | 95.00  | 10 | 35% | 617.50    |
| J659 | MAGBOOK-BASIC NUMERACY (E)               | 155.00 | 10 | 35% | 1007.50   |
|      |  |        |    |     | 147598.75 |

Sincerely Yours



(N. Laskar)  
Dy. Registrar



Registrar  
University of Science & Technology  
Meghalaya

University of Science and Technology, Meghalaya

The Accounts officer, ERD Foundation, Guwahati

Sub: Payment of Bills.

Please find enclosed herewith in attachment the original bills for Books purchased for competitive examinations

| Sl No. | Name of the party                           | Bill/Invoice no. No  | Total Amount   | Remarks                           |
|--------|---|----------------------|----------------|-----------------------------------|
| 01     | M/S: Arihant Publication ( India) Pvt. Ltd. | Nil Dated 16/12/2016 | Rs. 1,36, 776/ | Books for Competitive Examination |

(Rupees one lakh thirty six thousand seven hundred seventy Six Only)

Take necessary steps for payment of the above mentioned bills to concern party.

Date: 27/02/2017

Regards

  
(N. Laskar) 27/02/17  
Dy. Registrar

  
Registrar  
University of Science & Technology  
Meghalaya

Received  
  
23/05/17



# INVOICE

## AVATAR BOOKS

H.N.14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M) | www.ibuybooks.in

J,  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
Address: 9TH MILE BARIDUA, USTM,  
MEGHALAYA - 793101

|             |                             |            |                |
|-------------|-----------------------------|------------|----------------|
| Invoice No  | : AB/2017-18/32             | Date       | : 11 Nov, 2017 |
| Order No.   | : USTM/DR/PURCHASE/2017/180 |            |                |
| Order Date  | : 18-10-2017                | Pkt/Bundle | : 1            |
| Despatch by | : Hand                      | Due Date   |                |

| Sl. | ISBN/Code     | TITLE  | Author      | Pub    | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|-----|---------------|--|-------------|--------|-----|-----|--------|-------|--------------|
| 1   | 9788189301194 | TRUEMAN'S UGC NET SOCIOLOGY                  | HUSAIN S.   | DANIKA | 20  | Rs  | 575.00 | 0.0   | 11500.00     |
| 2   | 9788189301200 | TRUEMAN'S UGC- CSIR NET COMPULSORY PAPER - 1 | KUSHWAHA S. | DANIKA | 60  | Rs  | 300.00 | 0.0   | 18000.00     |
| 3   | 9788189301033 | TRUEMAN'S UGC- CSIR NET CHEMICAL SCIENCES    | ROY B       | DANIKA | 30  | Rs  | 850.00 | 0.0   | 25500.00     |
| 4   | 9788189301040 | TRUEMAN'S UGC- CSIR NET LIFE SCIENCES        | PRAMOD S.   | DANIKA | 60  | Rs  | 850.00 | 0.0   | 51000.00     |
| 5   | 9788189301057 | TRUEMAN'S UGC-CSIR NET PHYSICAL SCIENCE      | KUSHWAHA S. | DANIKA | 20  | Rs  | 850.00 | 0.0   | 17000.00     |

*Received*  
*[Signature]*  
13-11-17

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

Rupees Ninty Eight Thousand Four Hundred Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers
- Discrepancy if any should be reported within 7 days from the date of receipt of books.
- Payment must be sent Bank Draft payable at Guwahati.
- 24% interest will be charged if not paid within 30 days.
- All disputes are Subject to Guwahati jurisdiction only.

Certify that the price has been charged in accordance with Pub's/Importer's/Invoices.

|                          |                     |
|--------------------------|---------------------|
|                          | Total Quantity: 190 |
| Amount (Rs.)             | 123000.00           |
| Discount, 20.00%         | 24600.00            |
| Postage/Freight          | 0.00                |
| Adjustment               | 0.00                |
| <b>Grand Total (Rs.)</b> | <b>98400.00</b>     |

Conversion Rates: \$ =66.70    £ =88.90    € =79.80

Prepared by: admin

Customer's Signature

E. & O. E  
For: Avatar Books

*[Handwritten notes]*

GST INVOICE

Original

|   |                       |                       |
|---|-----------------------|-----------------------|
| <b>Aditi Library Services</b><br>Beltoia<br>Juvahati<br>GSTIN/UIN 18AJZPB1910C1ZG<br>Pan No. AJZPB1910C | Invoice No            | Dated                 |
|   | 002                   | 06/08/2017            |
|   | Delivery Note         | Mode/Terms of Payment |
|   | Supplier's Ref        | Other Reference(s)    |
| Buyer<br><b>USTM</b><br>9th Mile, Meghalaya<br>GSTIN/UIN  | 002                   |                       |
|   | Buyer's Order No      | Dated                 |
|   | Despatch Document No. | Delivery Note Date    |
|   | Despatched through    | Destination           |
| Terms of Delivery   |                       |                       |

| Sl No   | Description of Goods            | HSN/SAC | Quantity  | Rate   | per | Amount   |
|---|---------------------------------|---------|-----------|--------|-----|--|
| 1   | Spine Label (rectangular)       | 0       | 10000 pcs | 0.75   | pcs | 7500.00  |
| 2   | Accession register (5000 lines) |         | 2 pcs     | 850.00 | pcs | 1700.00  |
| <b>Total</b><br>Labour Charges<br>Cartage Service<br>Subtotal<br>State Tax(SGST)<br>Central Tax(CGST)<br>Interstate Tax(IGST) |                                 |         |           |        |     | 9200.00<br>0<br>9200.00<br>0.00<br>0.00<br>1656.00 |
| <b>Total</b>  |                                 |         | 10000 pcs |        |     | <input type="checkbox"/> 10856.00                  |

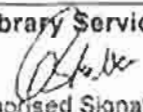
*1 Register done*  
*08/08/17*  
*01 Register has returned.*  
*12-8-18*

Amount Chargeable (in words) **INR Ten thousand eight hundred fiftysix only.** E & OE  
- 250

Bank Detail  
**Bank of India, Beltola Branch, A/c No. 503220110000288, IFSC Code: BKID0005032** 15-08-17

Payment within 30 days period, otherwise interest @ 18% p.a. will be charged

**Declaration**  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

**For Aditi Library Services**  
  
 Authorised Signatory

This is a Computer Generated Invoice

*Aditi Library Services*  
 Registrar  
 University of Shantia & Technology  
 Meghalaya

*10,856*  
*12/01/18*  
*08.08.17*

**INVOICE****AVATAR BOOKS**H.N.14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M) | www.ibuybooks.in

|   |             |                 |            |                |
|---|-------------|-----------------|------------|----------------|
| To:<br><br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No  | : AB/2017-18/26 | Date       | : 01 Nov, 2017 |
|   | Order No.   | : XXXX          |            |                |
|   | Order Date  | : 00-00-0000    | Pkt/Bundle | : 1            |
|   | Despatch by | : Hand          | Due Date   | :              |

| Sl  | ISBN/Code     | TITLE  | Author          | Pub      | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|--|-----------------|----------|-----|-----|---------|-------|--------------|
| ✓ 1 | 9789351427980 | CLASSICAL MECHANICS  | UPADHYAYA J. C. | HIMALAY  | 20  | Rs  | 850.00  | 20.0  | 13600.00     |
| ✓ 2 | 9788173815676 | PERSPECTIVE OF QUANTUM MECHANICS                           | KUJRA S. P.     | NCBA     | 20  | Rs  | 595.00  | 20.0  | 9520.00      |
| ✓ 3 | 9789352533107 | MODERN PHYSICS 18 ED                                       | MURUGESHAN R.   | S. CHAND | 20  | Rs  | 650.00  | 20.0  | 10400.00     |
| ✓ 4 | 9788120417991 | THEORY & PRACTICE OF ANIMAL TAXONOMY & BIODIVERSITY 8TH ED | KAPOOR V. C.    | CBS      | 20  | Rs  | 495.00  | 20.0  | 7920.00      |
| ✓ 5 | 9788172337636 | PRINCIPLES OF ANIMAL TAXONOMY                              | SIMPSON         | S. P.    | 20  | Rs  | 775.00  | 20.0  | 12400.00     |
| ✓ 6 | 9789232585201 | CHILD DEVELOPMENT 9TH ED                                   | BERK L. E.      | PEARSON  | 20  | Rs  | 979.00  | 20.0  | 15664.00     |
| ✓ 7 | 9781259003066 | LIFE SPAN DEVELOPMENT 13TH ED                              | SANTRÖCK J. W.  | MCGRAW   | 20  | Rs  | 1060.00 | 20.0  | 16960.00     |
| ✓ 8 | 9780070586918 | HUMAN DEVELOPMENT 9TH ED                                   | PAPALIA D. E.   | MCGRAW   | 20  | Rs  | 1060.00 | 20.0  | 16960.00     |

*AR*  
Registrar  
University of Science & Technology  
Meghalaya

*Received*  
*[Signature]*  
01-11-17

*100,000/-*  
*[Signature]*  
10/11/17

Page 1 of 1

Quantity: 160

103424.00

Rupees One Lakh Three Thousand Four Hundred and Twenty Four Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent Bank Draft payable at Guwahati
  - 24% interest will be charged if not paid within 30 days.
  - All disputes are Subject to Guwahati jurisdiction only.
- Certify that the price has been charged in accordance with Pub's/Importer's invoices

|                          |                     |
|--------------------------|---------------------|
|                          | Total Quantity: 160 |
| Amount (Rs.)             | 103424.00           |
| Discount: 0.00%          | 0.00                |
| Postage/Freight          | 0.00                |
| Adjustment               | 0.00                |
| <b>Grand Total (Rs.)</b> | <b>103424.00</b>    |

E &amp; O E

Conversion Rates \$ = 66.70 £ = 88.90 € = 79.80

Prepared by: admin

Customer's Signature

For: Avatar Books

PAN: KQ-BAKP60008K | This is a computer generated invoice | Visit us at http://www.ibuybooks.in



INVOICE

AVATAR BOOKS

H.N 14 RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI- 781006  
Phone: 0361 2389969 +31 94351-15731 (M) | www.buybooks.in

|  |                                      |                     |
|--|--------------------------------------|---------------------|
| To:<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/27           | Date : 02 Nov, 2017 |
|  | Order No : USTM/DR/PURCHASE/2017/117 |                     |
|  | Order Date : 22-08-2017              | Pkt/Bundle : 1      |
|  | Dispatched by : Hand                 | Deliv Date : -      |

| Sl  | ISBN/Code     | TITLE                              | Author    | Pub       | Qty | Cur | Price | Disc% | Amount (Rs.) |
|-----|---------------|------------------------------------|-----------|-----------|-----|-----|-------|-------|--------------|
| ✓ 1 | 9780748839571 | EDMUND SPENSER'S THE FAERIE QUEENE | ZUCCHERLA | EDITION   | 20  | £   | 18.99 | 0.0   | 377.80       |
| ✓ 2 | 9780521394678 | THE CAMBRIDGE COMPANION TO CHAUCER | EDITH P.  | CAMBRIDGE | 20  | \$  | 35.98 | 0.0   | 480.10       |

*64 600/1*  
*97*  
*10/02/18*

*Received*  
*[Signature]*  
*02-11-17*

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

Page 1 of 1 Quantity 40 81774.80

Rupees Sixty Nine Thousand Five Hundred and Nine Only

**TERMS AND CONDITION**

- Our responsibility ceases after delivery of goods to carriers.
- Discrepancy if any should be reported within 7 days from the date of receipt of books
- Payment must be sent Bank Draft payable at Guwahati
- 24% interest will be charged if not paid within 30 days.
- All disputes are Subject to Guwahati jurisdiction only

Certify that the price has been charged in accordance with the stipulated conditions

|                          |                 |
|--------------------------|-----------------|
| Amount (Rs.)             | 81774.79        |
| Discount 15.00%          | 12266.22        |
| Postage/Freight          | 0.00            |
| Adjustment               | 0.00            |
| <b>Grand Total (Rs.)</b> | <b>69509.00</b> |

E & O E

Conversion Rates: \$ =65.70 £ =89.99 ₹ =19.80

Prepared by: admin Customer's Signature *[Signature]* For Avatar Books



# INVOICE

## AVATAR BOOKS

H.N.14, RUPAM RASHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone 0361-2389969, +91 94351-16731 (M) | www.ibuybooks.in

|  |                            |                     |
|--|----------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/28 | Date : 04 Nov, 2017 |
|  | Order No. XXXX             |                     |
|  | Order Date 00-00-0000      | Pkt/Bundle 1        |
|  | Despatch by Hand           | Due Date            |

| Sl | ISBN/Code     | TITLE                          | Author       | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|----|---------------|--------------------------------|--------------|---------|-----|-----|---------|-------|--------------|
| 1  | 9789350535851 | INDIAN ECONOMY AND GST         | SINGH V G    | CYBERTE | 3   | Rs  | 1500.00 | 0.0   | 4500.00      |
| 2  | 9789350535875 | UNDERSTANDING GST              | SINGH S. G   | CYBERTE | 3   | Rs  | 1500.00 | 0.0   | 4500.00      |
| 3  | 9789350535950 | GST IN INDIA                   | RAJPUT N     | CYBERTE | 3   | Rs  | 1500.00 | 0.0   | 4500.00      |
| 4  | 9789350535882 | INDIAN TAXATION SYSTEM AND GST | KHALSA M M S | CYBERTE | 3   | Rs  | 1500.00 | 0.0   | 4500.00      |

Received  
10/11/17

Library  
University of Science & Technology,  
Meghalaya

15,000/-

10/11/17

Page 1 of 1 Quantity 12 18000.00

Rupees Fifteen Thousand Three Hundred Only

**TERMS AND CONDITION**

- Our responsibility ceases after delivery of goods to carriers.
- Discrepancy if any should be reported within 7 days from the date of receipt of books
- Payment must be sent Bank Draft payable at Guwahati
- 24% interest will be charged if not paid within 30 days
- All disputes are Subject to Guwahati jurisdiction only.

Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

|                          |                    |
|--------------------------|--------------------|
|                          | Total Quantity: 12 |
| Amount (Rs.)             | 18000.00           |
| Discount 15.00%          | 2700.00            |
| Postage/Freight          | 0.00               |
| Adjustment               | 0.00               |
| <b>Grand Total (Rs.)</b> | <b>15300.00</b>    |

Conversion Rates: \$ =66.70 £ =88.90 € =79.80

Prepared by: admin

Customer's Signature

For Avatar Books





# INVOICE

## AVATAR BOOKS

H.N 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M) | www.buybooks.in

|   |  |
|---|--|
| <b>To:</b><br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | <b>Invoice No</b> : AB/2017-18/29 <b>Date</b> : 04 Nov, 2017 |
|   | <b>Order No</b> : USTM/DR/PURCHASE/2017/117                  |
|   | <b>Order Date</b> : 27-08-2017 <b>Pkt/Bundle</b> : 1         |
|   | <b>Despatch by</b> : Hand <b>Due Date</b> :                  |

| Sl. | ISBN/Code     | TITLE                       | Author | Pub    | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|-----|---------------|-----------------------------|--------|--------|-----|-----|--------|-------|--------------|
| 1   | 9788183579496 | ROBERT FROST SELECTED POEMS | SEN S  | UNIQUE | 20  | Rs  | 270.00 | 0.0   | 5400.00      |

*Received*  
*[Signature]*  
04-11-17

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

4,500/-  
*[Signature]*  
10/10/17

Page 1 of 1      Quantity: 20      Total Quantity: 20      Amount (Rs.): 5400.00

Rupees Four Thousand Five Hundred and Ninety Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers
- Discrepancy if any should be reported within 7 days from the date of receipt of books
- Payment must be sent Bank Draft payable at Guwahati
- 24% interest will be charged if not paid within 30 days
- All disputes are Subject to Guwahati jurisdiction only

Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

|                          |                |
|--------------------------|----------------|
| Amount (Rs.)             | 5400.00        |
| Discount 15.00%          | 810.00         |
| Postage/Freight          | 0.00           |
| Adjustment               | 0.00           |
| <b>Grand Total (Rs.)</b> | <b>4590.00</b> |

Conversion Rates    \$ = 66.70    £ = 86.90    € = 79.86

Prepared by: admin      Customer's Signature      For, Avatar Books



# INVOICE

## AVATAR BOOKS

H N 14, RUPAM RAJHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389989 +91 94351-16731 (M) | www.avatarbooks.in

|   |                                     |                     |
|---|-------------------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/30          | Date : 07 Nov, 2017 |
|   | Order No : USTMOR/PURCHASE/2017/125 |                     |
|   | Order Date : 05-10-2017             | Pkg/Bundle : 1      |
|   | Despatch by : Hand                  | Due Date            |

| Sl | ISBN/Code     | TITLE                            | Author       | Pub       | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|----|---------------|----------------------------------|--------------|-----------|-----|-----|--------|-------|--------------|
| 1  | 4748187567815 | FUNDAMENTALS OF STATISTICS VOL-1 | COON         | W P PRESS | 20  | INR | 250.00 | 10.0  | 9900.00      |
| 2  | 9798522674355 | TECHNICAL DEMOGRAPHY             | RAMAKUMAR R. | NEWAGE    | 9   | INR | 275.00 | 20.0  | 1980.00      |

Received  
07-11-17

Registrar  
University of Science & Technology  
Meghalaya

Quantity 29 11880.00

(Rupees Eleven thousand Eight Hundred and Eighty Only)

TERMS AND CONDITION

- Our responsibility ceases after delivery of goods to carriers
- Discrepancy if any should be reported within 7 days from the date of receipt of books.
- Payment must be sent Bank Draft payable at Guwahati
- 24% interest will be charged if not paid within 30 days
- All disputes are Subject to Guwahati jurisdiction only.

Certify that the price has been changed in accordance with Pub's/Importers/Invoices

|                          |                    |
|--------------------------|--------------------|
|                          | Total Quantity: 29 |
| Amount (Rs.)             | 11880.00           |
| Discount 0.00%           | 0.00               |
| Postage/Freight          | 0.00               |
| Adjustment               | 0.00               |
| <b>Grand Total (Rs.)</b> | <b>11880.00</b>    |

E & O C

Conversion Rates: \$ =65.70 E =88.90 € =79.80

Prepared by: admin

Customer's Signature

For Avatar Books

**MR BIUBANESWAR SARMAH**

(Distributor of Wildlife Books)

P.O. - Rangia - 781354, Doharai,

Kamrup (Rural), Assam

Mobile No: -91 9707235486

**Sales Bill**

Sales Bill No. AUC/13/2017

Dated: 24/10/2017

Order No: USTM/DR/PUR/2017/24

To  
The Librarian  
University of Science & Technology Meghalaya  
Techno City, Kling Road  
0<sup>th</sup> Mile- 793101

| Sl No | Particulars                                | Quantity | Rate | Amount |
|-------|--|----------|------|--------|
| 1     | The mammals of Assam                       | 5        | 250  | 1250   |
| 2     | The birds of Assam                         | 5        | 1100 | 5500   |
| 3     | The birds of Kaziranga National Park       | 5        | 150  | 750    |
| 4     | The birds of Nagaland                      | 5        | 150  | 750    |
| 5     | The birds of Arunachal Pradesh             | 5        | 245  | 1225   |
| 6     | The birds of Manas National Park           | 5        | 245  | 1225   |
| 7     | The birds of Dibru Saikhowa National Park  | 5        | 225  | 1125   |
| 8     | The birds of Mizoram                       | 5        | 250  | 1250   |
| 9     | The banishing herds the wild water buffalo | 5        | 1250 | 6250   |
| 10    | The mammals of North East India            | 5        | 3500 | 17500  |
| 11    | The mammals of Arunachal Pradesh           | 5        | 400  | 2000   |
| 12    | The mammals of India                       | 5        | 1875 | 9375   |
| 13    | The birds of Meghalaya                     | 5        | 325  | 1625   |

|           |     |  |         |
|-----------|-----|--|---------|
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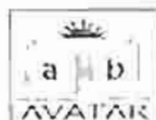
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|-----|---------------|----------------------------------|-------------|-----------------|-----|-----------|-------|----------|
| 1   | 9780415369138 | PSYCHOLOGY FOR SOCIAL WORKERS    | ROBINSON    | ROUTLEDGE       | 1   | £ 26.99   | 0.00  | 2,345.43 |
| 2   | 9780415076111 | WOMEN OPPRESSION & SOCIAL WORK   | LANGAN M.   | ROUTLEDGE       | 1   | £ 36.99   | 0.00  | 3,214.43 |
| 3   | 9788181921352 | DYNAMICS OF SOCIAL INSTITUTIONS  | SEIKH, A.   | SUBLIME         | 1   | RS 675.00 | 0.00  | 675.00   |
| 4   | 8188583030    | CRIME AGAINST WOMEN              | DUTTA, R.K. | Reference Press | 2   | RS 650.00 | 0.00  | 1,300.00 |
| 5   | 9788184244601 | INDIAN SOCIAL PROBLEMS (vol- II) | MADAN, G.R  | ALLIED          | 4   | RS 350.00 | 0.00  | 1,400.00 |
| 6   | 9788184244533 | INDIAN SOCIAL PROBLEMS (vol- I)  | MADAN, G.R  | ALLIED          | 4   | RS 350.00 | 0.00  | 1,400.00 |

*[Handwritten Signature]*  
 Registrar  
 Science & Technology  
 Meghalaya  
 University of Meghalaya

Name of the Bank Account: Eastern Book House  
 A/c No.: 307 4432 6401 IFS Code: SBIN0010756  
 Bank Name: State Bank of India PAN: AVLPS 8848Q

In Words: Rs Eight Thousand Nine Hundred Ninety One Only  
 Conversion Rates: £ = 86.90, RS = 1.00

| QTY. | 13 | Total:            | 10,334.85       |
|------|----|-------------------|-----------------|
|      |    | Discount%13.00    | 1343.53         |
|      |    | Advance           | 0.00            |
|      |    | <b>Net Amount</b> | <b>8,991.00</b> |

### TERMS & CONDITION

1. Certified that the correct Publisher's price have been charged.
2. Payment must be sent by Bank Draft payable at Guwahati.
3. 18% Interest will be charged if not paid within 30 days.
4. Our responsibility ceases after delivery of books to the Carriers.
5. Books once sold cannot be taken back.
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For EASTERN BOOK HOUSE

*[Handwritten Signature]*  
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# EASTERN BOOK HOUSE

Head Office: 136, M.L.N. Road, Panbazar, Guwahati - 781001  
Ph: 0361-2513876, 2519231, 9207045352, Fax: 0361-2519231  
Email: easternbookhouse@gmail.com  
www.easternbookhouse.in

## Sales Bill

Sales Bill No: EBH/16-17/7364

The Registrar  
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ERD Foundation  
Bandua (Meghalaya)

Dated: 31/05/2016  
Order No:  
Order Date:  
Gr No & Date:

Page No. Page 1 of 1

| SN. | ISBN          | Title                                  | Author       | Publisher     | Qty | Rate        | Dis.% | Amount   |
|-----|---------------|--|--------------|---------------|-----|-------------|-------|----------|
| 1   | 9789352601738 | FUNDAMENTALS OF MOLECULAR SPECTROSCOPY | BANWELL, C N | TMH           | 9   | RS 495.00   | 0.00  | 4,455.00 |
| 2   | 9788184734508 | CELL & MOLECULAR BIOLOGY               | ROBERTS      | LIPPINCOTT    | 5   | RS 1,495.00 | 0.00  | 7,475.00 |
| 3   | 9780070486676 | PRINCIPLES OF GENETICS                 | TAMARIN      | McGRAW HILL   | 5   | RS 1,075.00 | 0.00  | 5,375.00 |
| 4   | 9788176515707 | STEREOCHEMISTRY OF ORGANIC COMPOUNDS   | E.L.         | WILEY (India) | 5   | RS 859.00   | 0.00  | 4,295.00 |

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31-05-2016

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QTY. 24 Total 21,600.00  
Discount% 15.00 3240.00

In Words: Rs. Eighteen Thousand Three Hundred Sixty Only  
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Net Amount 18,360.00

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6. Discrepancy if any should be reported within 7 days of receipt of books.
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For EASTERN BOOK HOUSE

Authorised Signatory



# INVOICE

## AVATAR BOOKS

H.N.14, RUPAM RABHA PATH, JATIA, KAMILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2369969, +91 94351-16731 (M) | www.ibuybooks.in

|  |                           |                     |
|--|---------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/8 | Date : 31 Jul, 2017 |
|  | Order No : XXXX           |                     |
|  | Order Date : 12-07-2017   | Pkt/Bundle : 1      |
|  | Despatch by : Hand        | Due Date :          |

| Sl | ISBN/Code     | TITLE   | Author         | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |   |
|----|---------------|---|----------------|---------|-----|-----|---------|-------|--------------|---|
| 1  | 9788178849621 | HANDBOOK OF APPLIED PSYCHOLOGY  | MOORTHY        | CYBERTE | 2   | Rs  | 1000.00 | 20.0  | 1600.00      | ✓ |
| 2  | 9788178847184 | PSYCHOLOGICAL ROOTS OF RELIGIOUS BELIEF                               | U S SHAJI      | CYBERTE | 2   | Rs  | 850.00  | 20.0  | 1360.00      | ✓ |
| 3  | 9780074622506 | INTRODUCTION TO PSYCHOLOGY (SEVENTH EDITION)                          | C T MORGAN     | MCGRAW  | 2   | Rs  | 850.00  | 10.0  | 1530.00      | ✓ |
| 4  | 9788175247628 | PHYSIOTHERAPY HEALTH, FIRST AID AND KINESIOLOGY IN PHYSICAL EDUCATION | JAGIRDAR M.A   | KSK     | 5   | Rs  | 900.00  | 20.0  | 3600.00      | ✓ |
| 5  | 9788175240676 | PHYSIOLOGY OF EXERCISE KINESIOLOGY                                    | DR S SINGH     | KSK     | 5   | Rs  | 750.00  | 20.0  | 3000.00      | ✓ |
| 6  | 9788175246362 | PRINCIPAL OF ANATOMY & PHYSIOLOGY                                     | J.K THAKUR     | KSK     | 5   | Rs  | 700.00  | 20.0  | 2800.00      | ✓ |
| 7  | 9788175246898 | INTRODUCTION TO KINESIOLOGY   | H.SINGH        | KSK     | 5   | Rs  | 750.00  | 20.0  | 3000.00      | ✓ |
| 8  | 9788175246469 | HUMAN PHYSIOLOGY  | N.KISHORE      | KSK     | 5   | Rs  | 750.00  | 20.0  | 3000.00      | ✓ |
| 9  | 9788178795621 | BASIC ANATOMY & PHYSIOLOGY  | DR B S SHINDE  | SPORTS  | 10  | Rs  | 495.00  | 20.0  | 3960.00      | ✓ |
| 10 | 9788178765455 | ANATOMY, PHYSIOLOGY OF EXERCISE, HEALTH EDUCATION AND KINESIOLOGY     | DR R V S REDDY | SPORTS  | 5   | Rs  | 595.00  | 20.0  | 2380.00      | ✓ |
| 11 | 9788175797618 | ANATOMY AND PHYSIOLOGY  | DR V K SHIVA   | SPORTS  | 5   | Rs  | 495.00  | 20.0  | 1980.00      | ✓ |
| 12 | 9788178797083 | EXERCISE AND PHYSIOLOGY   | DR O P ANEJA   | SPORTS  | 5   | Rs  | 750.00  | 20.0  | 3000.00      | ✓ |
| 13 | 9788178786086 | YOGA AND HEALTH   | DR C S GORE    | SPORTS  | 2   | Rs  | 650.00  | 20.0  | 1040.00      | ✓ |

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Meghalaya

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*31-08-17*

*2,000/-*  
*16/19/17*

Rupees Thirty Two Thousand Two Hundred and Fifty Only

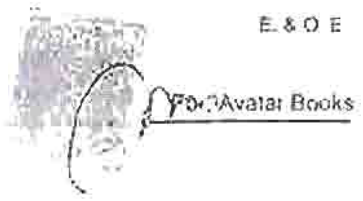
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 Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

|                          |                    |
|--------------------------|--------------------|
|                          | Total Quantity: 58 |
| Amount (Rs.)             | 32250.00           |
| Discount 0.00%           | 0.00               |
| Postage/Freight          | 0.00               |
| Adjustment               | 0.00               |
| <b>Grand Total (Rs.)</b> | <b>32250.00</b>    |
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Conversion Rates: \$ =68.70 £ =85.70 € =75.20

Prepared by: admin

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# INVOICE

## AVATAR BOOKS

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|  |                                       |                     |
|--|---------------------------------------|---------------------|
| <b>To,</b><br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/12            | Date : 08 Sep, 2017 |
|  | Order No. : USTM/DR/PURCHASE/2017/117 |                     |
|  | Order Date : 22-08-2017               | Pkt/Bundle : 1      |
|  | Despatch by : Hand                    | Due Date :          |

| Sl. | ISBN/Code     | TITLE                                      | Author  | Pub     | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|-----|---------------|--|---------|---------|-----|-----|--------|-------|--------------|
| 1   | 9789351390951 | AN OUTLINE HISTORY OF THE ENGLISH LANGUAGE | WOOD F. | TRINITY | 20  | Rs  | 250.00 | 0.0   | 5000.00      |
| 2   | 9788131713730 | POSTCOLONIAL LITERATURE                    | NAYAR   | PEARSON | 20  | Rs  | 410.00 | 0.0   | 8200.00      |
| 3   | 9780199479313 | HISTORY OF ENGLISH LITERATURE              | ALBERT  | OXFORD  | 20  | Rs  | 299.00 | 0.0   | 5980.00      |
| 4   | 9788131600832 | INDIAN SOCIAL STRUCTURE AND CHANGE         | SHARMA  | RAWAT   | 10  | Rs  | 895.00 | 0.0   | 8950.00      |
| 5   | 9788170331964 | INDIAN SOCIAL SYSTEM                       | AHUJAR  | RAWAT   | 14  | Rs  | 995.00 | 0.0   | 13930.00     |
| 6   | 9780199537668 | DOCTOR FAUSTUS AND OTHER PLAYS             | MARLOWE | OXFORD  | 20  | Rs  | 450.00 | 0.0   | 9000.00      |

*Received of no. 4 to 6*  
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*12/09/17*

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*43,000/-*  
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*16/10/17*

Page 1 of 1 Quantity: 104 51060.00

Rupees forty Three Thousand Four Hundred and One Only

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|--------------------------|---------------------|
|                          | Total Quantity: 104 |
| Amount (Rs.)             | 51060.00            |
| Discount 15.00%          | 7659.00             |
| Postage/Freight          | 0.00                |
| Adjustment               | 0.00                |
| <b>Grand Total (Rs.)</b> | <b>43401.00</b>     |
|                          | E & O E             |

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Phone: 0361-2389869, +91 94351-16731 (M) | www.buybooks.inTo,  
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MEGHALAYA - 793101

Invoice No : AB/2017-18/7 Date : 31 Jul, 2017

Order No. : XXXX

Order Date 17-07-2017 Pkt/Bundle 1

Despatch by Hand Due Date :

| Sl | ISBN/Code     | TITLE   | Author          | Pub | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|----|---------------|---|-----------------|-----|-----|-----|--------|-------|--------------|
| 1  | 9788172339104 | ANATOMY HEAD, NECK & BRAIN VOL- 1                                     | SINGH B         | S.P | 7   | Rs  | 250.00 | 0.0   | 1750.00 ✓    |
| 2  | 9788172339111 | ANATOMY UPPER LIMB & THORAX VOL 2                                     | SINGH B         | S.P | 7   | Rs  | 275.00 | 0.0   | 1925.00 ✓    |
| 3  | 9788172339128 | ANATOMY ABDOMEN & LOWER LIMB VOL 3                                    | SINGH B         | S.P | 7   | Rs  | 300.00 | 0.0   | 2100.00 ✓    |
| 4  | 9788172339500 | ANATOMY EMBRYOLOGY & HISTOLOGY VOL 4                                  | SINGH B         | S.P | 7   | Rs  | 125.00 | 0.0   | 2275.00 ✓    |
| 5  | 9789386347008 | ANATOMY FOR NEET PG THEORY & MCQ'S VOL- 2                             | SINGH B         | S.P | 7   | Rs  | 775.00 | 0.0   | 5425.00 ✓    |
| 6  | 9789386347015 | ANATOMY FOR NEET PG THEORY & MCQ'S VOL- 1                             | SINGH B         | S.P | 7   | Rs  | 775.00 | 0.0   | 5425.00 ✓    |
| 7  | 9789386347046 | NEET PG MCQ'S FOR DENTAL STUDENTS                                     | SINGH B         | S.P | 5   | Rs  | 450.00 | 0.0   | 2250.00 ✓    |
| 8  | 9789386347039 | NEET PG MCQ'S FOR MEDICAL STUDENTS                                    | SINGH B         | S.P | 5   | Rs  | 500.00 | 0.0   | 2500.00 ✓    |
| 9  | 9789386102539 | LABORATORY MANUAL OF MICROBIOLOGY                                     | VIVEK KUMAR     | S.P | 5   | Rs  | 375.00 | 0.0   | 1875.00 ✓    |
| 10 | 9788172337780 | LABORATORY MANUAL OF MICROBIOLOGY, BIOCHEMISTRY AND MOLECULAR BIOLOGY | SAXENA J        | S.P | 5   | Rs  | 470.00 | 0.0   | 2350.00 ✓    |
| 11 | 9789386102911 | MEDICAL MICROBIOLOGY AND IMMUNOLOGY                                   | REDDY BABU      | S.P | 5   | Rs  | 525.00 | 0.0   | 2625.00 ✓    |
| 12 | 9789386102584 | MICROBIAL DIVERSITY EXPLORATION & BIOPROSPECTING                      | REDDY R         | S.P | 3   | Rs  | 750.00 | 0.0   | 2250.00 ✓    |
| 13 | 9788172339913 | MYCOLOGY AND MICROBIOLOGY   | MANOHARACHARY C | S.P | 3   | Rs  | 575.00 | 0.0   | 1725.00 ✓    |
| 14 | 9788172338213 | CONTROVERSIAL HERBAL DRUGS OF AYURVEDA                                | SAROYA A. S     | S.P | 3   | Rs  | 550.00 | 0.0   | 1650.00 ✓    |

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Page 1 of 1

Quantity 74 Amount (Rs.) 36175.00

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|-------------------------|-----------------|
| Amount (Rs.)            | 36175.00        |
| Discount: 10.00%        | 3617.50         |
| Postage/Freight         | 0.00            |
| Adjustment              | 0.00            |
| <b>Grand Total (Rs)</b> | <b>32558.00</b> |

E. &amp; O. E

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Phone: 0361-2389965, +91 94351-16731 (M) | www.ibuybooks.in

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|---|---|
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|   | Order No. : USTM/DR/PURCHASE/2017/117               |
|   | Order Date : 22-08-2017      Pkt/Bundle : 1         |
|   | Despatch by : Hand      Due Date :                  |

| Sl | ISBN/Code     | TITLE   | Author        | Pub  | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|----|---------------|---|---------------|------|-----|-----|--------|-------|--------------|
| 1. | 9781440503764 | MEAN CHICKS, CLIQUES, AND DIRTY TRICKS 2ND ED | KARRES E V S. | VIVA | 20  | Rs  | 295.00 | 0.0   | 5900.00      |
| 2. | 9788130919034 | BEGINNING POSTMODERNISM 2ND ED.               | WOODS T.      | VIVA | 20  | Rs  | 425.00 | 0.0   | 8500.00      |

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Quantity 40      14400.00

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  - 24% interest will be charged if not paid within 30 days.
  - All disputes are Subject to Guwahati jurisdiction only.
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|                          |                 |
|--------------------------|-----------------|
| Amount (Rs.)             | 14400.00        |
| Discount: 15.00%         | 2160.00         |
| Postage/Freight          | 0.00            |
| Adjustment               | 0.00            |
| <b>Grand Total (Rs.)</b> | <b>12240.00</b> |

12,200/-  
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Invoice No : AB/2017-18/13      Date : 15 Sep. 2017  
Order No : USTM/DRA/PURCHASE/2017/195  
Order Date : 14-07-2017      Pkg/Bundls : 1  
Despatch by : Hand      Due Date :

| Sl. | ISBN/Code     | TITLE   | Author      | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|---|-------------|---------|-----|-----|---------|-------|--------------|
| 1.  | 9789119223251 | GANONG'S REVIEW OF MEDICAL PHYSIOLOGY 25TH ED | BARRETT K E | MCGRAW  | 9   | Rs  | 1395.00 | 0.0   | 12555.00     |
| 2.  | 9788177395303 | TEXTBOOK OF PHYSIOLOGY (SET OF 2 VOLS.)       | JAIN A K    | AVICHAL | 9   | Rs  | 1450.00 | 0.0   | 13050.00     |

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15-09-17

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Meghalaya

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23,000/-

Rupees Twenty Three Thousand and Forty Five Only

|                          | Total Quantity 18 |
|--------------------------|-------------------|
| Amount (Rs.)             | 25605.00          |
| Discount: 10.00%         | 2560.50           |
| Postage/Freight          | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>23044.50</b>   |

### TERMS AND CONDITION

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  - Payment must be sent Bank Draft payable at Guwahati
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  - All disputes are subject to Guwahati jurisdiction only
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| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/25            | Date : 01 Nov, 2017 |
|  | Order No. : USTM/DR/PURCHASE/2017/125 |                     |
|  | Order Date : 05-10-2017               | Pkt/Bundle : 1      |
|  | Despatch by : Hand                    | Due Date :          |

| Sl. | ISBN/Code     | TITLE  | Author          | Pub     | Qty | Cur | Price  | Disc% | Amount (Rs.) |
|-----|---------------|--|-----------------|---------|-----|-----|--------|-------|--------------|
| ✓1  | 9789350517697 | FUNDAMENTALS OF STATISTICS                     | GUPTA S. C.     | HIMALAY | 40  | Rs  | 885.00 | 20.0  | 28320.00     |
| ✓2  | 9789350974070 | BUSINESS STATISTICS                            | GUPTA S. C.     | HIMALAY | 40  | Rs  | 750.00 | 20.0  | 24000.00     |
| ✓3  | 9789325956193 | A TEXTBOOK OF ACCOUNTING FOR MANAGEMENT 3RD ED | MAHESWARI S. N  | VIKAS   | 18  | Rs  | 625.00 | 20.0  | 9000.00      |
| ✓4  | 9788122418248 | ACCOUNTING FOR MANAGERS                        | RAO THUKARAM    | NEWAGE  | 20  | Rs  | 595.00 | 20.0  | 9520.00      |
| ✓5  | 9789325955186 | FINANCIAL ACCOUNTING                           | MAHESWARI S. N. | VIKAS   | 20  | Rs  | 650.00 | 20.0  | 10400.00     |
| ✓6  | 9780070141605 | FUNDAMENTALS OF COMPUTERS                      | E BALAGURUSAMY  | MCGRAW  | 20  | Rs  | 625.00 | 20.0  | 10000.00     |
| ✓7  | 9786190691949 | BASIC ELECTRONICS                              | GUPTA J. B.     | KATARIA | 20  | Rs  | 525.00 | 10.0  | 9450.00      |
| ✓8  | 9788190701167 | ADVANCED QUANTUM MECHANICS                     | PRAKASH S       | KNRN    | 20  | Rs  | 475.00 | 20.0  | 7600.00      |

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University of Science & Technology,  
Meghalaya

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01-11-17

Page 1 of 1

Quantity: 198

108290.00

Rupees One Lakh Eight Thousand Two Hundred and Ninty Only

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  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent Bank Draft payable at Guwahati
  - 24% interest will be charged if not paid within 30 days.
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Importer's/Invoices.

|                          |                     |
|--------------------------|---------------------|
|                          | Total Quantity: 198 |
| Amount (Rs.)             | 108290.00           |
| Discount 0.00%           | 0.00                |
| Postage/Freight          | 0.00                |
| Adjustment               | 0.00                |
| <b>Grand Total (Rs.)</b> | <b>108290.00</b>    |

E. & O. E.

Conversion Rates: \$ =66.70 £ =88.90 € =79.80

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For Avatar Books



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|  |                                       |                     |
|--|---------------------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/6             | Date : 18 Jul, 2017 |
|  | Order No. : USTM/DR/PURCHASE/2017/105 |                     |
|  | Order Date : 14-07-2017               | Pkt/Bundle : 1      |
|  | Despatch by : Hand                    | Due Date :          |

| Sl. | ISBN/Code     | TITLE   | Author               | Pub       | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|---|----------------------|-----------|-----|-----|---------|-------|--------------|
| 1   | 9788184736588 | CLINICAL ANATOMY  | SNELI                | LIPPINGCO | 3   | Rs  | 2495.00 | 0.0   | 7485.00      |
| 2   | 9780385915468 | HUMAN ANATOMY REGIONAL AND APPLIED VOL-I (UPPER LIMB THORAX)                  | CHAURASIA'S B. D.    | CBS       | 8   | Rs  | 520.00  | 0.0   | 4160.00      |
| 3   | 9789385915475 | HUMAN ANATOMY REGIONAL AND APPLIED VOL- II (LOWER LIMB ABDOMEN AND PELVIS)    | CHAURASIA'S B. D.    | CBS       | 8   | Rs  | 650.00  | 0.0   | 5200.00      |
| 4   | 9789385915482 | HUMAN ANATOMY SET OF VOL III & IV (HEAD, NECK, BRAIN AND NEUROANATOMY)        | CHAURASIA'S B.D.     | CBS       | 8   | Rs  | 725.00  | 0.0   | 5800.00      |
| 5   | 9788184739121 | MODERN CLINICALLY ORIENTED ANATOMY 7TH ED                                     | MOORE                | WOLTER    | 1   | Rs  | 3295.00 | 0.0   | 3295.00      |
| 6   | 9780199229093 | CUNNINGHAM'S MANUAL OF PRACTICAL ANATOMY VOL- I (UPPER & LOWER LIMBS) 15TH ED | ROMANES              | OXFORD    | 8   | Rs  | 475.00  | 0.0   | 3800.00      |
| 7   | 9780199565337 | CUNNINGHAM'S MANUAL OF PRACTICAL ANATOMY VOL- II ( THORAX AND ABDOMEN)        | ROMANES G.J          | OXFORD    | 7   | Rs  | 475.00  | 0.0   | 3325.00      |
| 8   | 9780199229098 | CUNNINGHAM'S MANUAL OF PRACTICAL ANATOMY VOL-III (HEAD, NECK & BRAIN) 15TH ED | ROMANES G.J.         | OXFORD    | 2   | Rs  | 475.00  | 0.0   | 950.00       |
| 9   | 9788123908595 | CLAYTON'S ELECTROTHERAPY THEORY AND PRACTICE 8TH ED.                          | FORSTER & PALASTANGA | CBS       | 5   | Rs  | 450.00  | 0.0   | 2250.00      |
| 10  | 9788131209714 | ELECTROTHERAPY EXPLAINED PRINCIPLES AND PRACTICE 4TH ED                       | ROBERTSON V.         | ELSEVIE   | 5   | Rs  | 1295.00 | 0.0   | 6475.00      |
| 11  | 9788131244661 | GUYTON & HALL TEXTBOOK OF MEDICAL PHYSIOLOGY                                  | HALL VAZ             | ELSEVIE   | 10  | Rs  | 1895.00 | 0.0   | 18950.00     |
| 12  | 9788173818677 | CONCISE MEDICAL PHYSIOLOGY  | CHAUDHURI S. K.      | NCBA      | 10  | Rs  | 865.00  | 0.0   | 8650.00      |
| 13  | 9788123928722 | HUMAN PHYSIOLOGY 11TH ED.   | CHATTERJEE'S C C     | CBS       | 3   | Rs  | 595.00  | 0.0   | 1785.00      |
| 14  | 9788177394764 | TEXTBOOK OF PHYSIOLOGY SET OF 2 VOLS 6TH ED                                   | JAIN A.K             | AVICHAL   | 1   | Rs  | 1350.00 | 0.0   | 1350.00      |
| 15  | 9785339223281 | GANONG'S REVIEW OF MEDICAL PHYSIOLOGY 25TH ED.                                | BARRETT K. E.        | MCGRAW    | 1   | Rs  | 1295.00 | 0.0   | 1295.00      |
| 16  | 8186793828    | ESSENTIALS OF HUMAN ANATOMY (THORAX AND ABDOMEN) VOL-1                        | DATTA A.K            | CURREN    | 1   | Rs  | 395.00  | 0.0   | 395.00       |
| 17  | 9789385274244 | ESSENTIALS OF HUMAN ANATOMY (HEAD & NECK) VOL-2, 6TH ED.                      | DATTA A.K            | CURREN    | 1   | Rs  | 450.00  | 0.0   | 450.00       |
| 18  | 9789385274251 | ESSENTIALS OF HUMAN ANATOMY   | DATTA A.K            | CURREN    | 1   | Rs  | 430.00  | 0.0   | 430.00       |

Page 1 of 2

Quantity: 83

76045.00

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Prepared by: admin

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For, Avatar Books



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H.N.14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969 , +91 94351-16731 (M) | www.buybooks.in

|  |                                       |                     |
|--|---------------------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>Address: 9TH MILE BARIDUA, USTM,<br>MEGHALAYA - 793101 | Invoice No : AB/2017-18/6             | Date : 18 Jul, 2017 |
|  | Order No. : USTM/DR/PURCHASE/2017/105 |                     |
|  | Order Date : 14-07-2017               | Pkt/Bundle : 1      |
|  | Despatch by : Hand                    | Due Date :          |

| Sl. | ISBN/Code | TITLE   | Author    | Pub | Qty | Cur | Price | Disc% | Amount (Rs.) |
|-----|-----------|---|-----------|-----|-----|-----|-------|-------|--------------|
|     |           | (SUPERIOR & INFERIOR EXTREMITIES)<br>VOL-3, 5TH ED. | DATTA A.K |     |     |     |       |       |              |

*Received  
Sl no of title  
19/07/18*

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|--------------------------|-----------------|--------------------|
| Amount (Rs.)             | 76045.00        | Total Quantity: 83 |
| Discount: 10.00%         | 7604.50         |                    |
| Postage/Freight          | 0.00            |                    |
| Adjustment               | 0.00            |                    |
| <b>Grand Total (Rs.)</b> | <b>68441.00</b> |                    |

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Phone: 0361-2389950, +91 94351-16731 (M)

|   |             |                           |            |              |
|---|-------------|---------------------------|------------|--------------|
| To,   | Invoice No  | AB/2016-17/117            | Date       | 16 Jan, 2017 |
| THE LIBRARIAN   | Order No    | USTM/DR/PURCHASE/2016/185 |            |              |
| Address: MOULANA AZAD CENTRAL<br>LIBRARY, USTM, MEGHALAYA | Order Date  | 24-12-2016                | Pkt/Bundle | 1            |
|   | Despatch by | Hand                      | Due Date   |              |

| Sl. | ISBN/Code     | TITLE   | Author              | Pub      | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|---|---------------------|----------|-----|-----|---------|-------|--------------|
| ✓   | 9789382215905 | GEORGE ORWELL LIFE AND WORKS  | BHANU A.            | ALP      | 1   | Rs  | 800.00  | 0.0   | 800.00       |
| ✓   | 9788131105092 | GURU NANK DEV LIFE & LEGACY   | S. D. GAJRANI       | ARJUN    | 1   | Rs  | 975.00  | 0.0   | 975.00       |
| ✓   | 9789350501894 | MAHATMA GANDHI  | ANIMA BOSE          | BRPC     | 1   | Rs  | 425.00  | 0.0   | 425.00       |
| ✓   | 9789350534915 | MAHATMA GANDHI: LIFE EVENTS AND MOVEMENTS                               | R. SUBRAMANAYAN     | CYBERTE  | 2   | Rs  | 1500.00 | 0.0   | 3000.00      |
| ✓   | 9788170402115 | MANMOHANOMICS, JOURNEY TO SOUTH BLOCK, LIFE OF AN INDIAN PRIME MINISTER | V. GARG             | MANAS    | 3   | Rs  | 495.00  | 0.0   | 1485.00      |
| ✓   | 9789351362616 | MODI DEMYSTIFIED, THE MAKING OF PRIME MINISTER                          | R. MENON            | HARPER   | 1   | Rs  | 499.00  | 0.0   | 499.00       |
| ✓   | 9788129132741 | ONE LIFE IS NOT ENOUGH AN AUTOBIOGRAPHY                                 | K. N. SINGH         | RUPA     | 1   | Rs  | 500.00  | 0.0   | 500.00       |
| ✓   | 9780320526938 | SHALL WE TELL THE PRESIDENT?  | J. ARCHER           | PAN      | 2   | Rs  | 700.00  | 0.0   | 1400.00      |
| ✓   | 9789350501405 | SHRIMAD BHAGAVAD GITA, THROUGH THE EYES OF A SCIENTIST                  | M. S. MANHAS        | BRPC     | 2   | Rs  | 750.00  | 0.0   | 1500.00      |
| ✓   | 9788171394982 | SOCIAL WORK MANAGEMENT AND LEADERSHIP                                   | DR. U. K. SINGH     | JNANAGA  | 2   | Rs  | 995.00  | 0.0   | 1990.00      |
| ✓   | 9789383762156 | SWAMI VIVEKANANDA PERSONALITY & PHILOSOPHY                              | R. SINGH            | SWASTIK  | 1   | Rs  | 1050.00 | 0.0   | 1050.00      |
| ✓   | 9780752516526 | THE LIFE AND TIMES OF JACKIE ONASSIS                                    | E. HAWES            | SIENA    | 5   | Rs  | 99.00   | 0.0   | 495.00       |
| ✓   | 9780752517988 | THE LIFE AND TIMES OF LAUREL & HARDY                                    | A. DEMPSEY          | PARRAG   | 3   | Rs  | 99.00   | 0.0   | 297.00       |
| ✓   | 9788176464413 | THE MIZO LEADERSHIP   | P. K. BANDYOPADHYAY | BRPC     | 1   | Rs  | 800.00  | 0.0   | 800.00       |
| ✓   | 9789382536499 | THINKING ON MY FEET CHARUHASAN AUTOBIOGRAPHY(PB)                        | CHARUHASAN          | DEEP     | 3   | Rs  | 180.00  | 0.0   | 540.00       |
| ✓   | 9789380031521 | A CHRONOLOGICAL BIOGRAPHY OF MAHATMA GANDHI                             | A. D. MISHRA        | ABHIJEET | 2   | Rs  | 1550.00 | 0.0   | 3100.00      |
| ✓   | 9780816047970 | A TO Z OF SCIENTISTS IN WEATHER AND CLIMATE                             | D. RITTNER          | FACTS    | 2   | Rs  | 4100.00 | 0.0   | 8200.00      |
| ✓   | 9788176116840 | AMITAV GHOSH: BIOGRAPHICAL STUDY  | R. DEWANI           | RESA     | 3   | Rs  | 700.00  | 0.0   | 2100.00      |
| ✓   | 9789350533151 | ANITA DESAI: A CRITICAL BIOGRAPHY                                       | PROF. X. M. THAKKAR | CYBERTE  | 1   | Rs  | 800.00  | 0.0   | 800.00       |
| ✓   | 9788171395224 | DAYANAND SARASWATI HIS LIFE AND IDEAS                                   | T. TRIVEDI          | JNANADA  | 1   | Rs  | 950.00  | 0.0   | 950.00       |

Page 1 of 2

Quantity 38

30906.00

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Conversion Rates: € =74.40 \$ =70.20 £ =88.10

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Customer's Signature

For, Avatar Books



Registrar  
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# INVOICE

## AVATAR BOOKS

H N 14, RUPAM RABHA PATH, JATIA, KAHILIPARA ROAD, GUWAHATI 781006  
Phone: 0361-2389969, +91 94351-16731 (M)

|  |             |                           |            |              |
|--|-------------|---------------------------|------------|--------------|
| To<br><br>THE LIBRARIAN<br>Address: MOULANA AZAD CENTRAL<br>LIBRARY, USTM, MEGHALAYA | Invoice No  | AB/2016-17/117            | Date       | 16 Jan, 2017 |
|  | Order No.   | USTM/DR/PURCHASE/2016/185 |            |              |
|  | Order Date  | 24-12-2016                | Pkg/Bundle | 1            |
|  | Despatch by | Hand                      | Due Date   |              |

| Sl  | ISBN/Code     | TITLE  | Author                             | Pub     | Qty | Cur | Price   | Disc% | Amount (Rs.) |
|-----|---------------|--|------------------------------------|---------|-----|-----|---------|-------|--------------|
|     |               | DAYANAND SARASWATI HIS LIFE AND IDEAS  | T TRIVEDI                          |         |     |     |         |       |              |
| ✓25 | 9788193035580 | DESABHAKTA THE COLOSSUS A STUDY OF ELEMENT FREEDOM FIGHTER                                       | REDDY D.V.                         | DEEP    | 2   | Rs  | 850.00  | 0.0   | 1300.00      |
| ✓22 | 9789381419069 | DR BHUPEN HAZARIKA, A LEGEND   | ER S DEKA                          | ORCHID  | 2   | Rs  | 2250.00 | 0.0   | 4500.00      |
| ✓23 | 9789381084458 | ENCYCLOPAEDIC BIOGRAPY OF INDIAN FREEDOM FIGHTER ( SET OF 3 VOLS)                                | D P SHARMA                         | SWASTIK | 2   | Rs  | 3500.00 | 0.0   | 7000.00      |
| ✓24 | 9789381604991 | FREEDOM FIGHTERS OF INDIA  | S. S GAHARWAR                      | VISTA   | 2   | Rs  | 1595.00 | 0.0   | 3190.00      |
| ✓25 | 9788171394753 | TRIBAL LEADERSHIP  | PILLAI M N V                       | JNANADA | 2   | Rs  | 900.00  | 0.0   | 1800.00      |
| ✓26 | 9789380164373 | WOMENPERSONALITY DEVELOPMENT IN ADULthood  | A SETH                             | AKPUB   | 1   | Rs  | 850.00  | 0.0   | 850.00       |
| ✓27 | 9789350530443 | WORLD GREAT SOCIAL WORKERS/ACTIVITIES, A BIOGRAPHICAL ANTHOLOGY                                  | R S SHARMA                         | CYBERTE | 1   | Rs  | 900.00  | 0.0   | 900.00       |
| ✓28 | 9788182748293 | DELHI DIALOGUE VI- REALISING THE ASIAN-INDIA FOR PARTNERSHIP AND PROSPERITY                      | DAHIYA R                           | DEEPE   | 2   | Rs  | 795.00  | 0.0   | 1590.00      |
| ✓29 | 9788131104028 | HISTORY OF DELHI SULTANATE(1206 A.D TO 1525 A.D)   | S. RAM                             | ARJUN   | 1   | Rs  | 3090.00 | 0.0   | 3090.00      |
| ✓30 | 9789383905911 | A CHRONICLESTUDY OF INDIAN PRESIDENTS (RAJENDRA PRASAD TO PRANAB MUKHERJEE) SET OF 2 VLS         | DR. VIPLAV                         | VISTA   | 1   | Rs  | 3200.00 | 0.0   | 3200.00      |
| ✓31 | 9789383905898 | SELECTED SPEECHES OF THE PRESIDENTS OF INDIA (RAJENDRA PRASAD TO PRANAB MUKHERJEE)               | DR. VIPLAV                         | VISTA   | 1   | Rs  | 1400.00 | 0.0   | 1400.00      |
| ✓32 | 9789383905904 | SELECTED SPEECHES OF THE PRIME MINISTERS OF INDIA(P.T. J. L. NEHRU NARENDRA MODI) SET OF 2 VOLS. | DR. VIPLAV                         | VISTA   | 1   | Rs  | 3200.00 | 0.0   | 3200.00      |
| ✓35 | 9788173711466 | WINGS OF FIRE, AN AUTOBIOGRAPHY  | A P J ABDUL KALAM WITH ARUN TIWARI | U PRESS | 2   | Rs  | 375.00  | 0.0   | 750.00       |

Received  
16.01.17

50,500/-  
12/08/17

Page 2 of 2

Quantity 20

32770.00

Rupees Fifty Thousand Nine Hundred and Forty One Only

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Total Quantity: 58

|                  |          |
|------------------|----------|
| Amount (Rs.)     | 63676.00 |
| Discount: 20.00% | 12735.20 |
| Postage/Freight  | 0.00     |
| Adjustment       | 0.00     |

Grand Total (Rs.): 50941.00

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Conversion Rates: € =74.40 \$ =70.20 £ =88.10

Prepared by admin

Customer's Signature

For, Avatar Books

Chinaki Kitap Ghar  
Nandan Road, Panbazar  
Guwahati- 781001  
Phone 73998-00186 / 98640-75926

# INVOICE

# 083

Bill To

**Maulana Azad Central Library**  
University of Science & Technology Meghalaya  
9th Mile, King Road, Ri-Bhoi  
Meghalaya- 793101

Date Nov 15, 2018

Due Date Nov 15, 2019

**Balance Due: Rs 0.00**

| Item  | Quantity | Rate            | Amount       |
|---|----------|-----------------|--------------|
| 1. Direct Tax by B. B. Dam                                  | 7        | Rs 380.00       | Rs 2,660.00  |
| 2. Public Finance in theory and practice by Musgrave        | 8        | Rs 725.00       | Rs 5,800.00  |
| 3. Geography of Assam by A. K. Bhagabati                    | 6        | Rs 460.00       | Rs 2,760.00  |
| 4. Social Psychology by N K Chadha                          | 10       | Rs 836.00       | Rs 8,360.00  |
| 5. Public Finance and the Price System by Edgar K. Browning | 1        | Rs 1,197.00     | Rs 1,197.00  |
|   |          | Subtotal        | Rs 20,777.00 |
|   |          | Discounts (10%) | Rs 2,077.70  |
|   |          | Total           | Rs 18,699.30 |
|   |          | Amount Paid     | Rs 18,699.30 |

Terms

Terms & Condition

1. All disputes subject to Guwahati Jurisdiction only.
2. Goods once sold will not be taken back.

Thanks for buying from Chinaki Kitap Ghar, Guwahati

*S. Dey*  
For Chinaki Kitap Ghar

*Received  
T. Dey  
Chinaki*

*AS*

Registrar  
University of Science & Technology,  
Meghalaya

# INVOICE

## METRO BOOK AGENCY

H N 14, Rupam Rabha Path, Jatia, Kahilpara Road Guwahati Assam 781006  
Phone 9435101972 | Email : metrobookagency@gmail.com

|  |                                       |                     |
|--|---------------------------------------|---------------------|
| <b>To,</b><br>THE LIBRARIAN<br>MAULANA AZAD CENTRAL LIBRARY<br>9TH MILE, USTM, MEGHALAYA- 793101<br>GSTIN: 18AAATE2781L1ZF | Invoice No : 2018-19/2                | Date : 06 Nov, 2018 |
|  | Order No. : USTM/DR/PURCHASE/2018/103 |                     |
|  | Order Date : 29-10-2018               | Pkt/Bundle : 1      |
|  | Despatch by :                         | Due Date :          |

| Sl. | ISBN/Code     | TITLE                                   | Author       | Pub     | Qty | Cur | Price  | Dis% | Amount (Rs.) |
|-----|---------------|---|--------------|---------|-----|-----|--------|------|--------------|
| 1   | 8174505377    | DEMOCRATIC POLITICS - I TEXTBOOK IN     | NCERT        | NCERT   | 5   | Rs  | 80.00  | 0.00 | 400.00       |
| 2   | 8174507116    | DEMOCRATIC POLITICS - II TEXTBOOK IN    | NCERT        | NCERT   | 5   | Rs  | 80.00  | 0.00 | 400.00       |
| 3   | 9780195487859 | INDIA'S ANCIENT PAST                    | SHARMA R.S.  | OXFORD  | 5   | Rs  | 345.00 | 0.00 | 1725.00      |
| 4   | 9788126032267 | HISTORY OF MEDIEVAL INDIA               | CHANDRA S    | O B S   | 5   | Rs  | 425.00 | 0.00 | 2125.00      |
| 5   | 9780140107814 | INDIA'S STRUGGLE FOR INDEPENDENCE       | CHANDRA B    | PENGUIN | 5   | Rs  | 399.00 | 0.00 | 1995.00      |
| 6   | 8174504831    | OUR PASTS - I TEXTBOOK IN HISTORY FOR   | NCERT        | NCERT   | 5   | Rs  | 55.00  | 0.00 | 275.00       |
| 7   | 8174507248    | OUR PASTS - II TEXTBOOK IN HISTORY FOR  | NCERT        | NCERT   | 5   | Rs  | 55.00  | 0.00 | 275.00       |
| 8   | 9788174508284 | OUR PASTS - III , PART 1 TEXTBOOK IN    | NCERT        | NCERT   | 5   | Rs  | 50.00  | 0.00 | 250.00       |
| 9   | 9788174508386 | OUR PASTS - III , PART 2 TEXTBOOK IN    | NCERT        | NCERT   | 5   | Rs  | 50.00  | 0.00 | 250.00       |
| 10  | 8174505368    | INDIA AND THE CONTEMPORARY WORLD - I    | NCERT        | NCERT   | 5   | Rs  | 115.00 | 0.00 | 575.00       |
| 11  | 8174507078    | INDIA AND THE CONTEMPORARY WORLD - II   | NCERT        | NCERT   | 5   | Rs  | 125.00 | 0.00 | 625.00       |
| 12  | 8174505180    | FUNDAMENTALS OF PHYSICAL GEOGRAPHY:     | NCERT        | NCERT   | 5   | Rs  | 80.00  | 0.00 | 400.00       |
| 13  | 8174803385    | INDIA: PHYSICAL ENVIRONMENT TEXTBOOK IN | NCERT        | NCERT   | 5   | Rs  | 60.00  | 0.00 | 300.00       |
| 14  | 8174506624    | FUNDAMENTALS OF HUMAN GEOGRAPHY         | NCERT        | NCERT   | 5   | Rs  | 65.00  | 0.00 | 325.00       |
| 15  | 8174505172    | ECONOMICS TEXTBOOK FOR CLASS IX         | NCERT        | NCERT   | 5   | Rs  | 45.00  | 0.00 | 225.00       |
| 16  | 8174506551    | UNDERSTANDING ECONOMIC DEVELOPMENT      | NCERT        | NCERT   | 5   | Rs  | 65.00  | 0.00 | 325.00       |
| 17  | 8174506512    | INDIAN ECONOMIC DEVELOPMENT TEXTBOOK    | NCERT        | NCERT   | 5   | Rs  | 85.00  | 0.00 | 425.00       |
| 18  | 8174507345    | INDIA PEOPLE AND ECONOMY TEXTBOOK IN    | NCERT EXPERT | NCERT   | 5   | Rs  | 95.00  | 0.00 | 475.00       |
| 19  | 8174507159    | INTRODUCTORY MACROECONOMICS             | NCERT        | NCERT   | 5   | Rs  | 65.00  | 0.00 | 325.00       |
| 20  | 8174506780    | INTRODUCTORY MICROECONOMICS:            | NCERT EXPERT | NCERT   | 5   | Rs  | 65.00  | 0.00 | 325.00       |

Page 1 of 2

Quantity : 00

12020.00

Amount Chargable (In words): Rupees Twenty Six Thousand Five Hundred Only

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Conversion Rates

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Phone 9435101972 | Email metrobookagency@gmail.com

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| <b>To,</b><br>THE LIBRARIAN<br>MAULANA AZAD CENTRAL LIBRARY<br>9TH MILE, USTM, MEGHALAYA- 793101<br>GSTIN: 18AAATE2781L1ZF | Invoice No : 2018-19/2              | Date : 06 Nov, 2018 |
|  | Order No. USTM/DR/PURCHASE/2018/103 |                     |
|  | Order Date 29-10-2018               | Pkt/Bundle 1        |
|  | Despatch by                         | Due Date            |

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| 5   | 9789352701153 | INDERBIR SINGH'S HUMAN EMBRYOLOGY                                    | SINGH, I. DEVI   | JAYPEE  | 10  | Rs. | 725.00 | 15.00 | 6182.50      |
| 6   | 9788173818677 | CONCISE MEDICAL PHYSIOLOGY   | CHAUDHURI S.     | NCBA    | 10  | Rs. | 865.00 | 15.00 | 7352.50      |
| 7   | 9789350259320 | A TEXTBOOK OF PRACTICAL PHYSIOLOGY 6TH E                             | GHAI, C. L.      | JAYPEE  | 10  | Rs. | 495.00 | 15.00 | 4207.50      |

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|--------------------------|--------------------|
|                          | Total Quantity: 69 |
| <b>Amount (Rs.)</b>      | <b>33968.07</b>    |
| Discount: 0.00%          | 0.00               |
| Pkg/Freight              | 0.00               |
| Adjustment               | 0.00               |
| <b>Grand Total (Rs.)</b> | <b>33968.00</b>    |
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|                                     |                     |
|-------------------------------------|---------------------|
| Invoice No : 2018-19/19             | Date : 07 Jul, 2018 |
| Order No. : USTWDR/PURCHASE/2018/16 |                     |
| Order Date : 02.05.2018             | PkVBundlo : 1       |
| Despatch by                         | Duo Date            |

| Sl. | ISBN          | TITLE  | Author     | Pub      | Qty | Cur | Price  | Dis%  | Amount |
|-----|---------------|--|------------|----------|-----|-----|--------|-------|--------|
| ✓   | 9781119206237 | CELL & MOLECULAR BIOLOGY CONCEPTS & EXPERIMENTS, 7TH EDITION | KARP G.    | WILEY    | 1   | \$  | 227.00 | 15.00 | 133    |
| ✓   | 9780198503541 | TRANSCRIPTION REGULATION IN PROKARYOTES                      | WAGNER     | CLUP     | 2   | £   | 69.00  | 15.00 | 96     |
| ✓   | 9780226294209 | A PLANET OF VIRUSES, 2ND EDITION                             | ZIMMER C.  | CHICAGO  | 5   | \$  | 13.00  | 15.00 | 39     |
| ✓   | 9780583006032 | BERGEY'S MANUAL OF DETERMINATIVE BACTERIOLOGY, 9TH EDITION   | HOLT J. G. | LWW      | 1   | \$  | 145.00 | 15.00 | 88     |
| ✓   | 9780764144561 | BARRON'S E Z MICROBIOLOGY                                    | RENE KRATZ | BARRON'S | 7   | \$  | 18.99  | 15.00 | 80     |

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Page 1 of 1

Quantity 18

Amount Chargable (in words): Rupees Forty Three Thousand Eight Hundred and Forty Two Only

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Amount (Rs.)  
Discount: 0.00%  
Pkg/Freight  
Adjustment

Grand Total (Rs.)

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Invoice No : 2018-19/20      Date : 16 Jul, 2018

Order No. : USTM/DR/PURCHASE/2018/72

Order Date : 27-06-2018      Pkt/Bundle : 1

Despatch by      Due Date

| Sl. | ISBN           | TITLE                                  | Author        | Pub      | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|----------------|--|---------------|----------|-----|-----|---------|-------|--------------|
| ✓ 1 | 9788164483000  | TEXTBOOK OF HUMAN OSTEOLOGY            | SINGH I       | JAYPEE   | 8   | Rs. | 525.00  | 15.00 | 3670.00      |
| ✓ 2 | 9789352703157  | THERAPEUTIC EXERCISE FOUNDATIONS &     | KISNER COLBY, | JAYPEE   | 7   | Rs. | 1995.00 | 15.00 | 11870.25     |
| ✓ 3 | 97818069314201 | THERAPEUTIC EXERCISE FOR PHYSICAL      | W D BANDY     | LW&W     | 1   | £   | 37.00   | 15.00 | 4602.75      |
| ✓ 4 | 9789350909997  | PHYSICAL REHABILITATION                | SULLIVAN,     | JAYPEE   | 2   | Rs. | 1995.00 | 15.00 | 3391.50      |
| ✓ 5 | 9788164488318  | PRINCIPLES AND PRACTICE OF THERAPEUTIC | SINHA A G     | JAYPEE   | 6   | Rs. | 450.00  | 15.00 | 2295.00      |
| ✓ 6 | 9798131249048  | BASIC PATHOLOGY                        | ROBBINS       | ELSEVIER | 5   | Rs. | 2525.00 | 15.00 | 10731.25     |

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Page 1 of 1

Quantity 29

38460.75

Amount Chargable (in words): Rupees Thirty Six Thousand Four Hundred and Sixty One Only

Total Quantity 29

Amount (Rs.) 36460.75

Discount: 0.00% 0.00

Pkg/Freight 0.00

Adjustment 0.00

Grand Total (Rs.) 36461.00

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Order No.      USTM/DR/PURCHASE/2018/73

Order Date : 27-06-2018      Pkg/Bundle : 1

Despatch by      Due Date

| Sl. | ISBN          | TITLE                                 | Author       | Pub     | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|---------------|---------------------------------------|--------------|---------|-----|-----|---------|-------|--------------|
| ✓   | 9789352710898 | BUSINESS COMMUNICATION                | MADHUKAR R K | VIKAS   | 5   | Rs  | 450.00  | 13.00 | 1957.50      |
| ✓   | 9781295584374 | AN OUTLINE OF ENGLISH PHONETICS       | DANIEL JONES | SCHOLAR | 3   | Rs  | 1780.00 | 13.00 | 4671.80      |
| ✓   | 9780195170740 | INTERPERSONAL COMMUNICATION           | TRENHOLM S   | OXFORD  | 2   | £   | 105.95  | 15.00 | 12788.17     |
| ✓   | 9789351529837 | TEXTBOOK OF ANATOMY VOL-I GENERAL     | SINGH'S I    | JAYPEE  | 10  | Rs  | 595.00  | 15.00 | 5057.50      |
| ✓   | 9789351529859 | TEXTBOOK OF ANATOMY VOL - II THORAX,  | SINGH'S I    | JAYPEE  | 10  | Rs  | 595.00  | 15.00 | 5057.50      |
| ✓   | 9789351529866 | TEXTBOOK OF ANATOMY VOL- III HEAD AND | SINGH'S I    | JAYPEE  | 10  | Rs  | 595.00  | 15.00 | 5057.50      |
| ✓   | 9788184483000 | TEXTBOOK OF HUMAN OSTEOLOGY           | SINGH I      | JAYPEE  | 10  | Rs  | 525.00  | 15.00 | 4462.50      |
| ✓   | 9780196749383 | CUNNINGHAM'S MANUAL OF PRACTICAL      | KOSHI        | OXFORD  | 5   | Rs  | 545.00  | 15.00 | 2316.25      |
| ✓   | 9780198749370 | CUNNINGHAM'S MANUAL OF PRACTICAL      | KOSHI        | OXFORD  | 5   | Rs  | 545.00  | 15.00 | 2316.25      |
| ✓   | 9789350909850 | FUNDAMENTALS OF ELECTHERAPY &         | KARKAD A     | JAYPEE  | 5   | Rs  | 325.00  | 15.00 | 1381.25      |
| ✓   | 9788121908153 | ELEMENTS OF PROPERTIES OF MATTER      | MATHUR D S   | S CHAND | 5   | Rs  | 495.00  | 10.00 | 2227.50      |
| ✓   | 9780706598177 | A TEXTBOOK OF SOUND                   | SURRAHMANYA  | VIKAS   | 5   | Rs  | 395.00  | 16.00 | 1777.50      |
| ✓   | 9789351294733 | TEXTBOOK OF MEDICAL PHYSIOLOGY        | D VENKATESH, | KLUWER  | 4   | Rs  | 1350.00 | 13.00 | 4698.00      |

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|--------------------------|-----------------|--------------------|
| Amount (Rs.)             | 53769.32        |                    |
| Discount: 0.00%          | 0.00            |                    |
| Pkg/Freight              | 0.00            |                    |
| Adjustment               | 0.00            |                    |
| <b>Grand Total (Rs.)</b> | <b>53769.00</b> |                    |

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|   | Order No. : USTM/DR/PURCHASE/2018/74 |                     |
|   | Order Date : 27-06-2018              | PKU/Bundle : 1      |
|   | Despatch by :                        | Due Date :          |

| Sl. | ISBN          | TITLE                                      | Author         | Pub               | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|---------------|--|----------------|-------------------|-----|-----|---------|-------|--------------|
| ✓1  | 9780195668339 | PARTIES AND PARTY POLITICS IN INDIA THEMES | HASAN Z.       | OXFORD            | 20  | Rs  | 599.00  | 13.00 | 10422.60     |
| ✓2  | 9780195647658 | STATE AND POLITICS IN INDIA THEMES IN      | CHATTERJEE P.  | OXFORD            | 20  | Rs  | 595.00  | 13.00 | 10353.00     |
| ✓3  | 9789385438390 | THE RIVAL S                                | SHERIDAN R. B. | BLOOMSB           | 20  | Rs  | 129.00  | 10.00 | 3582.00      |
| ✓4  | 978182053779  | BIOSAFETY AND BIOETHICS                    | JOSHI R. M.    | ISHA              | 25  | Rs  | 690.00  | 13.00 | 15007.50     |
| ✓5  | 9781405132806 | THE DICTINARY OF HUMAN GEOGRAPHY, 5TH      | GREGORY, JOHN  | WILEY STON, PRATT | 2   | \$  | 54.95   | 15.00 | 7836.47      |
| ✓6  | 9788126103806 | BASICS OF DEVELOPMENTAL BIOLOGY            | PRADHAN N. C.  | ANIMOL            | 20  | Rs  | 800.00  | 15.00 | 15300.00     |
| ✓7  | 9781498700542 | ADVANCES IN BIODEGRADATION AND             | CHANDRA R.     | CRC               | 1   | £   | 130.00  | 15.00 | 10487.50     |
| ✓8  | 9780815351344 | CONTINUUM MECHANICS FOR ENGINEERS, 3RD     | MASE G. T.     | CRC               | 1   | Rs  | 3100.00 | 15.00 | 2635.00      |

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|--|---------------|--|
| Page 1 of 1  | Quantity: 109 | 75637.07   |
| Amount: Chargable (In words): Rupees Seventy Five Thousand Six Hundred and Thirty Seven Only   |               | Total Quantity: 109  |
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| Invoice No : 2018-19/26              | Date : 19 Jul, 2018 |
| Order No. : USTM/DR/PURCHASE/2018/18 |                     |
| Order Date : 02-05-2018              | Pkt/Bundle : 1      |
| Despatch by :                        | Due Date :          |

| Sl. | ISBN          | TITLE                            | Author       | Pub     | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|---------------|----------------------------------|--------------|---------|-----|-----|---------|-------|--------------|
| 1   | 9780195692303 | BIOINFORMATICS: PRINCIPLES AND   | ZHUMUR GHOSH | OUP     | 3   | Rs  | 655.00  | 15.00 | 1670.25      |
| 2   | 9780081019078 | FOOD PROCESSING TECHNOLOGY       | FELLOWS P. J | WP      | 1   | \$  | 110.00  | 15.00 | 6538.50      |
| 3   | 9780332535190 | MICROBIOLOGY A LABORATORY MANUAL | JAMES        | PEARSON | 5   | Rs  | 979.00  | 15.00 | 4150.75      |
| 4   | 9780332598602 | ELEMENTS OF ECOLOGY              | T.M SMITH    | PEARSON | 1   | Rs  | 1038.00 | 15.00 | 883.15       |

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18/10/18*

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Page 1 of 1

Quantity: 10

13352.65

Amount Chargable (in words): Rupees Thirteen Thousand Three Hundred and Fifty Three Only

Total Quantity: 10

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|--------------------------|-----------------|
| Amount (Rs.)             | 13352.65        |
| Discount: 0.00%          | 0.00            |
| Pkg/Freight              | 0.00            |
| Adjustment               | 0.00            |
| <b>Grand Total (Rs.)</b> | <b>13353.00</b> |

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| Invoice No : 2018-19/25            | Date : 19 Jul, 2018 |
| Order No. USTM/DR/PURCHASE/2018/74 |                     |
| Order Date 27-08-2018              | Pkt/Bundle 1        |
| Despatch by                        | Due Date            |

| Sl. | ISBN           | TITLE                                  | Author         | Pub      | Qty | Cur. | Price   | Dis%  | Amount (Rs.) |
|-----|----------------|--|----------------|----------|-----|------|---------|-------|--------------|
| ✓ 1 | 9789124802250  | MOLL FLANDERS                          | DEFOE D        | PEACOCK  | 20  | Rs   | 250.00  | 13.00 | 4350.00      |
| ✓ 2 | 9783183163194  | PEACE AND VALUE EDUCATION              | CHARLES K      | REELKAM  | 15  | Rs   | 305.00  | 13.00 | 5164.75      |
| ✓ 3 | 811666386X     | EMBRYOLOGY                             | ANURA M P      | HIMALAYA | 10  | Rs   | 1200.00 | 13.00 | 10875.00     |
| ✓ 4 | 9780148532932  | PRINCIPLES OF INTERACTIVE COMPUTER     | NEWMAN AND     | MCGRAW   | 10  | Rs   | 715.00  | 13.00 | 6742.50      |
| ✓ 5 | 81719406X      | TEACHING OF SCIENCE                    | UTTAM KR       | ARJUN    | 20  | Rs   | 995.00  | 13.00 | 17313.00     |
| ✓ 6 | 97892382120810 | ESSENTIALS OF GUIDANCE AND COUNSELLING | DR. MAFAMI     | LAKSHI   | 20  | Rs   | 1185.00 | 15.00 | 20215.00     |
| ✓ 7 | 9788131193651  | GUIDANCE & COUNSELLING                 | S. VISWANATHAN | ARJUN    | 20  | Rs   | 1075.00 | 15.00 | 16275.00     |
| ✓ 8 | 9788120417991  | THEORY & PRACTICE OF ANIMAL TAXONOMY & | KAPUR VC       | CBS      | 20  | Rs   | 495.00  | 13.00 | 8613.00      |
| ✓ 9 | 9783131256850  | BIOCHEMISTRY                           | U SATYANARAYA  | ELSEVIER | 10  | Rs   | 1495.00 | 13.00 | 12745.50     |

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Page 1 of 1

Quantity 145

104383.7

**Amount Chargable (in words):** Rupees One Lakh Four Thousand Three Hundred and Eighty Four Only

Total Quantity 14

|                 |          |
|-----------------|----------|
| Amount (Rs)     | 104383.7 |
| Discount: 0.00% | 0.       |
| Pkg/Freight     | 0.       |
| Adjustment      | 0        |

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KACHHO CITY, KING ROAD  
SARDIUA, 9TH MILE  
BHOI  
SHILLONG

Bill No : UB/INV/2018-2019/282  
Bill Date : 19/07/2018  
Order No. : USTM/DR/Purchase/2018/87  
Order Date : 16/07/2018  
Transport :  
G.R. No :

| No | ISBN          | TITLE   | AUTHOR       | PUB              | QTY | CUR | RATE     | DIS.% | NET AMT.  |
|----|---------------|---|--------------|------------------|-----|-----|----------|-------|-----------|
| 1  | 9788126511082 | INTRODUCTORY MYCOLOGY, 4TH ED   | ALEXOPOULOS  | WILEY II         | 9   |     | 859.00   | 15.00 | 6,571.35  |
| 2  | 9781119092446 | PRINCIPLES OF BIOCHEMISTRY, 4/ED  | VOFT         | J W              | 4   |     | 64.95    | 25.00 | 14,983.29 |
| 3  | 9789814581561 | PRESCOTT'S MICROBIOLOGY 9/ED  | PRESCOTT     | McGRAW           | 8   |     | 52.95    | 15.00 | 15,708.28 |
| 4  | 9781259062513 | FOOD MICROBIOLOGY 5TH EDITION   | FAZIER       | M.G.H.I.I        | 9   |     | 595.00   | 15.00 | 4,551.75  |
| 5  | 9788121935210 | BOTANY FOR DEGREE STUDENTS ALGAE  | VASHISHTA    | S. CHAND         | 14  |     | 525.00   | 15.00 | 6,247.50  |
| 6  | 9789386735251 | ANANTHAKRISHNAN AND PANIKER'S TEXTBOOK OF MICROBIOLOGY TENTH EDITION WITH BOOKLET | KANUNGU      | UNIVERSITY       | 14  |     | 850.00   | 12.00 | 10,472.00 |
| 7  | 9788171339358 | MICROBIOLOGY  | SHARMA       | RASTOGI          | 25  |     | 595.00   | 15.00 | 11,387.50 |
| 8  | 9788131248850 | BIOCHEMISTRY  | SATYANARAYAN | BOOKS            | 14  |     | 1,395.00 | 12.00 | 17,186.40 |
| 9  | 9788173811449 | FUNDAMENTALS OF BIOCHEMISTRY  | DEB          | NEW CCI          | 5   |     | 785.00   | 12.00 | 3,454.00  |
| 10 | 9781138582545 | ALGAE : ANATOMY, BIOCHEMISTRY, AND BIOTECHNOLOGY 2/E                              | LAHIRA       | Taylor & Francis | 4   |     | 2,795.00 | 15.00 | 2,096.25  |
| 11 | 978938849126  | BIOCHEMISTRY  | TRIPATHI     | NEW AG           | 10  |     | 399.00   | 15.00 | 3,391.50  |
| 12 | 9788126509300 | OUTLINES OF BIOCHEMISTRY  | CONN         | WILEY II         | 7   |     | 569.00   | 15.00 | 3,456.95  |
| 13 | 9780070681941 | ALGAE   | SHARMA       | M.G.H.I.I        | 4   |     | 750.00   | 15.00 | 2,550.00  |
| 14 | 9780074823206 | MICROBIOLOGY, 5/ED  | PELOZAN      | M.G.H.I.I        | 8   |     | 895.00   | 15.00 | 4,846.75  |
| 15 | 9789332535190 | MICROBIOLOGY - A LABORATORY MANUAL 10/E   | CAPRARI      | R.I.             | 5   |     | 979.00   | 15.00 | 4,160.75  |

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|   |                |           |     |                     |                   |
|---|----------------|-----------|-----|---------------------|-------------------|
| 5 | 140,1NR - 1.00 | Total Qty | 134 | Gross Amount        | 123,058.27        |
|   |                |           |     | Freight             | 7.00              |
|   |                |           |     | % Discount Amt.     | 0.00              |
|   |                |           |     | <b>ADD DISCOUNT</b> |                   |
|   |                |           |     | <b>Net Amount</b>   | <b>123,058.00</b> |

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4. All books are supplied for cash.
5. All books are supplied for cash.
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**GST INVOICE**

|   |                          |                          |
|---|--------------------------|--------------------------|
| <p><b>Services</b></p> <p>AAJZPB1910C1ZG<br/>A1910C</p> <p>in<br/>in, Mezhalaya</p> | Invoice No<br><b>260</b> | Dated<br><b>01.09.18</b> |
|   | Delivery Note            | Mode/Terms of Payment    |
|   | Supplier's Ref.          | Other Reference(s)       |
|   | Buyer's Order No.        | Dated                    |
|   |                          | Delivery Note Date       |
|   | Despatched through       | Destination              |
| Terms of Delivery   |                          |                          |

| Description of Goods | HSNSAC | Quantity  | Rate | per | Amount          |
|----------------------|--------|-----------|------|-----|-----------------|
| 1. Property Slip     |        | 10000 pcs | 0.75 | pcs | 7500.00         |
| 2. Spine Label       |        | 10000 pcs | 0.75 | pcs | 7500.00         |
| 3. Date Label        |        | 10000 pcs | 0.65 | pcs | 6500.00         |
| <b>Total</b>         |        |           |      |     | <b>21500.00</b> |
| Labour Charges       |        |           |      |     |                 |
| Delivery Charge      |        |           |      |     |                 |
| <b>Subtotal</b>      |        |           |      |     | <b>21500.00</b> |
| State Tax(SGST)      |        |           |      |     | 6 % 1290.00     |
| Central Tax(CGST)    |        |           |      |     | 6 % 1290.00     |
| Interstate Tax(IGST) |        |           |      |     | 0 % 0.00        |
| <b>Total</b>         |        |           |      |     | <b>24080.00</b> |

Received

18/09/18

Mezhalaya

Library

Amount Chargeable (in words) E. & O.E  
**INR Twenty four thousand and eighty only**

Bank Detail  
**Bank of India, Beltola Branch, Ac No. 503220110000288, IFSC Code: BKID0005032**

Payment within 30 days period, otherwise interest @ 18% p.a. will be charged

|  |  |
|--|--|
| <p><b>Declaration</b></p> <p>We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.</p> | <p><b>For Aditi Library Services</b></p> <p><i>[Signature]</i></p> <p>Authorised Signatory</p> |
|--|--|

  
 R. S. Jyoti  
 Faculty of Science & Technology  
 University of Meghalaya

This is a Computer Generated Invoice

# BILL OF SUPPLY

Email :  
avatarbooks11@gmail.com



## AVATAR BOOKS

H.N. 14, Rupam Raaha Path, Jarla, Kharipara Road, Guwahati, Assam 781005

**LIBRARIAN**  
MULANA AZAD CENTRAL LIBRARY  
MILLI BARIQUA, USTM, MEGHALAYA -  
791101

|                                    |                     |
|------------------------------------|---------------------|
| Invoice No : 2018-19/24            | Date : 20 Jul, 2018 |
| Order No. USTM/DR/PURCHASE/2018/73 |                     |
| Order Date : 27-06-2018            | PKU/BUNDLE : 1      |
| Despatch by                        | Due Date            |

| Sl | ISBN           | TITLE                                    | Author        | Pub       | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|----|----------------|--|---------------|-----------|-----|-----|---------|-------|--------------|
| 1  | 9789332715634  | BUSINESS COMMUNICATION                   | MADHUKAR R.K. | VIKAS     | 5   | Rs  | 450.00  | 15.00 | 1657.50      |
| 2  | 9789332010458  | SPOKEN ENGLISH: A MANUAL OF SPEECH AND   | BANSAL AND    | OBS       | 10  | Rs  | 275.00  | 10.00 | 2392.50      |
| 3  | 9789331591648  | HUMAN ANATOMY REGIONAL AND APPLIED VOL-  | CHAKRASIA'S B | OBS       | 10  | Rs  | 520.00  | 15.00 | 4270.00      |
| 4  | 97893385915475 | HUMAN ANATOMY REGIONAL AND APPLIED VOL   | CHAKRASIA'S B | OBS       | 10  | Rs  | 750.00  | 15.00 | 6375.00      |
| 5  | 97893380915482 | HUMAN ANATOMY SET OF VOL III & IV (HEAD, | CHAKRASIA'S   | OBS       | 10  | Rs  | 875.00  | 15.00 | 7512.50      |
| 6  | 9780198748363  | CUNNINGHAM'S MANUAL OF PRACTICAL         | KOCHI         | OXFORD    | 5   | Rs  | 545.00  | 15.00 | 2316.25      |
| 7  | 9780198748370  | CUNNINGHAM'S MANUAL OF PRACTICAL         | KOCHI         | OXFORD    | 5   | Rs  | 545.00  | 15.00 | 2316.25      |
| 8  | 9788131244681  | GUYTON & HALL, TEXTBOOK OF MEDICAL       | HALL, VAJ     | ELSEVIER  | 12  | Rs  | 1205.00 | 15.00 | 10167.50     |
| 9  | 9788127329722  | HUMAN PHYSIOLOGY VOL-I, 11TH ED          | CHATTERJEE'S  | OBS       | 10  | Rs  | 525.00  | 15.00 | 5057.50      |
| 10 | 9788127329738  | HUMAN PHYSIOLOGY VOL-II, 11TH ED         | CHATTERJEE'S  | OBS       | 10  | Rs  | 705.00  | 15.00 | 5992.50      |
| 11 | 9788173395303  | TEXTBOOK OF PHYSIOLOGY (SET OF 2 VOLS.)  | JAIN A.K      | ALICHA    | 5   | Rs  | 1150.00 | 15.00 | 9162.50      |
| 12 | 9788164739183  | BASICS OF MEDICAL PHYSIOLOGY 3RD ED.     | VENKATESH     | WOLTERS   | 12  | Rs  | 595.00  | 15.00 | 5657.50      |
| 13 | 9789338229281  | GANDONG'S REVIEW OF MEDICAL PHYSIOLOGY   | BARRETT K. J. | MCGRAW    | 10  | Rs  | 1395.00 | 15.00 | 11857.50     |
| 14 | 9788184731927  | BEST & TAYLOR'S PHYSIOLOGICAL BASIS OF   | TANODN O. P.  | LWSW      | 5   | Rs  | 2299.00 | 15.00 | 19207.50     |
| 15 | 9788128663596  | CLAYTON'S ELECTROTHERAPY THE DRY AND     | FORSTER &     | OBS       | 10  | Rs  | 395.00  | 15.00 | 3357.50      |
| 16 | 9780838814917  | CLINICAL ELECTROTHERAPY 3RD ED           | NEILSON HAYES | ASL       | 5   | \$  | 112.50  | 15.00 | 6798.41      |
| 17 | 9788176367127  | COMPUTER FUNDAMENTALS, 8TH ED            | SINHA         | BIIB      | 10  | Rs  | 560.00  | 10.00 | 3121.00      |
| 18 | 9788121298151  | ELEMENTS OF PROPERTIES OF MATTER         | MATHUR D. S.  | S. CHAND  | 5   | Rs  | 395.00  | 10.00 | 2227.50      |
| 19 | 9780706926171  | A TEXTBOOK OF SOUND                      | SUBRAMANYA    | VIKAS     | 5   | Rs  | 355.00  | 10.00 | 1777.50      |
| 20 | 97860267533195 | HARALAMBOS & HÖLBORN SOCIOLOGY THEMES    | HARALAMBOS &  | COLLINS   | 10  | Rs  | 1095.00 | 15.00 | 9256.50      |
| 21 | 0780270141000  | FUNDAMENTALS OF COMPUTERS                | BALAGUNJAM    | MCGRAW    | 5   | Rs  | 450.00  | 15.00 | 2392.50      |
| 22 | 0786330867390  | THE ART & SCIENCE OF BUSS COMMUNICATION  | CHATTERJEE    | PREANSCEN | 5   | Rs  | 625.00  | 15.00 | 2501.25      |

Page 1 of 1

Quantity : 54

18305

|   |                          |               |
|---|--------------------------|---------------|
| Amount Chargable (in words): Rupees One Lakh Eighteen Thousand Three Hundred and Six Only | Amount (Rs.)             | 118305        |
|   | Discount: 0.00%          | 0             |
|   | Pkg/Freight              | 0             |
|   | Adjustment               | 0             |
|   | <b>Grand Total (Rs.)</b> | <b>118305</b> |

Conversion Rates: \$=75.49, ₹=85.00, ₹=83.4

PAN: BAXPS0002M

Authorized Sig

**Billed By :**  
**VIKAS BOOK HOUSE**  
 C/O Kuehne Nagel Pvt. Ltd., Dag No. 8-31, Dag  
 No. 414-425 L R, Khatiani No. 871, 798,  
 Mouza-Simla null Satghara, JL No. 17-18, Shimla,  
 Murampur  
 Houghly, West Bengal, 712203  
 IN

**Billing Address :**  
 SHYAMANTA BORO  
 University of Science and Technology Meghalaya,  
 Amerigog, CRPF Camp 9th Mile, NH-37  
 GUWAHATI, ASSAM, 781023  
 IN

**PAN No:** AKCPR3377B  
**GST Registration No:** NotApplicable


**Shipping Address :**  
 SHYAMANTA BORO  
 SHYAMANTA BORO  
 University of Science and Technology Meghalaya,  
 Amerigog, CRPF Camp 9th Mile, NH-37  
 GUWAHATI, ASSAM, 781023  
 IN

**Order Number:** 403-5704257-8937930  
**Order Date:** 20.10.2018

**Invoice Number :** SCCA-11954  
**Invoice Details :** WB-SCCA-147453861-1819  
**Invoice Date :** 20.10.2018

| Sl. No        | Description  | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|--|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1             | Patfinder Academy CSIR-JRF-NET Life Sciences Six Book Combo Set   9386473168 ( PATFNDR ALL-SET ) | ₹1,579.89  | ₹0.00    | 2   | ₹3,159.78  | 0%       | IGST     | ₹0.00      | ₹3,159.78    |
|               |  |            |          |     |            | 0%       | CGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | IGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | None     | ₹0.00      |              |
|               | Shipping Charges   | ₹8.00      | -₹8.00   |     | ₹0.00      | 0%       | IGST     | ₹0.00      | ₹0.00        |
|               |  |            |          |     |            | 0%       | CGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | IGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | None     | ₹0.00      |              |
| <b>TOTAL:</b> |  |            |          |     |            |          |          | ₹0.00      | ₹3,159.78    |

**Amount in Words:**  
 Three Thousand One Hundred And Fifty-nine Point Seven Eight only

**For VIKAS BOOK HOUSE:**  
  
**Authorized Signatory**

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

  
 Registrar  
 20/10/18

By  
VIKAS BOOK HOUSE  
Kunline Nagel Pvt Ltd., Dag No. 8-31, Dag  
No. 414-425 L R, Khallan No. 871, 798,  
Anura-Samla null Satgnara, JI No. 17 18, Shimla,  
Himachal Pradesh  
Durgam, West Bengal, 712203  
IN

**Billing Address :**  
SHYAMANTA BORO  
University of Science and Technology Meghalaya,  
Amenogog, CRPF Camp 9th Mile, NH-37  
GUWAHATI, ASSAM 781023  
IN

PAN No: AKCPR3377B  
GST Registration No: NotApplicable

**Shipping Address :**  
SHYAMANTA BORO  
SHYAMANTA BORO  
University of Science and Technology Meghalaya,  
Amenogog, CRPF Camp 9th Mile, NH-37  
GUWAHATI, ASSAM 781023  
IN

Order Number: 403-5764257-8937930  
Order Date: 20.10.2018

Invoice Number : SCCA-11957  
Invoice Details : WB-SCCA-147453861-1819  
Invoice Date : 20.10.2018

| Sl No         | Description  | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|--|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1             | Pallinger Academy - C.S.R.-JRF-NET Life Sciences Six Book Combo Set   9380473*60 ( PATFNDR-ALL-SET ) | ₹1,579.89  | ₹0.00    | 1   | ₹1,579.89  | 0%       | CGST     | ₹0.00      | ₹1,579.89    |
|               |  |            |          |     |            | 0%       | CGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | IGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | None     | ₹0.00      |              |
|               | Shipping Charges   | ₹0.00      | -₹0.00   |     | ₹0.00      | 0%       | IGST     | ₹0.00      | ₹0.00        |
|               |  |            |          |     |            | 0%       | CGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | IGST     | ₹0.00      |              |
|               |  |            |          |     |            | 0%       | None     | ₹0.00      |              |
| <b>TOTAL:</b> |  |            |          |     |            |          |          | ₹0.00      | ₹1,579.89    |

Amount in Words:

One Thousand Five Hundred And Seventy-nine Point Eight Nine only

For VIKAS BOOK HOUSE:

*(Signature)*

Authorized Signatory

Registrar  
University of Science & Technology  
Meghalaya

Received  
20/10/18

# UNIQUE BOOKS

Monjera House, 1st. Floor, M.L.N. Road  
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uniquebooksghy@gmail.com

GSTIN - 18AABFU5749B3Z3, PAN - AABFU5749B

## INVOICE

UNIVERSITY OF SCIENCE & TECHNOLOGY, MEGHALAYA  
CITY KING ROAD  
A. N. S. MILE

Bill No : JB/INV/2018-2019/687  
Bill Date : 12/10/2018  
Order No :  
Order Date : 12/10/2018  
Transport :  
C.R. No : 12/10/2018

| ISBN          | TITLE  | AUTHOR      | PUB      | QTY              | CUR | RATE                 | DIS. % | NET AMT.  |
|---------------|--|-------------|----------|------------------|-----|----------------------|--------|-----------|
| 9788179200732 | INDIAN POLICE FOR CIVIL SERVICES EXAMINATION       | LAKSHMAN    | M G PUBL | 5                |     | 775.00               | 15.00  | 658.75    |
| 9788179200762 | INDIAN ECONOMY FOR CIVIL SERVICES                  | SINGH       | M G PUBL | 3                |     | 125.00               | 15.00  | 106.25    |
| 9788179200781 | COMPLEX VARIABLES (SIE)                            | SRIDHAR     | M G PUBL | 5                |     | 525.00               | 17.00  | 436.25    |
| 9788179200747 | INDIAN ART AND CULTURE FROM TO                     | SIRHANIL    | M G PUBL | 3                |     | 635.00               | 15.00  | 539.75    |
| 9788179200723 | MATHEMATICS AND STATISTICS                         | GOEL        | RAXMAN   | 7                |     | 525.00               | 12.00  | 461.25    |
| 9788179200706 | QUANTUM MECHANICS: CONCEPTS AND APPLICATIONS III   | ZITTA       | WILEY    | 2                |     | 945.00               | 12.00  | 831.75    |
| 9788179200699 | B.S. ANALYTICAL PHYSICS                            | ARORA       | PRENTICE | 1                |     | 495.00               | 12.00  | 435.75    |
| 9788179200631 | PUBLIC FINANCE IN THEORY & PRACTICE                | MUSGRAVE    | M G PUBL | 2                |     | 725.00               | 14.00  | 623.75    |
| 9788179200628 | MODERN ENTOMOLOGY                                  | TENNENARD   | MEHALLA  | 1                |     | 570.00               | 12.00  | 501.75    |
| 9788179200610 | OPTICS: I & II                                     | HUGH        | PRE      | 5                |     | 862.00               | 14.00  | 740.75    |
| 9788179200680 | A BRIEF HISTORY OF MODERN INDIA                    | AMR         | SPECTRUM | 5                |     | 190.00               | 15.00  | 161.75    |
| 9788179200667 | A TEXT BOOK OF ORGANIC CHEMISTRY                   | ARORA       | MEHALLA  | 1                |     | 495.00               | 7.00   | 461.25    |
| 9788179200652 | VITAL RECORD ADMINISTRATION IN INDIA               | SACHTEVA    | ALPABH   | 5                |     | 335.00               | 12.00  | 295.75    |
| 9788179200630 | KING: FAIR   | SHAKESPEARE | PRENTICE | 1                |     | 35.00                | 15.00  | 29.75     |
| 9788179200621 | POETICS  | ARISTOTLE   | PRENTICE | 1                |     | 150.00               | 15.00  | 127.50    |
| 9788179200620 | A MIDSUMMER NIGHT DREAM                            | SHAKESPEARE | PRENTICE | 1                |     | 150.00               | 15.00  | 127.50    |
| 9788179200629 | THE TEMPEST  | SHAKESPEARE | PRENTICE | 1                |     | 150.00               | 15.00  | 127.50    |
| 9788179200617 | EMMA   | AUSTIN      | PRENTICE | 2                |     | 195.00               | 15.00  | 165.75    |
| 9788179200610 | THE NAME OF THE ROSE                               | ECO         | VINTAGE  | 1                |     | 594.00               | 12.00  | 523.75    |
| 9788179200606 | OPHIO  | SHAKESPEARE | PRENTICE | 1                |     | 35.00                | 15.00  | 29.75     |
| 9788179200604 | THE TEMPEST  | SHAKESPEARE | PRENTICE | 1                |     | 150.00               | 15.00  | 127.50    |
| 9788179200600 | MATHEMATICAL METHODS FOR PHYSICISTS                | ARORA       | PRENTICE | 1                |     | 712.00               | 12.00  | 625.75    |
| 9788179200584 | DIFFERENTIATING EXCEPTIONAL LEARNERS AND IMPROVING | FRANKE      | PRENTICE | 1                |     | 475.00               | 12.00  | 417.75    |
| 9788179200547 | SPECIAL EDUCATION                                  | SHARMA      | PRENTICE | 1                |     | 395.00               | 12.00  | 348.75    |
| 9788179200494 | FOUNDATIONS OF EDUCATION                           | GHANTA      | PRENTICE | 1                |     | 190.00               | 12.00  | 167.75    |
|               |  |             |          | <b>Total Qty</b> | 101 | <b>Gross Amount</b>  |        | 40,498.75 |
|               |  |             |          |                  |     | <b>Freight</b>       |        | 0.00      |
|               |  |             |          |                  |     | <b>Discount Amt.</b> |        | 57.00     |
|               |  |             |          |                  |     | <b>ADD DISCOUNT</b>  |        |           |
|               |  |             |          |                  |     | <b>Net Amount</b>    |        | 40,441.75 |

*[Handwritten signature and stamp]*

UNIVERSITY OF SCIENCE & TECHNOLOGY, MEGHALAYA  
CITY KING ROAD, A. N. S. MILE  
GUWAHATI-1, ASSAM  
GSTIN: 18AABFU5749B3Z3, PAN: AABFU5749B

Prepared By: *[Signature]*  
Registrar  
University of Science & Technology,  
Meghalaya

Page 1



# INVOICE

## METRO BOOK AGENCY

H N 14, Rupam Rabha Path, Jatra, Kahilipara Road Guwahati Assam 781006  
Phone 9435101972 | Email metrobookagency@gmail.com

**ANANTIAN  
JANA AZAD CENTRAL LIBRARY  
MILL BARIDUA, USTM, MEGHALAYA -  
781001**

Invoice No : 2017-18/3      Date : 13 Oct, 2018

Order No.

Order Date      Pkt/Bundle : 1

Despatch by      Due Date

| ISBN/Code      | TITLE   | Author         | Pub     | Qty | Cur | Price   | Dis% | Amount (Rs.) |
|----------------|---|----------------|---------|-----|-----|---------|------|--------------|
| 07101171094600 | EMERGING ISSUES IN LIBRARY SYSTEMS                              | DR R PANDEY    | JNANADA | 1   | Rs  | 599.00  | 0.00 | 599.00       |
| 07101150717746 | CHANGING TIMES, CHANGING LIBRARIES                              | BONN G S       | COSMO   | 1   | Rs  | 1100.00 | 0.00 | 1100.00      |
| 07101170004608 | COLON CLASSIFICATION  | RANGANATHAN    | ESS ESS | 1   | Rs  | 550.00  | 0.00 | 550.00       |
| 07101171393510 | DIGITAL AND ONLINE LIBRARIES                                    | A K NAYAK      | JNANADA | 1   | Rs  | 700.00  | 0.00 | 700.00       |
| 0170004985     | THE FIVE LAWS OF LIBRARY SCIENCE                                | RANGANATHAN    | ESS ESS | 1   | Rs  | 350.00  | 0.00 | 350.00       |
| 0780303762552  | CITATION ANALYSIS OF NATIONAL CONFERENCE PROCEEDINGS ON LIBRARY | JANAKIRAMMAH   | SWASTIK | 1   | Rs  | 895.00  | 0.00 | 895.00       |
| 9789350532005  | PRESERVATION AND CONSERVATION OF                                | M MPATEL       | CYBERTE | 1   | Rs  | 900.00  | 0.00 | 900.00       |
| 9789350535356  | CHANGING TRENDS IN LIBRARY AND                                  | NIRMAL H       | CYBERTE | 1   | Rs  | 1500.00 | 0.00 | 1500.00      |
| 9788171397909  | RURAL LIBRARIES PAST, PRESENT AND                               | B RANI         | JNANADA | 1   | Rs  | 1600.00 | 0.00 | 1600.00      |
| 9788131104705  | ELECTRONIC INFORMATION RES IN                                   | N R. NAIK      | ARJUN   | 1   | Rs  | 1090.00 | 0.00 | 1090.00      |
| 9788171394662  | GLOBAL LIBRARY NETWORKING                                       | DR R PANDEY    | JNANADA | 1   | Rs  | 650.00  | 0.00 | 650.00       |
| 9788171394470  | LIBRARY MANAGEMENT, NEW CONCEPTS AND                            | DR R PANDEY    | JNANADA | 1   | Rs  | 750.00  | 0.00 | 750.00       |
| 9788171394630  | INTEGRATED LIBRARY MANAGEMENT                                   | DR R PANDEY    | JNANADA | 1   | Rs  | 800.00  | 0.00 | 800.00       |
| 9788171393459  | PUBLIC LIBRARY SYSTEMS AND SERVICES                             | DR P R TRIVEDI | JNANADA | 1   | Rs  | 1300.00 | 0.00 | 1300.00      |
| 9788131105214  | LIBRARY SCIENCE AND INFORMATION                                 | D. RAVINDR     | ARJUN   | 1   | Rs  | 950.00  | 0.00 | 950.00       |
| 9789385161414  | DIGITAL LIBRARY AND LIBRARIANSHIP                               | UTTAM SARMA    | KAYU    | 1   | Rs  | 995.00  | 0.00 | 995.00       |
| 9788131105061  | AUTOMATION AND NETWORKING OF                                    | P ANURADHA     | ARJUN   | 1   | Rs  | 1400.00 | 0.00 | 1400.00      |
| 9788131105245  | JOB SATISFACTION AMONG LIBRARY                                  | K O REDDY      | ARJUN   | 1   | Rs  | 950.00  | 0.00 | 950.00       |
| 9788171394517  | WORLD FAMOUS PUBLIC LIBRARIES                                   | R PANDEY       | JNANADA | 1   | Rs  | 800.00  | 0.00 | 800.00       |
| 9788171396100  | INFORMATION COMMUNICATION                                       | DR H N DUTTA   | JNANADA | 1   | Rs  | 1000.00 | 0.00 | 1000.00      |
| 9788171394503  | REFERENCE MATERIALS IN LIBRARIES                                | DR R PANDEY    | JNANADA | 1   | Rs  | 699.00  | 0.00 | 699.00       |

Page 1 of 3

Quantity: 21

20405.00

**Amount Chargable (in words): Rupees Fifty Six Thousand Six Hundred and Seventy Seven Only**

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati
  - All disputes are Subject to Guwahati jurisdiction only
- Verify that the price has been charged in accordance with the Bill/Invoice/Statement

*Handwritten Signature*  
**Registrar  
University of Science & Technology  
Meghalaya**

Contd.

Conversion Rates

PAN:

Authorized Signatory

# INVOICE

## METRO BOOK AGENCY

H N 14, Kupam Rajha Path, Jaha, Katulipara Road Guwahati Assam 781006  
Phone: 9435101972 | Email: metrobookagency@gmail.com

**LIBRARIAN**  
**JI ANA AZAD CENTRAL LIBRARY**  
**MILLI BARIDUA, USTM, MEGHALAYA -**  
**(110)**

|                        |                     |
|------------------------|---------------------|
| Invoice No : 2017-18/3 | Date : 13 Oct, 2018 |
| Order No               |                     |
| Order Date             | Pkt/Bundle 1        |
| Despatch by            | Due Date            |

| #  | ISBN/Code     | TITLE   | Author           | Pub     | Qty | Cur | Price   | Dls% | Amount (Rs.) |
|----|---------------|---|------------------|---------|-----|-----|---------|------|--------------|
| 24 | 9788171394416 | HISTORY OF LIBRARY AND INFORMATION                                    | R.PANDEY         | JNANADA | 1   | Rs  | 699.00  | 0.00 | 699.00       |
| 25 | 9788171394440 | REFERENCE SERVICES IN LIBRARY   | R.PANDEY         | JNANADA | 1   | Rs  | 699.00  | 0.00 | 699.00       |
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| Sl | ISBN/Code     | TITLE                                  | Author         | Pub     | Qty | Cur | Price   | Dis% | Amount (Rs.) |
|----|---------------|--|----------------|---------|-----|-----|---------|------|--------------|
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Page 1 of 1 Quantity 6 4124.00

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- All disputes are subject to Government jurisdiction only.

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*Atg*  
 Registrar  
 University of Science & Technology,  
 Meghalaya

For UNIQUE BOOKS

Authorised Signatory

Page 1 of 1



# UNIQUE BOOKS

Monjera House, 1st. Floor, M.L.N. Road.  
Panbazar, Guwahati-1. Phone 0361 2733723, 2607107  
uniquebooksghy@gmail.com  
GSTIN - 18AABFU5749B3Z4, PAN - AABFU5749B

## INVOICE

|  |  |
|--|--|
| To:<br><br>KNB WOMEN COLLEGE<br>BADAIPUR<br>KARIMGANJ - 788806 | Bill No. UB/INV/2018-2019/927<br>Bill Date 22/02/2019<br>Order No. PHILOSOPHY<br>Order Date 22/02/2019<br>Transport<br>G.R. No. 22/02/2019 |
|--|--|

| S.No  | ISBN          | TITLE                                    | AUTHOR      | PUB        | QTY       | CUR | RATE                | DIS.% | NET AMT.               |                 |
|---|---------------|--|-------------|------------|-----------|-----|---------------------|-------|------------------------|-----------------|
| 1   | 9788170288110 | HINDI SWARAJ                             | GANENDRA    | RAJAPAL SC | 4         |     | 95.00               | 12.00 | 314.40                 |                 |
| 2   | 9789332543272 | SYMBOLIC LOGIC                           | COPE        | P J        | 3         |     | 389.00              | 13.00 | 1,153.25               |                 |
| 3   | 9789332549320 | ETHICS                                   | FRANKENA    | P J        | 3         |     | 299.00              | 13.00 | 1,279.75               |                 |
| 4   | 9780195698428 | INDIAN PHILOSOPHY VOL 2                  | RADHAKRISHN | OUP        | 2         |     | 575.00              | 15.00 | 892.50                 |                 |
| 5   | 9780195698411 | INDIAN PHILOSOPHY VOL 1                  | RADHAKRISHN | OUP        | 2         |     | 500.00              | 15.00 | 850.00                 |                 |
| 6   | 9788120802612 | CONTEMPORARY INDIAN PHILOSOPHY           | LAL         | MOTILAL J  | 4         |     | 275.00              | 12.00 | 968.00                 |                 |
| 7   | 9788120803657 | A CRITICAL SURVEY OF INDIAN PHILOSOPHY   | SHARMA      | MOTILAL J  | 5         |     | 275.00              | 12.00 | 1,210.00               |                 |
| 8   | 9788120810990 | OUTLINES OF INDIAN PHILOSOPHY, HIRIYANNA | HIRIYANNA   | MOTILAL J  | 5         |     | 295.00              | 12.00 | 1,298.00               |                 |
| <b>Total Qty</b>  |               |  |             |            | <b>32</b> |     | <b>Gross Amount</b> |       | <b>8,476.90</b>        |                 |
|   |               |  |             |            |           |     |                     |       | <b>Freight</b>         | <b>0.00</b>     |
|   |               |  |             |            |           |     |                     |       | <b>% Discount Amt.</b> | <b>0.00</b>     |
|   |               |  |             |            |           |     |                     |       | <b>ADD DISCOUNT</b>    |                 |
| <b>Rs. Eight Thousand Four Hundred Seventy Seven Only</b> |               |  |             |            |           |     |                     |       | <b>Net Amount</b>      | <b>8,477.00</b> |

**TERMS & CONDITIONS**

**T & C 1**

1. No Return Accepted for the credit without written authorisation
2. Our responsibility ceases after the delivery of goods. Damages may be entertained if filed within 7 days after receipt of goods
3. Interest @ 24% p.a. will be charged if bill is not paid on due time
4. All disputes are subject to Guwahati jurisdiction only

Checked By

Prepared By

  
 Anupam  
 Registrar  
 University of Science & Technology  
 Meghalaya

For UNIQUE BOOKS

Authorised Signatory

**BILL OF SUPPLY**Phone: 9435116731  
avatairbooks11@gmail.com**AVATAR BOOKS**

H.N. 14, Rupam Rabha Path, Jatia, Kahilpara Road, Guwahati, Assam 781006

|   |                         |                     |
|---|-------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2018-19/32 | Date : 06 Aug, 2018 |
|   | Order No.               |                     |
|   | Order Date : 11-04-2018 | Pkg/Bundle 1        |
|   | Despatch by :           | Due Date -          |

| Sl. | ISBN          | TITLE                      | Author       | Pub     | Qty | Cur | Price  | Dis%  | Amount (Rs.) |
|-----|---------------|----------------------------|--------------|---------|-----|-----|--------|-------|--------------|
| 1   | 9780632049738 | PRACTICAL EXERCISE THERAPY | HOLLIS, COCK | BLACKWE | 1   | ₹   | 109.99 | 10.00 | 6740.74      |

*Received*  
*[Signature]*  
*06/08/18*

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

Page 1 of 1

Quantity: 1

6740.74

Amount Chargable (in words): Rupees Six Thousand Seven Hundred and Forty One Only

Total Quantity: 1

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent Bank Draft payable at Guwahati.
  - All disputes are Subject to Guwahati jurisdiction only.
- Certify that the price has been charged in accordance with Pub's/importer's invoices

|                 |         |
|-----------------|---------|
| Amount (Rs.)    | 6740.74 |
| Discount: 0.00% | 0.00    |
| Pkg/Freight     | 0.00    |
| Adjustment      | 0.00    |

**Grand Total (Rs.)** 6741.00

E &amp; O E

Conversion Rates \$=72.1 £=54.4 €=83.9

PAN: BAKPS0008K

Authorized Signatory

**BILL OF SUPPLY**Phone 9435116731  
avatarbooks11@gmail.com**AVATAR BOOKS**

H.N. 14, Rupam Rabha Path, Jatia, Kahilipara Road, Guwahati, Assam 781008

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2018-19/30              | Date : 06 Aug, 2018 |
|   | Order No. : USTM/DR/PURCAHSE/2018/18 |                     |
|   | Order Date : 02-05-2018              | Pkt/Bundle 1        |
|   | Despatch by                          | Due Date            |

| Sl. | ISBN          | TITLE                                   | Author   | Pub   | Qty | Cur | Price | Dis%  | Amount (Rs.) |
|-----|---------------|---|----------|-------|-----|-----|-------|-------|--------------|
| 1   | 9781119991427 | VIROLOGY PRINCIPLES & APPLICATIONS, 2ND | CARTER & | WILEY | 5   | \$  | 65.00 | 15.00 | 19917.62     |

*Received*  
*[Signature]*  
08-08-18

*[Signature]*  
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Meghalaya

Page 1 of 1

Quantity 5

19917.62

Amount Chargable (in words): Rupees Nineteen Thousand Nine Hundred and Eighteen Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent Bank Draft payable at Guwahati
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Importer's/Invoices

| Amount (Rs.)    | Total Quantity 5 |
|-----------------|------------------|
| Amount (Rs.)    | 19917.62         |
| Discount: 0.00% | 0.00             |
| Pkg/Freight     | 0.00             |
| Adjustment      | 0.00             |

**Grand Total (Rs.) 19918.00**

E &amp; O. E

Conversion Rates: \$=72.1 £=94.1 €=83.9

PAN BAKPS0008K

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# BILL OF SUPPLY



## AVATAR BOOKS

Phone 9435116731  
avatarbooks11@gmail.com

H N. 14, Rupam Rabha Path, Jatia, Kahilpara Road, Guwahati, Assam 781006

|   |  |                         |                     |                                      |  |                         |              |               |            |
|---|--|-------------------------|---------------------|--------------------------------------|--|-------------------------|--------------|---------------|------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Invoice No : 2018-19/27</td> <td style="width: 50%;">Date : 06 Aug, 2018</td> </tr> <tr> <td>Order No. : USTM/DR/PURCHASE/2018/74</td> <td></td> </tr> <tr> <td>Order Date : 27-06-2018</td> <td>Pkt/Bundle :</td> </tr> <tr> <td>Despatch by :</td> <td>Due Date :</td> </tr> </table> | Invoice No : 2018-19/27 | Date : 06 Aug, 2018 | Order No. : USTM/DR/PURCHASE/2018/74 |  | Order Date : 27-06-2018 | Pkt/Bundle : | Despatch by : | Due Date : |
| Invoice No : 2018-19/27   | Date : 06 Aug, 2018  |                         |                     |                                      |  |                         |              |               |            |
| Order No. : USTM/DR/PURCHASE/2018/74  |  |                         |                     |                                      |  |                         |              |               |            |
| Order Date : 27-06-2018   | Pkt/Bundle :   |                         |                     |                                      |  |                         |              |               |            |
| Despatch by :   | Due Date :   |                         |                     |                                      |  |                         |              |               |            |

| Sl. | ISBN          | TITLE                                  | Author      | Pub       | Qty | Cur | Price  | Dis%  | Amount (Rs.) |
|-----|---------------|--|-------------|-----------|-----|-----|--------|-------|--------------|
| ✓   | 9788126018727 | A HISTORY OF INDIAN ENGLISH LITERATURE | NAIK M. K   | SAHITYA   | 20  | Rs  | 150.00 | 10.00 | 2700.00 ✓    |
| ✓   | 9789351386528 | SOLID STATE PHYSICS                    | SAXENA A. K | TRINITY   | 10  | Rs  | 550.00 | 13.00 | 4785.00 ✓    |
| ✓   | 9788183821506 | TEACHING OF SCIENCE                    | KULSHRESTHA | LOTUS     | 20  | Rs  | 175.00 | 10.00 | 3150.00 ✓    |
| ✓   | 9789384538255 | ANIMAL TAXONOMY & MUSEOLOGY            | DALELA &    | J.P. NATH | 30  | Rs  | 120.00 | 10.00 | 3240.00 ✓    |

*Handwritten signature and initials*

*University of Science & Technology, Meghalaya*

**Amount Chargable (in words): Rupees Thirteen Thousand Eight Hundred and Seventy Five Only**

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers.
- Discrepancy if any should be reported within 7 days from the date of receipt of books.
- Payment must be sent Bank Draft payable at Guwahati.
- All disputes are Subject to Guwahati jurisdiction only.

Certify that the price has been charged in accordance with Pimp's/Importer's Invoices

|                          |                    |
|--------------------------|--------------------|
|                          | Total Quantity: 60 |
| Amount (Rs.)             | 13875.00           |
| Discount: 0.00%          | 0.00               |
| Pkg/Freight              | 0.00               |
| Adjustment               | 0.00               |
| <b>Grand Total (Rs.)</b> | <b>13875.00</b>    |
|                          | E & O E            |

Conversion Rates: \$=72.1    £=84.4    €=83.9

PAN: BAKPS0008K

Authorised Signatory

**BILL OF SUPPLY**

Phone 9435116731

avatarbooks11@gmail.com

**AVATAR BOOKS**

H.N 14, Rupam Rabha Path, Jaita, Kahilipara Road, Guwahati, Assam 781006

To,  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
9TH MILE BARIDUA, USTM, MEGHALAYA -  
793101

Invoice No : 2018-19/28 Date : 06 Aug, 2018

Order No. : USTM/DR/PURCHASE/2018/92

Order Date : 19-07-2018 Pk/Bundle : 1

Despatch by : Due Date

| Sl. | ISBN          | TITLE                            | Author      | Pub      | Qty | Cur | Price  | Dis%  | Amount (Rs.) |
|-----|---------------|----------------------------------|-------------|----------|-----|-----|--------|-------|--------------|
| 1   | 9789131757987 | REAL ANALYSIS                    | KARUNAKARAN | PEARSON  | 6   | Rs  | 539.00 | 13.00 | 2813.98 ✓    |
| 2   | 9780486452975 | ELEMENTS OF PARTIAL DIFFERENTIAL | SNEDDON     | DOVER    | 5   | \$  | 22.95  | 15.00 | 7032.43 ✓    |
| 3   | 9780486466200 | VECTOR CALCULUS                  | RAXANDALL & | DOVER    | 3   | \$  | 27.95  | 15.00 | 5138.73 ✓    |
| 4   | 9781461460114 | LINEAR INTEGRAL EQUATIONS        | KANWAL R P  | BIRKHAUS | 2   | €   | 24.99  | 15.00 | 7643.22 ✓    |
| 5   | 9789339271105 | FOURIER SERIES & BOUNDARY VALUE  | CHURCHILL B | MCGRAW   | 4   | Rs  | 695.00 | 15.00 | 3043.00 ✓    |
| 6   | 9788131770375 | DIFFERENTIAL EQUATIONS           | RUKUMANGADA | PEARSON  | 6   | Rs  | 449.00 | 13.00 | 2289.90 ✓    |

*Received*  
*[Signature]*  
*06/08/18*

*[Signature]*  
Registrar  
University of Science & Technology,  
Meghalaya

Page 1 of 1

Quantity 26

28160.86

Total Quantity 26

Amount Chargable (in words): Rupees Twenty Eight Thousand One Hundred and Sixty One Only

Amount (Rs.) 28160.86

Discount: 0.00% 0.00

Pkg/Freight 0.00

Adjustment 0.00

Grand Total (Rs.) 28161.00

E &amp; O E

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Importer's invoices

Conversion Rates \$=72.1 €=94.4 ₹=83.9

PAN: BAKPS0008K

Authorized Signator:



# BILL OF SUPPLY

Phone: 9435116731  
avatarbooks11@gmail.com

## AVATAR BOOKS

H.N. 14, Rupam Rabha Path, Jatia, Kahilipara Road, Guwahati, Assam 781006

THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
9TH MILE BARIDUA, USTM, MEGHALAYA -  
793101

Invoice No : 2018-19/29      Date : 06 Aug, 2018

Order No. : USTM/DR/PURCHASE/2018/93

Order Date : 19-07-2018      Pkt/Bundle : 1

Despatch by :      Due Date :

| Sl. | ISBN          | TITLE                                  | Author       | Pub     | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|---------------|--|--------------|---------|-----|-----|---------|-------|--------------|
| 1   | 9788175412620 | CURRICULUM DEVELOPMENT 2005            | AGGARWAL J C | SHIPRA  | 10  | Rs  | 700.00  | 15.00 | 5950.00 ✓    |
| 2   | 9788130706726 | THE MODERN HIGH SCHOOL CURRICULUM      | P E BELTING  | COSMO   | 10  | Rs  | 695.00  | 15.00 | 5907.50 ✓    |
| 3   | 9788189983871 | PRINCIPLES OF EDUCATION AND CURRICULUM | S BETHU      | KSK     | 10  | Rs  | 600.00  | 15.00 | 5100.00 ✓    |
| 4   | 9789382126744 | MEASUREMENT AND EVALUATION IN          | G.V.S REDDY  | ASTHA   | 10  | Rs  | 845.00  | 15.00 | 7182.50 ✓    |
| 5   | 9788126115303 | CURRICULUM PLANNING FOR ELEMENTARY     | HUSAIN M     | ANMOL   | 10  | Rs  | 700.00  | 15.00 | 5950.00 ✓    |
| 6   | 9788182354684 | CURRICULUM PLANNING AND DEVELOPMENT    | S S VERMA    | ASTHA   | 10  | Rs  | 850.00  | 15.00 | 7225.00 ✓    |
| 7   | 9788171418158 | CURRICULUM DEVELOPMENT & MANAGEMENT    | NARAYANA     | DPH     | 10  | Rs  | 1100.00 | 15.00 | 9350.00 ✓    |
| 8   | 9788187038791 | MODERN METHODS OF CURRICULUM           | SHARMA R C   | ENCLAVE | 10  | Rs  | 825.00  | 15.00 | 7012.50 ✓    |
| 9   | 9788175410500 | CURRICULUM & METHODS OF TEACHING       | SRIVASTAVA   | SHIPRA  | 10  | Rs  | 1260.00 | 15.00 | 10710.00 ✓   |
| 10  | 9789383026772 | TEACHING OF SOCIAL STUDIES             | A K KASHYAP  | PEARL   | 10  | Rs  | 950.00  | 13.00 | 8265.00 ✓    |

*Received*  
*02-08-18*

*JKS*  
University of Science & Technology,  
Meghalaya

Amount Chargable (in words): Rupees Seventy Two Thousand Nine Hundred and Ninty Two Only

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers.
  - Discrepancy if any should be reported within 7 days from the date of receipt of books.
  - Payment must be sent Bank Draft payable at Guwahati.
  - All disputes are Subject to Guwahati jurisdiction only.
- Certify that the price has been charged in accordance with Publisher's/Importer's Invoices

|                 |          |
|-----------------|----------|
| Amount (Rs.)    | 72992.50 |
| Discount: 0.00% | 0.00     |
| Pkg/Freight     | 0.00     |
| Adjustment      | 0.00     |

**Grand Total (Rs.) 72992.00**

E & O E

Conversion Rates: \$=72    ₹=84.4    ₹=83.9

PAN: BAKPS0008K

Authorised Signatory

# BILL OF SUPPLY

Phone 9435116731  
avatarbooks11@gmail.com



## AVATAR BOOKS

H.N 14, Rupam Rabha Path, Jatia, Kanlipara Road, Guwahati, Assam 781006

|  |                                      |                     |
|--|--------------------------------------|---------------------|
| <b>To,</b><br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2018-19/18              | Date : 07 Jul, 2018 |
|  | Order No. : USTM/DR/PURCHASE/2018/73 |                     |
|  | Order Date : 27.06.2018              | Pk/Bundle : 1       |
|  | Despatch by                          | Due Date            |

| Sl. | ISBN          | TITLE                                      | Author          | Pub     | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|---------------|--|-----------------|---------|-----|-----|---------|-------|--------------|
| ✓ 1 | 9781295984374 | AN OUTLINE OF ENGLISH PHONETICS            | DANIEL JONES    | SCHOLAR | 2   | Rs  | 1790.00 | 13.00 | 3114.60      |
| ✓ 2 | 9780385152136 | THE COMPLETE POETRY & PROSE OF WILLIAM     | D.V. ERDMAN, BL | ANCHOR  | 1   | Rs  | 27.00   | 15.00 | 1829.45      |
| ✓ 3 | 9788184739121 | MODERN CLINICALLY ORIENTED ANATOMY FTH     | MOORE           | WOLTERS | 5   | Rs  | 3295.00 | 15.00 | 14003.75     |
| ✓ 4 | 9780070144605 | FUNDAMENTALS OF COMPUTERS                  | E               | MCGRAW  | 5   | Rs  | 550.00  | 13.00 | 2392.50      |
| ✓ 5 | 9789351294733 | TEXTBOOK OF MEDICAL PHYSIOLOGY             | D. VENKATESH    | KLUWER  | 6   | Rs  | 1350.00 | 13.00 | 7047.00      |
| ✓ 6 | 9788131606261 | SOCIAL PROBLEMS IN INDIA, 3RD EDITION (HB) | R ANUJA         | RAWAT   | 10  | Rs  | 995.00  | 13.00 | 8658.50      |
| ✓ 7 | 9788131800542 | SOCIOLOGY BASIC CONCEPTS                   | H K RAWAT       | RAWAT   | 10  | Rs  | 695.00  | 13.00 | 8658.50      |

Receipt  
18  
18/07/18

Registrar  
 University of Science & Technology,  
 Meghalaya

|   |                      |                            |
|---|----------------------|----------------------------|
| Page 1 of 1   | Quantity: 39         | 45500.30                   |
| Amount Chargable (in words): Rupees Forty Five Thousand Five Hundred Only.  | Total Quantity: 39   | Amount (Rs.) 45500.30      |
| <b>TERMS AND CONDITION:</b><br>1. Our responsibility ceases after delivery of goods to carriers<br>2. Discrepancy if any should be reported within 7 days from the date of receipt of books<br>3. Payment must be sent Bank Draft payable at Guwahati.<br>4. All disputes are Subject to Guwahati jurisdiction only<br>Certify that the price has been charged in accordance with Pub S/importer's/Invoices | Discount: 0.00% 0.00 | Pkg/Freight 0.00           |
|   | Adjustment 0.00      | Grand Total (Rs.) 45500.00 |
|   |                      | E. S. O. E                 |

CASH MEMO

# BOOK LAND

PANBAZAR, GUWAHATI-781001

1/5

| Qty | PARTICULARS                        | RATE  | Rs.    | P. |
|-----|------------------------------------|-------|--------|----|
| 1   | CORE BUSINESS MEMBERSHIP           | 504   | 504    |    |
| 1   | MARKETING RESEARCH                 | 829   | 829    |    |
| 1   | FINANCE & MANAGEMENT               | 775   | 775    |    |
| 1   | Human Resource Management          | 725   | 725    |    |
| 1   | INDIAN BANKING                     | 190   | 190    |    |
| 1   | FINANCIAL INSTITUTIONS & MARKETING | 725   | 725    |    |
| 1   | BANKING                            | 250   | 250    |    |
| 1   | E-COMMERCE & BUSINESS              | 460   | 460    |    |
| 1   | MARKETING OF SERVICES              | 230   | 230    |    |
| 1   | BUSINESS ECONOMICS                 | 260   | 260    |    |
| 1   | THE DYNAMICS OF ENVIRONMENT        | 640   | 640    |    |
| 1   | MARKETING RESEARCH                 | 829   | 829    |    |
| 1   | COMPANY LAW                        | 585   | 585    |    |
| 1   | FINANCIAL ACCOUNTING               | 895   | 895    |    |
| 1   | HUMAN RESOURCE MANAGEMENT          | 829   | 829    |    |
| 1   | SECURITY ANALYSIS & PORTFOLIO      | 699   | 699    |    |
| 1   | FINANCIAL MANAGEMENT               | 775   | 775    |    |
| 1   | STRATEGIC MANAGEMENT               | 625   | 625    |    |
| 1   | DYNAMICS OF INDUSTRY               | 550   | 550    |    |
| 1   | MACRO ECONOMICS                    | 390   | 390    |    |
| 1   | MARKETING MANAGEMENT               | 295   | 295    |    |
| 2   | SPECIAL SERVICES - E. R.           | TOTAL | 13,264 |    |

Date: 19.01.19

Less - Dis. 7  
11,274

13,264  
Signature  
1998  
11,274  
Signature

University of Science & Technology  
Meghalaya



# BOOK LAND

PANBAZAR, GUWAHATI-781001

M/s ..... 6.5.11

| Qty | PARTICULARS    | RATE | Rs                | P  |
|-----|----------------|------|-------------------|----|
| ✓   | Ind Business   |      | 625               |    |
| ✓   | Financial A/c  |      | 675               |    |
| ✓   | Public Admin   |      | 729               |    |
| ✓   | Libre Econom   |      | 425               |    |
| ✓   | Indian Econom  |      | 725               |    |
| ✓   | Corporate Acco | 250  | 1700              | ✓  |
| ✓   | Cost Accounts  |      | 650               | ✓  |
|     |                |      | 5729              | ✓  |
|     |                |      | 859               | ✓  |
|     |                |      | <b>TOTAL</b> 4870 | 10 |

Received for Dept. Library  
*[Signature]*  
 20/6/11

**PAID**  
 BOOK LAND  
 Guwahati-1

LIBRE-NIAW  
 Maulana Abul Kalam Azad Central Library  
 No. 102 by at 102 by 102 by 102 by

Date.....

*[Signature]*  
 30/5/11

Signature

*[Signature]*  
 University of Science & Technology  
 Meghalaya

# BILL OF SUPPLY

Phone: 9435116731  
avatarbooks11@gmail.com



## AVATAR BOOKS

H N 14, Rupam Rabha Pathi Jatia, Kamilpara Road, Guwahati, Assam 781006

**To,**  
THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
9TH MILE BARIDUA, USTM, MEGHALAYA -  
793101

|                                      |                     |
|--------------------------------------|---------------------|
| Invoice No : 2017-18/57              | Date : 27 Mar, 2018 |
| Order No. : USTM/DR/PURCHASE/2018/06 |                     |
| Order Date : 06-12-2018              | Pkt/Bundle : 1      |
| Despatch by                          | Due Date            |

| Sl. | ISBN          | TITLE                                 | Author   | Pub   | Qty | Cur | Price  | Dis% | Amount (Rs.) |
|-----|---------------|---------------------------------------|----------|-------|-----|-----|--------|------|--------------|
| 1   | 9783527296689 | CLASSICS IN STEREOSELECTIVE SYNTHESIS | CARREIRA | WILEY | 1   | \$  | 104.00 | 0.00 | 7113.60      |
| 2   | 9781118138978 | THE ORGANOMETALLIC CHEMISTRY OF THE   | CRAETREE | WILEY | 1   | \$  | 162.95 | 0.00 | 7041.78      |



Received  
Sapna Manal  
28/03/18

*[Signature]*  
University of Science & Technology  
Meghalaya

Total: 1,59,607/-

Approved By: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Amount Chargable (In words):** Rupees Eleven Thousand Three Hundred and Twenty Four Only

**TERMS AND CONDITION:**

1. Our responsibility ceases after delivery of goods to carriers
  2. Discrepancy if any should be reported within 7 days from the date of receipt of books
  3. Payment must be sent Bank Draft payable @ Guwahati
  4. All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Pub's/Printer's/Invoice.

|                          |                   |
|--------------------------|-------------------|
|                          | Total Quantity: 2 |
| Amount (Rs.)             | 14165.38          |
| Discount: 20.00%         | 2831.08           |
| Pkg/Freight              | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>11324.00</b>   |

E & O B

Conversion Rates \$=88.4 ₹=93.2 €=83.1

FAN BAKPS0008K

Authorized Signatory

# BILL OF SUPPLY

Phone 9435116731

avatarbooks11@gmail.com



## AVATAR BOOKS

H N 14, Rupam Rabha Path Jatia, Kahiipara Road, Guwahati, Assam 781006

|  |                                 |                     |
|--|---------------------------------|---------------------|
| <b>To,</b><br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2017-18/58         | Date : 27 Mar, 2018 |
|  | Order No. USTM/DR/PURCHASE/2018 |                     |
|  | Order Date 22-01-2018           | Pkt/Bundle 1        |
|  | Despatch by                     | Due Date            |

| Sl. | ISBN          | TITLE                               | Author    | Pub      | Qty | Cur | Price  | Dis% | Amount (Rs.) |
|-----|---------------|-------------------------------------|-----------|----------|-----|-----|--------|------|--------------|
| 1   | 9780632049738 | PRACTICAL EXERCISE THERAPY          | HOLLIS    | BLACKWE  | 1   | \$  | 109.99 | 0.00 | 7523.32      |
| 2   | 9780750688437 | ELECTROTHERAPY EXPLAINED PRINCIPLES | ROBERTSON | ELSEVIER | 1   | \$  | 76.95  | 0.00 | 6253.38      |



Received  
 Sapna Manoh  
 28/03/18

Moulana Azad Central Library  
 Guwahati, Assam

Registrar  
 University of Science & Technology,  
 Meghalaya

**Amount Chargable (in words):** Rupees Ten Thousand Eight Hundred and Sixty Nine Only

|                  |          |
|------------------|----------|
| Amount (Rs.)     | 12786.70 |
| Discount: 15.00% | 1918.01  |
| Pkg/Freight      | 0.00     |
| Adjustment       | 0.00     |

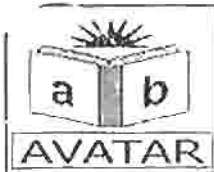
**TERMS AND CONDITION:**  
 1 Our responsibility ceases after delivery of goods to carriers  
 2 Discrepancy if any should be reported within 7 days from the date of receipt of books  
 3 Payment must be sent Bank Draft payable at Guwahati  
 4 All disputes are Subject to Guwahati jurisdiction only  
 Certify that the price has been entered in accordance with Publisher's invoices.

**Grand Total (Rs.) 10868.00**

Conversion Rates \$=58.4 £=93.2 €=83.1

PAN: BAKPS0008K

Authorized Signatory



# BILL OF SUPPLY

Phone 9435116731  
avatarebooks11@gmail.com

## AVATAR BOOKS

H.N. 14, Rupam Rabha Path, Jalia, Kahilpara Road, Guwahati, Assam 781006

|  |  |
|--|--|
| <b>To,</b><br><br><b>MOULANA AZAD CENTRAL LIBRARY</b><br><b>9TH MILE BARIDUA, USTM, MEGHALAYA -</b><br><b>793101</b> | <b>Invoice No</b> : 2017-18/55 <b>Date</b> : 16 Mar 2018 |
|  | <b>Order No.</b> USTM/DR/PURCHASE/2018/06                |
|  | <b>Order Date</b> 06-02-2018 <b>Pkt/Bundle</b> 1         |
|  | <b>Despatch by</b> <b>Due Date</b>                       |

| Sl.  | ISBN          | TITLE                                   | Author       | Pub     | Qty | Cur | Price   | Dis% | Amount (Rs.) |
|------|---------------|---|--------------|---------|-----|-----|---------|------|--------------|
| ✓ 1  | 9783540402039 | NAME REACTIONS 2ND ED                   | LI J J       | SPRINGE | 1   | £   | 6988.71 | 0.00 | 6988.71      |
| ✓ 2  | 9789386106240 | MODERN MOLECULAR PHOTOCHEMISTRY OF      | TURRO N J    | VIVA    | 1   | Rs  | 995.00  | 0.00 | 995.00       |
| ✓ 3  | 9789128506505 | SPECTROMETRIC IDENTIFICATION OF ORGANIC | SILVERSTEIN  | WILEY   | 4   | Rs  | 739.00  | 0.00 | 2956.00      |
| ✓ 4  | 9781107567450 | MODERN METHODS OF ORGANIC SYNTHESIS     | CARRUTHERS   | CAMBRID | 1   | Rs  | 495.00  | 0.00 | 495.00       |
| ✓ 5  | 9781107491731 | ORGANIC PHOTOCHEMISTRY                  | COXON J M    | CAMBRID | 1   | Rs  | 1785.00 | 0.00 | 1785.00      |
| ✓ 6  | 9780071332767 | SPECTROSCOPIC METHODS IN ORGANIC        | WILLIAMS D   | MCGRAW  | 5   | Rs  | 860.00  | 0.00 | 4300.00      |
| ✓ 7  | 9780198530930 | MOLECULAR ORBITALS OF TRANSITION METAL  | JEAN         | OLUP    | 1   | £   | 8291.00 | 0.00 | 8291.00      |
| ✓ 8  | 9783527282318 | CLASSICS IN TOTAL SYNTHESIS TARGETS     | NICOLAOU K C | WILEY   | 1   | \$  | 8139.60 | 0.00 | 8139.60      |
| ✓ 9  | 9783527306848 | CLASSICS IN TOTAL SYNTHESIS II MORE     | NICOLAOU K C | WILEY   | 1   | \$  | 7866.00 | 0.00 | 7866.00      |
| ✓ 10 | 9783527329571 | CLASSICS IN TOTAL SYNTHESIS III NEW     | NICOLAOU K C | WILEY   | 1   | \$  | 7587.20 | 0.00 | 7587.20      |
| ✓ 11 | 9788130928814 | PRINCIPLES OF MOLECULAR PHOTOCHEMISTRY  | TURRO        | VIVA    | 3   | Rs  | 1785.00 | 0.00 | 1785.00      |

*Received*  
*19-03-18*

Payment of Rs  
₹ 49727.51

*AB*  
Registrar  
University of Science & Technology,  
Meghalaya

|  |                   |                 |
|--|-------------------|-----------------|
| Page 1 of 1  | Quantity 21       | 49727.51        |
| <b>Amount Chargeable (in words):</b> Rupees Thirty Nine Thousand Seven Hundred and Eighty Two Only<br><br><b>TERMS AND CONDITION:</b><br>1. Our responsibility ceases after delivery of goods to carriers<br>2. Discrepancy if any should be reported within 7 days from the date of receipt of books<br>3. Payment must be sent Bank Draft payable at Guwahati<br>4. All disputes are Subject to Guwahati jurisdiction only.<br>Certify that the price has been charged in accordance with Pubs/Inpudf/shr/ords | Total Quantity 21 |                 |
|  | Amount (Rs.)      | 49727.51        |
|  | Discount: 20.00%  | 9945.50         |
|  | Pkg/Freight       | 0.00            |
|  | Adjustment        | 0.00            |
| <b>Grand Total (Rs.)</b>   |                   | <b>39782.00</b> |

# BILL OF SUPPLY

Phone: 9435116731  
avatarbooks11@gmail.com



## AVATAR BOOKS

H.N. 14, Rupom Rabha Path, Jatia, Kahilpara Road, Guwahati, Assam 781008

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2018-19/16              | Date : 07 Jul, 2018 |
|   | Order No. : USTM/DR/PURCHASW/2018/74 |                     |
|   | Order Date : 27.06.2018              | Pkt/Bundle : 1      |
|   | Despatch by :                        | Due Date :          |

| Sl.  | ISBN          | TITLE  | Author           | Pub       | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|------|---------------|--|------------------|-----------|-----|-----|---------|-------|--------------|
| ✓ 1  | 9780300005508 | UNCLE TOM'S CABIN  | H B STOWE        | MAPPLE    | 20  | Rs  | 250.00  | 13.00 | 4350.00      |
| ✓ 2  | 9788131206393 | PLANT PATHODOLOGY  | G N AGRIOS       | ELSEVIER  | 2   | Rs  | 2695.00 | 15.00 | 4581.50      |
| ✓ 3  | 9788052701155 | INDURBIRTS SINGHS HUMAN EMPLOYOLOGY                                    | SINGH DEVI V     | JAYPEE    | 20  | Rs  | 725.00  | 13.00 | 12815.00     |
| ✓ 4  | 9780303622029 | NUTRITION AND DIET THERAPY   | CARROLL LUTZ     | F A DAVIS | 2   | \$  | 75.95   | 13.00 | 9382.88      |
| ✓ 5  | 9788184575507 | INCLUSIVE EDUCATION: CONCEPTUAL FRAMEWORK, APPROACHES AND FACILITATORS | Y K SHARMA       | KANISHKA  | 20  | Rs  | 695.00  | 15.00 | 11815.00     |
| ✓ 6  | 9788131726105 | ENDOCRINOLOGY  | M B MADLEY       | PEARSON   | 1   | Rs  | 679.00  | 13.00 | 851.73       |
| ✓ 7  | 9780323478816 | PHYSIOLOGY   | LINDA S COSTANZO | ELSEVIER  | 10  | \$  | 59.99   | 15.00 | 36203.96     |
| ✓ 8  | 9781259252310 | ECOLOGY: GLOBAL INSIGHTS & INVESTIGATIONS                              | PETER STILING    | MCGRAW    | 2   | \$  | 75.15   | 15.00 | 9106.62      |
| ✓ 9  | 9780190249398 | PRINCIPLES OF DEVELOPMENT  | LEWIS WOLPERT    | OXFORD    | 1   | \$  | 163.95  | 15.00 | 9894.38      |
| ✓ 10 | 9788131601914 | GENDER ISSUES IN DEVELOPMENT: CONCERNS FOR THE 21ST CENTURY            | B DAS            | RAWAT     | 20  | Rs  | 750.00  | 15.00 | 12750.00     |
| ✓ 11 | 9788177082450 | INDIA: SIXTY YEARS OF PLANNED ECONOMIC DEVELOPMENT                     | M M SURY         | NEWCENT   | 15  | Rs  | 1600.00 | 13.00 | 22054.50     |

*Received  
by  
07/07/18*

*[Signature]*  
Registrar  
University of Science & Technology  
Meghalaya

1,33,600/-

|  |   |                     |
|--|---|---------------------|
| Page 1 of 1  | Quantity: 113   | 133605.75           |
| Amount Chargeable (In words): Rupees One Lakh Thirty Three Thousand Six Hundred and Six Only   |   | Total Quantity: 113 |
| <b>TERMS AND CONDITION</b><br>1. Our responsibility ceases after delivery of goods to carriers.<br>2. Discrepancy, if any should be reported within 7 days from the date of receipt of books.<br>3. Payment must be sent Bank Draft payable at Guwahati.<br>4. All disputes are Subject to Guwahati jurisdiction only.<br>Certify that the price has been charged in accordance with Publisher's invoices. | Amount (Rs.) 133605.75<br>Discount: 0.00% 0.00<br>Pkg/Freight 0.00<br>Adjustment 0.00<br><hr/> <b>Grand Total (Rs.) 133606.00</b> | E & O E             |



# AVATAR BOOKS

H.N. 14, Rupam Rabha Path, Jatia, Kalilipara Road, Guwahati, Assam 781006

THE LIBRARIAN  
MOULANA AZAD CENTRAL LIBRARY  
9TH MILE BARIDUA, USTM MEGHALAYA -  
793101

|                                     |                     |
|-------------------------------------|---------------------|
| Invoice No : 2018-19/17             | Date : 07 Jul, 2018 |
| Order No. : USTMDR/PURCHASE/2018/72 |                     |
| Order Date : 27.06.2018             | Pkt/Bundle : 1      |
| Despatch by                         | Due Date            |

| Sl. | ISBN          | TITLE  | Author       | Pub      | Qty | Cur | Price   | Dis%  | Amount (Rs.) |
|-----|---------------|--|--------------|----------|-----|-----|---------|-------|--------------|
| ✓ 1 | 9788131244661 | GUYTON & HALL TEXTBOOK OF MEDICAL PHYSIOLOGY           | HALL, VAZ    | ELSEVIER | 10  | Rs  | 1895.00 | 15.00 | 16107.50     |
| ✓ 2 | 9780032040738 | PRACTICAL EXERCISE THERAPY                             | HOLLIS COOK  | BLACKWE  | 2   | \$  | 100.99  | 15.00 | 13275.79     |
| ✓ 3 | 9781608334201 | THERAPEUTIC EXERCISE FOR PHYSICAL THERAPIST ASSISTANTS | W.D.BANLY    | LW&W     | 2   | £   | 37.00   | 15.00 | 9205.50      |
| ✓ 4 | 9781859982541 | MEDICAL MICROBIOLOGY                                   | WIRVING      | GARLAND  | 3   | Rs  | 505.00  | 15.00 | 1517.25      |
| ✓ 5 | 9788131246807 | PHARMACOLOGY AND PHARMACOTHERAPEUTICS                  | R.S.SATOSKAR | ELSEVIER | 5   | Rs  | 1195.00 | 15.00 | 5078.75      |

*Received  
27/07/18*

*JK*  
University of Science & Technology  
Meghalaya

*45,000/-*  
*27/07/18*

Amount Chargable (in words): Rupees Forty Five Thousand One Hundred and Eighty Five Only

**TERMS AND CONDITION**

- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Publisher's/Importer's Invoices

|                          | Amount (Rs.) | Total Quantity : |
|--------------------------|--------------|------------------|
| Amount (Rs.)             | 45184.7      |                  |
| Discount: 0.00%          | 0.0          |                  |
| Pkg/Freight              | 0.0          |                  |
| Adjustment               | 0.0          |                  |
| <b>Grand Total (Rs.)</b> | <b>45185</b> |                  |

# BILL OF SUPPLY

Phone: 9435116731  
avatarbooks11@gmail.com



## AVATAR BOOKS

H.N. 14, Rupam Rabha Path, Jatia, Kahilipara Road, Guwahati, Assam 781006

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| To,<br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2018-19/14              | Date : 05 Jul, 2018 |
|   | Order No. : USTM/DR/PURCHASE/2018/72 |                     |
|   | Order Date : 27.06.2018              | Pkt/Bundle : 1      |
|   | Despatch by :                        | Due Date :          |

| Sl. | ISBN          | TITLE   | Author        | Pub     | Qty | Cur | Price   | Dis% | Amount (Rs.) |
|-----|---------------|---|---------------|---------|-----|-----|---------|------|--------------|
| 1.  | 9789352701155 | INDERBIR'S SINGH'S HUMAN EMBRYOLOGY                               | SINGH I. DEVI | JAYPEE  | 15  | Rs  | 725.00  | 0.00 | 10875.00     |
| 2.  | 9789385999321 | INDERBIR SINGH'S TEXTBOOK OF HUMAN HISTOLOGY WITH COLOR ATLAS AND | SINGH IMISHRA | JAYPEE  | 15  | Rs  | 625.00  | 0.00 | 9375.00      |
| 3.  | 9788184483000 | TEXTBOOK OF HUMAN OSTEOLOGY                                       | SINGH I       | JAYPEE  | 7   | Rs  | 525.00  | 0.00 | 3675.00      |
| 4.  | 9789352703197 | THERAPEUTIC EXERCISE FOUNDATIONS &                                | KISNER COLBY  | JAYPEE  | 3   | Rs  | 1695.00 | 0.00 | 5985.00      |
| 5.  | 9789350909997 | PHYSICAL REHABILITATION   | SULLIVAN      | JAYPEE  | 8   | Rs  | 1995.00 | 0.00 | 15960.00     |
| 6.  | 9789351523687 | TEXTBOOK OF PATHOLOGY WITH PATHOLOGY                              | MOHAN H.      | JAYPEE  | 5   | Rs  | 1850.00 | 0.00 | 9250.00      |
| 7.  | 9788173810769 | A TEXTBOOK OF MICROBIOLOGY  | CHAKRABORTY   | NCBA    | 10  | Rs  | 865.00  | 0.00 | 8650.00      |
| 8.  | 9781859982541 | MEDICAL MICROBIOLOGY  | WIRVING       | GARLAND | 3   | Rs  | 595.00  | 0.00 | 1785.00      |
| 9.  | 9789352700400 | PHARMACOLOGY FOR PHYSIOTHERAPY                                    | UDAYKUMAR P   | JAYPEE  | 10  | Rs  | 550.00  | 0.00 | 5500.00      |
| 10. | 9789350259375 | ESSENTIALS OF MEDICAL PHARMACOLOGY.                               | TRIPATHI KC   | JAYPEE  | 6   | Rs  | 1095.00 | 0.00 | 6570.00      |
| 11. | 9789350258675 | JOINT STRUCTURE AND FUNCTION. A                                   | LEVANGIE P. K | JAYPEE  | 10  | Rs  | 1195.00 | 0.00 | 11950.00     |

Received  
05/07/18

Registrar  
University of Science & Technology  
Meghalaya

|  |
|--|
| <b>Amount Chargeable (in words): Rupees Seventy Six Thousand Five Hundred and Sixty Four Only</b>  |
| <b>TERMS AND CONDITION:</b><br>1. Our responsibility ceases after delivery of goods to carriers<br>2. Discrepancy if any should be reported within 7 days from the date of receipt of books<br>3. Payment must be sent Bank Draft payable at Guwahati<br>4. All disputes are Subject to Guwahati jurisdiction only<br>Certify that the price has been charged in accordance with Pub's/importer's invoices |

|                          |                   |
|--------------------------|-------------------|
|                          | Total Quantity 92 |
| <b>Amount (Rs.)</b>      | <b>90075.00</b>   |
| Discount: 15.00%         | 13511.25          |
| Pkg/Freight              | 0.00              |
| Adjustment               | 0.00              |
| <b>Grand Total (Rs.)</b> | <b>76564.00</b>   |
|                          | E & O E           |

Conversion Rates \$=71.0 £=95.0 €=83.4

PAN: BAKPS0008K

Authorized Signatory

**GST INVOICE**

Number  
/Bill/2018/162

Date:13/03/2018

RM  
n Mile

**Digicraft**  
Bellola Tiriali (Bazar Road)  
Guwahati, Assam - 781028  
Contact:9854152822

Email:printatdigicraft@gmail.com  
GST Number: 18BCUPB6295H1Z1

Contact:  
GST Number:

| SL | Description of Goods | HSN / SAC | GST    | Quantity | Rate       | Per  | Discount | Amount       |
|----|----------------------|-----------|--------|----------|------------|------|----------|--------------|
| 1  | Spine Labels         |           | 18.00% | 9000 Pcs | Rs. 0.75   | Pcs  | Rs. 0.00 | Rs. 6,750.00 |
| 2  | Accession register   |           | 18.00% | 7 Unit   | Rs. 850.00 | Unit | Rs. 0.00 | Rs. 5,950.00 |
| 3  | Property Slip        |           | 18.00% | 9000 Pcs | Rs. 0.75   | Pcs  | Rs. 0.00 | Rs. 6,750.00 |
| 4  | Date Label           |           | 18.00% | 9000 Pcs | Rs. 0.65   | Pcs  | Rs. 0.00 | Rs. 5,850.00 |

|                         |                      |
|-------------------------|----------------------|
| <b>Total</b>            | <b>Rs. 25,300.00</b> |
| <b>Invoice Discount</b> | <b>0.00</b>          |
| <b>GST</b>              | <b>Rs. 4,554.00</b>  |
| <b>SGST</b>             | <b>Rs. 2,277.00</b>  |
| <b>CGST</b>             | <b>Rs. 2,277.00</b>  |
| <b>SUB TOTAL</b>        | <b>Rs. 29,854.00</b> |

(Amount Payable in Words)

Twenty Nine Thousands Eight Hundred And Fifty Four Rupees

*AS*  
Registrar  
University of Science & Technology  
Meghalaya

**Declaration:**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

**Bank Account Details of the Organization**

Bank Name: Syndicate Bank  
Account Number: 73311010003054  
IFSC: SYNB0007331  
Business PAN: BCUPB6295H

For  
Digicraft

*[Signature]*  
Authorized Signatory

**SUBJECT TO GUWAHATI JURISDICTION**

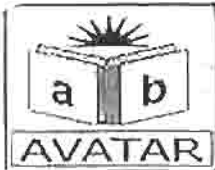
This is a computer generated invoice and may not require any seal & signature.

*Received*  
*[Signature]*

Assistant Librarian  
Azad Central Library  
Science & Technology

*[Stamp]*





# BILL OF SUPPLY

Phone: 9435116731  
avatarbooks11@gmail.com

## AVATAR BOOKS

H.N. 14, Rupam Rabha Path, Jatia, Kahilipara Road, Guwahati, Assam 781006

|  |                         |                     |
|--|-------------------------|---------------------|
| <b>To.</b><br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | Invoice No : 2018-19/11 | Date : 31 May, 2018 |
|  | Order No.               |                     |
|  | Order Date : 11-04-2018 | Pkg/Bundle : 1      |
|  | Despatch by             | Due Date            |

| Sl. | ISBN          | TITLE                             | Author                | Pub      | Qty | Cur | Price   | Dis% | Amount (Rs.) |
|-----|---------------|-----------------------------------|-----------------------|----------|-----|-----|---------|------|--------------|
| ✓   | 9788131244661 | GUYTON & HALL TEXTBOOK OF MEDICAL | HALL VAZ              | ELSEVIER | 5   | Rs  | 1895.00 | 0.00 | 9475.00      |
| ✓   | 8171685574    | COMMUNITY NUTRITION AND HEALTH    | SABARWAL B            | ARJUN    | 5   | Rs  | 1495.00 | 0.00 | 7475.00      |
| ✓   | 9780736055633 | PHYSIOLOGY OF SPORT AND EXERCISE  | WILMORE,<br>COSTILL & | H        | 2   | \$  | 104.00  | 0.00 | 14331.20     |

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

|  |                         |                 |
|--|-------------------------|-----------------|
| Page 1 of 1  | Quantity: 12            | 31281.20        |
| <b>Amount Chargable (in words):</b> Rupees Twenty Six Thousand Five Hundred and Eighty Nine Only<br><br><b>TERMS AND CONDITION:</b><br>1. Our responsibility ceases after delivery of goods to carriers<br>2. Discrepancy if any should be reported within 7 days from the date of receipt of books.<br>3. Payment must be sent Bank Draft payable at Guwahati.<br>4. All disputes are Subject to Guwahati jurisdiction only<br>Certify that the price has been charged in accordance with Pub's/Importer's/Invoices | Total Quantity: 12      |                 |
|  | <b>Amount (Rs.)</b>     | <b>31281.20</b> |
|  | <b>Discount: 15.00%</b> | <b>4692.18</b>  |
|  | <b>Pkg/Freight</b>      | <b>0.00</b>     |
|  | <b>Adjustment</b>       | <b>0.00</b>     |
| <b>Grand Total (Rs.)</b>   | <b>26589.00</b>         |                 |
|  |                         | E & O E         |

Conversion Rates: \$=68.9    £=96.6    €=84.3

PAN: EAYFS0008Y

Authorised Signature


**BILL OF SUPPLY****AVATAR BOOKS**

H.N. 14, Rupam Rabha Path, Jatia, Kahilipara Road, Guwahati, Assam 781008

Phone: 9435116731  
avatarbooks11@gmail.com

|  |   |                            |
|--|---|----------------------------|
| <b>To,</b><br>THE LIBRARIAN<br>MOULANA AZAD CENTRAL LIBRARY<br>9TH MILE BARIDUA, USTM, MEGHALAYA -<br>793101 | <b>Invoice No</b> : 2018-19/12            | <b>Date</b> : 28 May, 2018 |
|  | <b>Order No.</b> USTM/DR/PURCHASE/2018/14 |                            |
|  | <b>Order Date</b> 20-03-2018              | <b>Pk/Bundle</b> 1         |
|  | <b>Despatch by</b>                        | <b>Due Date</b>            |

| SL | ISBN          | TITLE                               | Author      | Pub | Qty | Cur | Price  | Dis%  | Amount (Rs.) |
|----|---------------|-------------------------------------|-------------|-----|-----|-----|--------|-------|--------------|
| 1  | 9780199536948 | THE AWAKENING AND THE OTHER STORIES | KATE CHOPIN | OUP | 9   | Rs  | 399.00 | 15.00 | 3052.35      |

  
 Registrar  
 University of Science & Technology,  
 Meghalaya

Page 1 of 1

Quantity 9

3052.35

**Amount Chargable (in words):** Rupees Two Thousand Five Hundred and Ninety Four Only

Total Quantity 9

Amount (Rs.) 3052.35

Discount: 15.00% 457.85

Pkg/Freight 0.00

Adjustment 0.00

Grand Total (Rs.) 2594.00

E S O E

**TERMS AND CONDITION:**

- Our responsibility ceases after delivery of goods to carriers
  - Discrepancy if any should be reported within 7 days from the date of receipt of books
  - Payment must be sent Bank Draft payable at Guwahati
  - All disputes are Subject to Guwahati jurisdiction only
- Certify that the price has been charged in accordance with Fuli's reporter's/titvovds

Conversion Rates \$=68 IN £=50 IN €=64 IN

PAN: BAKPS0002K

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